



# City of San José

City Council Chambers  
200 E. Santa Clara Street  
San Jose, CA. 95113

## Agenda

### SMART CITIES AND SERVICE IMPROVEMENTS COMMITTEE

#### Committee Members

**Chappie Jones, Chair**  
**Sam Liccardo, Member**  
**Johnny Khamis, Member**  
**Dev Davis, Member**  
**Lan Diep, Member**

#### Committee Staff

**Kip Harkness, City Manager's Office**  
**Shireen Santosham, Mayor's Office**  
**Ed Moran, City Attorney's Office**

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Thursday, December 7, 2017

1:30 PM

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#### (a) Call to Order and Roll Call

#### (b) Review of Work Plan

Items recommended to be added, dropped, or deferred are usually approved under Orders of the Day unless the Council directs otherwise.

1.     [CC 17-001](#)     **Safe City Strategy. (Innovation & Digital Strategy, Police, Fire, Emergency Services)**  
                          **DROP PER NOVEMBER 15, 2017 RULES COMMITTEE [Item H.6.a.]**
2.     [CC 17-002](#)     **Internet of Things Strategy. (Innovation & Digital Strategy)**  
                          **DROP PER NOVEMBER 15, 2017 RULES COMMITTEE [Item H.6.a.]**
3.     [CC 17-003](#)     **Opportunities for Innovation in Emergency Management. (Innovation & Digital Strategy, Office of Emergency Management)**  
                          **DEFERRED FROM OCTOBER 5, 2017 [(b) 1]**  
                          **DROP PER NOVEMBER 15, 2017 RULES COMMITTEE [Item H.6.a.]**

#### (c) Consent Calendar

#### (d) Reports to Committee

1. [CC 17-005](#) **Autonomous Vehicles. (Transportation)**

**Recommendation:** Accept this update report on the City's Autonomous Vehicles Request for Information (RFI). As part of the Innovation Roadmap, the City has launched an Autonomous Vehicle RFI initiative for a potential collaboration with private sector partners. Discussion and feedback to staff.

**Attachments** [Memorandum](#)  
[Presentation](#)

2. [CC 17-004](#) **Report on Key State & Federal Legislation. (Intergovernmental Relations, Innovation & Digital Strategy)**

**Recommendation:** Accept the staff memorandum dated November 20, 2017 concerning pending and enacted State and Federal legislation relevant to the Smart Cities & Service Improvements Committee. Discussion and feedback to staff.

**Attachments** [Memorandum](#)  
[Attachment](#)

- **Open Forum**

Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the City Council.

- **Adjournment**

Thank you for taking the time to attend today's meeting. For Committee meeting schedules, Agendas, Staff Reports, other associated documents and Committee contact information, please visit <http://www.sanjoseca.gov/index.aspx?NID=399>. Click on the link for the Committee in which you are interested. Committee Meetings are televised live and rebroadcast on Channel 26.

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