



# City of San José

San José City Hall  
200 E. Santa Clara St  
Wing Rooms W118 and  
W119

## Agenda

### COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE

#### Committee Members

**Johnny Khamis, Chair**

**Dev Davis, Vice Chair**

**Lan Diep, Member**

**Raul Peralez, Member**

**Donald Rocha, Member**

#### Committee Staff

**Kim Walesh, City Manager's Office**

**Ru Weerakoon, Mayor's Office**

**Ed Moran, City Attorney's Office**

---

Monday, January 22, 2018

1:30 PM

Wing Rooms W118 - W120

---

(a) Call to Order and Roll Call

(b) Review of Work Plan

Items recommended to be added, dropped, or deferred are usually approved under Orders of the Day unless the Council directs otherwise.

(c) Consent Calendar

(d) Reports to Committee

• Open Forum

1. [CC 18-010](#) Verbal Report on Economic Development Activities

**Recommendation:** Provide a brief summary of recent announcements, significant accomplishments, and upcoming events related to economic development. (Economic Development)

2. [CC 18-012](#) **Update on Real Estate Activities Surplus Sales and Leasing Activities**

**Recommendation:** Accept verbal report updating the Committee on the streamlining efforts that are currently in process. Update will include sale of surplus City owned property, the leasing of facilities with the City as Landlord or the City as a Tenant, and the leasing of City facilities for telecommunication providers.  
DEFERRAL FROM NOVEMBER 27, 2017 (Economic Development)

**Attachments** [Memorandum](#)  
[Presentation](#)

3. [CC 18-011](#) **Ethnic and Minority-Led Small Business**

**Recommendation:** Accept progress report on Ethnic and Minority-Led Small Business grants.  
DEFERRAL FROM NOVEMBER 27, 2017 (Public Works/Economic Development)

**Attachments** [Memorandum](#)

4. [CC 18-013](#) **Business Development and Small Business Update**

**Recommendation:** Accept staff's report on services provided by the City and its partners to support the startup, growth, and retention of businesses in San José.  
DEFERRAL FROM NOVEMBER 27, 2017 (Economic Development)

**Attachments** [Memorandum](#)  
[Presentation](#)

5. [CC 18-014](#) **Easy Urbanism and Placemaking**

**Recommendation:** Accept the informational report of the City's recent Easy Urbanism and Placemaking Interdepartmental Initiative.  
DEFERRAL FROM NOVEMBER 27, 2017 (Economic Development/Planning, Building and Code Enforcement)

**Attachments** [Memorandum](#)  
[Presentation](#)

Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the City Council.

• **Adjournment**

Thank you for taking the time to attend today's meeting. For Committee meeting schedules, Agendas, Staff Reports, other associated documents and Committee contact information, please visit <http://www.sanjoseca.gov/index.aspx?NID=399>. Click on the link for the Committee in which you are interested. Committee Meetings are televised live and rebroadcast on Channel 26.

To arrange an accomodation under the American with Disabilities Act to participate in this public meeting, please call (408) 535-8150 at least three business days before the meeting.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the Office of the City Clerk, 200 East Santa Clara Street, 14th Floor, San Jose, California, 95113, at the same time that the public records are distributed or made available to the legislative body.