



# City of San José

City of San José  
200 East Santa Clara Street  
San Jose, CA 95113

## Agenda

### Transportation and Environment Committee (T&E)

#### Committee Members

**Dev Davis, Chair**  
**Raul Peralez, Vice Chair**  
**Lan Diep, Member**  
**Sylvia Arenas, Member**  
**Maya Esparza, Member**

#### Committee Staff

**Jim Ortbal, City Manager's Office**  
**Kevin Fisher, City Attorney's Office**  
**Scott Green, Mayor's Office**  
**Louis Osemwegie, City Clerk's Office**

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Monday, March 4, 2019

1:30 PM

Wing W118-120

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(a) Call to Order and Roll Call

(b) Review of Work Plan

Items recommended to be added, dropped, or deferred are usually approved under Orders of the Day unless the Council directs otherwise.

(c) Consent Calendar

(d) Reports to Committee

1. [CC 18-447](#) Regional Transportation Activities Quarterly Report. (Department of Transportation)

**Recommendation:** Accept report on regional transportation funding, programs, and projects of interest to the City of San José involving regional, state and federal agencies such as the Santa Clara Valley Transportation (VTA), the Peninsula Corridor Joint Powers Board (Caltrain), the Metropolitan Transportation Commission (MTC), the California High Speed Rail Authority, and the State Department of Transportation (Caltrans).

**Attachments** [Memorandum](#)  
[Presentation](#)

2. [CC 18-448](#) Report on Pavement Maintenance Conditions, Funding, and Program Delivery Strategy (Department of Transportation)

**Recommendation:**

1. Accept report on Citywide Pavement Conditions, Funding, and the planned Program Delivery Strategy with the infusion of funds from Senate Bill 1, VTA Measure B, and City Measure T.
2. Refer this report to the full City Council for the March 12, 2019 agenda.

**Attachments**

[Memorandum](#)  
[Attachment A](#)  
[Attachment B](#)  
[Attachment C](#)  
[Presentation](#)

• **Open Forum**

Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the City Council.

• **Adjournment**

Thank you for taking the time to attend today's meeting. For Committee meeting schedules, Agendas, Staff Reports, other associated documents and Committee contact information, please visit <http://www.sanjoseca.gov/index.aspx?NID=399>. Click on the link for the Committee in which you are interested. Committee Meetings are televised live and rebroadcast on Channel 26.

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