



# City of San José

City of San José  
200 East Santa Clara Street  
San Jose, CA 95113

## Agenda

### Community & Economic Development Committee (CED)

#### Committee Members

**Johnny Khamis, Chair**

**Dev Davis, Vice Chair**

**Lan Diep, Member**

**Raul Peralez, Member**

**Donald Rocha, Member**

#### Committee Staff

**Kim Walesh, City Manager's Office**

**Ru Weerakoon, Mayor's Office**

**Ed Moran, City Attorney's Office**

**Louis Osemwegie, City Clerk's Office**

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Monday, March 26, 2018

1:30 PM

Wing Rooms W118 - W120

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(a) Call to Order and Roll Call

(b) Review of Work Plan

Items recommended to be added, dropped, or deferred are usually approved under Orders of the Day unless the Council directs otherwise.

[CC 18-091](#) **Affordable Housing Investment Plan. (Housing)**  
***REQUEST DEFERRAL TO APRIL 23, 2018***

[CC 18-098](#) **Prioritization for Tenants of Affordable Apartments. (Housing)**  
***REQUEST DEFERRAL TO APRIL 23, 2018***

[CC 18-122](#) **Citywide Retail Opportunity Analysis and Recommendations. (Planning, Building & Code Enforcement)**  
***REQUEST DEFERRAL TO JUNE 25, 2018***

(c) Consent Calendar

(d) Reports to Committee

1. [CC 18-097](#) **Verbal Report on Economic Development Activities. (Economic Development)**

**Recommendation:** Provide a brief summary of recent announcements, significant accomplishments, and upcoming events related to economic development.

2. [CC 18-094](#) **Team San Jose Performance Measures and Mid-Year Report. (Office of Cultural Affairs)**

**Recommendation:** Accept the Team San Jose Mid-Year Report for Fiscal Year 2017-2018.

**Attachments** [Memorandum](#)  
[Presentation](#)

3. [CC 18-092](#) **Small Project Inclusionary Housing. (Housing)**

**Recommendation:** Accept report and provide recommendations on the design of the structure of an inclusionary housing program imposed on new developments with three (3) to nineteen (19) homes.

**Attachments** [Memorandum](#)  
[Attachment A](#)  
[Attachment B](#)  
[Presentation](#)

4. [CC 18-095](#) **Citywide Offsite Signage and Downtown Sign Intensification Update. (Economic Development/Planning, Building & Code Enforcement)**

**Recommendation:** Accept a verbal report on workplan progress regarding off-premise commercial advertising on City-owned sites and expenditures for the development of this policy.

**Attachments** [Memorandum](#)  
[Supplemental Memorandum](#)

• **Open Forum**

Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the City Council.

• **Adjournment**

Thank you for taking the time to attend today's meeting. For Committee meeting schedules, Agendas, Staff Reports, other associated documents and Committee contact information, please visit <http://www.sanjoseca.gov/index.aspx?NID=399>. Click on the link for the Committee in which you are interested. Committee Meetings are televised live and rebroadcast on Channel 26.

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