



# City of San José

City of San José  
200 East Santa Clara Street  
San Jose, CA 95113

## Agenda

### Neighborhood Services and Education Committee (NSE)

#### COMMITTEE MEMBERS

Donald Rocha, Chair  
Sylvia Arenas, Vice Chair  
Tam Nguyen, Member  
Raul Peralez, Member  
Sergio Jimenez, Member

#### Committee Staff

Angel Rios, Jr., City Manager's Office  
Karin Murabito, City Attorney's Office  
Paul Pereira, Mayor's Office  
Louis Osemwegie, City Clerk's Office

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Thursday, September 13, 2018

1:30 PM

Wing 118/119/120

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(a) Call to Order and Roll Call

(b) Review of Work Plan

Items recommended to be added, dropped, or deferred are usually approved under Orders of the Day unless the Council directs otherwise.

(c) Consent Calendar

1. [CC 18-259](#) Report on 2018-2019 Library and Education Commission Workplan. (Library)

**Recommendation:** Accept the report on the Library and Early Education Commission's activities in collaboration with the San Jose Public Library.

Not a Project, File No. PP10-069 (a) Staff Report.

**Attachments** [Memorandum](#)  
[Library 2017-18 Annual Report](#)  
[Library 2018-19 Workplan](#)

(d) Reports to Committee

1. [CC 18-255](#) **Audit of Community Center Reuse. (City Auditor)**

**Recommendation:** Accept the results of the audit of the Reuse of Community Centers Program and recommend this item for full Council consideration at the October 2, 2018 Council meeting.

**Attachments** [Memorandum](#)

2. [CC 18-260](#) **Neighborhoods Commission Report. (City Manager)**

**Recommendation:** Accept the the Neighborhoods Commission Annual Report (2017-2018) and accept the 2018-2019 Workplan.

Not a Project, File No. PP17-010, City Organizational and Administrative Activities that involve no physical changes to the environment.

**Attachments** [Memorandum](#)  
[Attachment A](#)  
[Attachment B1](#)  
[Attachment B2](#)  
[Attachment B3](#)  
[Attachment C](#)

3. [CC 18-261](#) **City Council Priority #13: Safe Parking Program. (Planning, Building and Code Enforcement / Housing)**

**Recommendation:** Provide feedback and direction related to the proposed Safe Parking Ordinance and receive a status update on the pilot Safe Parking Program.

Preliminary direction to staff and eventual action requires approval from decision-making body. Public Project number PP17-007.

**Attachments** [Memorandum](#)  
[Presentation](#)

4. [CC 18-262](#) **FY 2017-2018 Consolidated Annual Performance Evaluation Report (CAPER).  
(Housing)**

**Recommendation:** Accept the report on the progress towards achieving the housing and community development goals identified in the City's five-year Consolidated Plan (2015-2020) and the Fiscal Year 2017-2018 Annual Action Plan (Housing) regarding the use of federal funds from the U.S. Department of Housing and Urban Development.

Not a Project, File No. PP17-009, Staff Reports, Assessments, Annual Reports, and Informational Memos that involve no approvals of any City action.

**Attachments** [Memorandum](#)  
[Attachment A](#)  
[Attachment B](#)  
[Attachment C](#)  
[Presentation](#)

- **Open Forum**

Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the City Council.

- **Adjournment**

Thank you for taking the time to attend today's meeting. For Committee meeting schedules, Agendas, Staff Reports, other associated documents and Committee contact information, please visit <http://www.sanjoseca.gov/index.aspx?NID=399>. Click on the link for the Committee in which you are interested. Committee Meetings are televised live and rebroadcast on Channel 26.

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