



City of San José

City of San José
200 East Santa Clara Street
San Jose, CA 95113

Agenda

Neighborhood Services and Education Committee (NSE)

COMMITTEE MEMBERS

Sylvia Arenas, Chair
Magdalena Carrasco, Vice Chair
Maya Esparza, Member
Pam Foley, Member
Sergio Jimenez, Member

Committee Staff

Angel Rios, Jr., City Manager's Office
Karin Murabito, City Attorney's Office
Paul Pereira, Mayor's Office
Louis Osemwegie, City Clerk's Office

Thursday, March 14, 2019

1:30 PM

W-118-120

(a) Call to Order and Roll Call

(b) Review of Work Plan

Items recommended to be added, dropped, or deferred are usually approved under Orders of the Day unless the Council directs otherwise.

(c) Consent Calendar

(d) Reports to Committee

1. [CC 19-004](#) Report on the Pilot Safe Parking Program. (Housing)

Recommendation: Accept the report on the progress and status of the Safe Parking Pilot Program.

Attachments [Memorandum](#)
[Attachment A](#)
[Attachment B](#)
[Presentation](#)

2. [CC 19-005](#) Verbal Update of Police Activities League. (Police Department / Parks, Recreation and Neighborhood Services)

Recommendation: Accept the verbal update on the Police Activities League.

Attachments [Presentation](#)

3. [CC 19-007](#) Parks, Recreation and Neighborhood Services Community Impact Report. (Parks, Recreation and Neighborhood Services)

Recommendation: Accept the Parks, Recreation and Neighborhood Services 2018 Community Impact Report..

Attachments [Memorandum](#)
[Presentation](#)

4. [CC 19-008](#) Project Hope Update. (Parks, Recreation and Neighborhood Services) REPLACEMENT

Recommendation: Accept the Project Hope Program Annual Report and recommend this item for full Council consideration at the April 23, 2019 City Council meeting.

Attachments [Memorandum](#)
[Attachment A](#)
[Attachment B](#)
[Attachment C](#)
[Attachment D](#)
[Presentation](#)

5. [CC 19-010](#) Report on Sustainable Park Maintenance. (Parks, Recreation and Neighborhood Services) [Deferred from February 14, 2019]

Recommendation: Accept the Department of Parks, Recreation and Neighborhood Services' report on Sustainable Park Maintenance.

Attachments [Memorandum](#)
[Attachment A](#)
[Attachment B](#)
[Attachment C](#)
[Presentation](#)

- Open Forum

Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the City Council.

- **Adjournment**

Thank you for taking the time to attend today's meeting. For Committee meeting schedules, Agendas, Staff Reports, other associated documents and Committee contact information, please visit <http://www.sanjoseca.gov/index.aspx?NID=399>. Click on the link for the Committee in which you are interested. Committee Meetings are televised live and rebroadcast on Channel 26.

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