City Council Meeting
Amended Agenda

Tuesday, November 10, 2026

1:30 PM

Hybrid Meeting - Council Chambers and Virtually - https://sanjoseca.zoom.us/j/98221474336

Closed Session at 9:30 a.m.

MATT MAHAN, MAYOR
ROSEMARY KAMEI, DISTRICT 1
PAMELA CAMPOS, DISTRICT 2
ANTHONY TORDILLOS, DISTRICT 3
DAVID COHEN, DISTRICT 4
PETER ORTIZ, DISTRICT 5
MICHAEL MULCAHY, DISTRICT 6
BIEN DOAN, DISTRICT 7
DOMINGO CANDELAS, DISTRICT 8
PAM FOLEY, VICE MAYOR, DISTRICT 9
GEORGE CASEY, DISTRICT 10

Please scroll to the end for information about the City Council Agenda and for the Rules of Conduct of the meeting.

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26-602 Language Access Instructions / Instrucciones de interpretación / Hướng dẫn diễn giải

Attachments Language Access Page
How to Use Wordly illustration

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- Adaptaciones para discapacitados serán proporcionadas a pedido. Mande correo electrónico ADA@sanjoseca.gov; Llame (408) 535-8430.
- Bất kỳ ai trong công-đồng cần sự hỗ-trợ xin gửi điện-thư cho Điều-phối-viên ADA theo địa-chỉ ADA@sanjoseca.gov hoặc gọi đến số (408) 535-8430.

THE LEVINE ACT

The Levine Act requires a Party in a Proceeding before the City of San José that involves any action related to their contract, license, permit, or use entitlement to disclose any campaign contributions to City elected or appointed officials totaling more than $500 within the 12 months prior to the City decision. A Participant to a Proceeding may voluntarily report a campaign contribution. For more information: https://www.sanjoseca.gov/your-government/appointees/city-clerk/levine-act

How to observe the Meeting

1) Cable Channel 24
2) https://sanjoseca.gov/news-stories/watch-a-meeting
3) https://youtube.com/CityofSanJoseCalifornia

How to provide spoken Public Comment:

1) By Phone: (888) 475 4499. Webinar ID is 982 2147 4336. Alternative phone numbers are: US: +1 (213) 338 8477 or +1 (408) 638 0968 or (877) 853 5257 (Toll Free)
a. When prompted to enter your Participant ID, please dial the pound symbol (#); If you would like to raise or lower your hand at any time, please dial * 9. You may dial * 6 to mute/unmute.
2) Online at: https://sanjoseca.zoom.us/j/98221474336
a. Use a current, up to date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers including Internet Explorer. Mute all other audio before speaking. Using multiple devices can cause audio feedback.
b. Enter an email address and name. The name will be visible online and will be used to notify you that it is your turn to speak.
c. When the Mayor calls for the item on which you wish to speak, click on "raise hand." When we reach your name, the City Clerk will give you permission to speak and a pop up will appear on your screen letting you know it is your turn.
d. When called, please limit your remarks to the time limit allotted.
3) In Person:

Fill out a Speaker's Card and submit it to boxes at the bottom of the Chambers. Do this before the meeting or before the item is heard. This will ensure that the name on the card is called for the item(s) that you wish to address, and it will help ensure the meeting runs smoothly for all participants by calling speakers in an orderly manner. You may remain anonymous, but please fill out a card so we may call you. You can put "anonymous speaker" or "no name" on the card. When the Council reaches your item on the agenda, the Mayor will open the public hearing and call your name. Please address the Council from the podium, which is located to the left of the City Clerk's table. To assist you in tracking your speaking time, there is a display on the podium and on the screen above you. On the podium, the green light turns on when you begin speaking; the yellow light turns on when you have 30 seconds left; and the red light turns on when your speaking time is up.

How to submit written Public Comment before the City Council Meeting

Members of the public are encouraged to submit written comments to the City Council via eComment on the legistar calendar page (the eComment is the column on the far right). Click "eComment," and it will take you to the eComment page to leave comments via an easy webform. Alternatively, you may still email at city.clerk@sanjoseca.gov. Those emails will be attached to the Council Item under “Letters from the Public.” Please identify the Agenda Item Number in the subject line of your email.

eComments post immediately to the website. For emailed comments, submit them no earlier than 10 days before the meeting and no later than 5:00 p.m. on the day before the meeting. Comments received after 5:00 p.m. on the day before the meeting may still be posted before the meeting, depending on the volume of submissions received.

You may speak to the City Council about any discussion item that is on the agenda and under Open Forum for City Business that is not on the agenda.

- Call to Order and Roll Call

9:30 a.m. - Closed Session, Call to Order in Council Chambers
Open Session, Labor Negotiations Update (See Item 3.2)
Adjourn to Closed Session in Council Chambers Conference Room, W133
See Separate Agenda

26-1160 Closed Session Agenda

Attachments Closed Session Agenda

1:30 p.m. - Regular Session, Council Chambers, City Hall

- Pledge of Allegiance
- Invocation (District 10)

Reverend Mariellen Yoshino, Pastor, Growing Hope United Methodist Church

- Orders of the Day

Items recommended to be added, dropped, or deferred are usually approved under Orders of the Day unless the Council directs otherwise.

- Adjournment Recognition

This meeting will be adjourned in memory of Renee Lo, a dedicated education advocate and community leader who passed away on September 12, 2026. Elected to the Orchard School District Board in 2022, Renee served as Board President, Vice President, and Clerk, advocating tirelessly for foster children, students with special needs, and disadvantaged youth. She fought to protect funding for arts and special education, improve school facilities, and strengthen partnerships between school districts. Beyond education, Renee was an active leader in Scouting America and supported numerous charities. Above all, she was a devoted daughter, beloved sister, loving wife, and caring mother who generously gave her time, energy, and heart to others. Renee leaves a lasting legacy of compassion, love, and service throughout Santa Clara County.

- Closed Session Report

To be heard after Ceremonial Items

1. CEREMONIAL ITEMS

1.1 Presentation of a commendation to La Raza Roundtable in recognition of its longstanding commitment to community advocacy, advancing social and economic justice, and empowering Latino and underserved communities throughout San José. (Ortiz)

1.2 Presentation of a proclamation declaring November 15, 2026, as World Day of Remembrance in the City of San José to commemorate the victims of traffic violence and their families. (Foley)

1.3 Presentation of a proclamation declaring November 2026 as Sikh American Awareness and Appreciation Month in San José. (Candelas)

2. CONSENT CALENDAR

Notice to the public: There will be no separate discussion of Consent Calendar items as they are considered to be routine by the City Council and will be adopted by one motion. If a member of the City Council requests discussion on a particular item, that item may be removed from the Consent Calendar and considered separately.

2.1 Approval of City Council Minutes.

26-1206 **Approval of City Council Minutes.**

Recommendation: (a) Regular City Council Meeting Minutes of October 27, 2026.
CEQA: Not a Project, File No. PP17-009, Staff Reports, Assessments, Annual Reports, and Informational Memos that involve no approvals of any City action.

Attachments (a) 10/27/2026 CC Minutes
Letter from the Public

2.2 Final Adoption of Ordinances.

26-1177 **Final Adoption of Ordinances.**

Recommendation: (a) Ordinance No. 31362 - An Ordinance of the City of San José Amending Parts of Chapter 9.10 of Title 9 of the San José Municipal Code: (1) Parts 1, 2, 3, 7 and 9 to Standardize and Consolidate Solid Waste Requirements; (2) Part 13 to Incorporate Applicable Requirements Established by Senate Bill 1053 and Provisions of the California Public Resources Code Pertaining to Recycled Paper Carry-Out Bags and Other Requirements for Retail Establishments; (3) Part 15 Relating to the Construction and Demolition Diversion Program to Align with Construction and Demolition Industry and State Standards; and (4) to Make Other Technical, Non-Substantive, or Formatting Changes within the Same Parts.
[Passed for Publication on 10/27/2026 - Item 6.1(a) (26-1115)]
(b) Ordinance No. 31363 - An Ordinance of the City of San José Amending Part 1 of Chapter 15.10 and Adding a New Part to Chapter 15.10 of Title 15 of the San José Municipal Code Related to Potable Water Waste Prevention.
[Passed for Publication on 10/27/2026 - Item 6.2 (26-1116)]

Attachments Letter from the Public

2.3 Approval of Council Committee Minutes.

26-1207 **Approval of Council Committee Minutes.**

Recommendation: (a) Regular Joint Meeting for the Rules and Open Government Committee Meeting Minutes of October 28, 2026.
CEQA: Not a Project, File No. PP17-009, Staff Reports, Assessments, Annual Reports, and Informational Memos that involve no approvals of any City action.

Attachments (a) 10/28/2026 ROGC Minutes
Letter from the Public

2.4 Mayor and Council Excused Absence Requests.

2.5 City Council Travel Reports.

2.6 Report from the Council Liaison to the Retirement Boards.

2.7 26-1149 **Agreements with Catholic Charities of Santa Clara County and U.S. Department of Housing and Urban Development for the Development of the Blossom Valley Family Center.**

Recommendation:

(a) Adopt a resolution:

(1) Authorizing the Housing Director, or his designee, to negotiate and execute agreements, and any amendments or modifications thereto, with Catholic Charities of Santa Clara County to reimburse eligible costs, including acquisition costs, associated with the development of the Blossom Valley Family Center at 399 Blossom Hill Road, in an amount not to exceed $500,000;

(2) Authorizing the Housing Director, or his designee, to negotiate and execute, including retroactively, all grant documents and agreements necessary to accept and implement the $500,000 Economic Development Initiative - Community Project Funding grant; and

(3) Ratifying the grant documents and agreements with the U.S. Department of Housing and Urban Development to accept and implement the $500,000 Economic Development Initiative - Community Project Funding grant.

(b) Adopt the following 2026-2027 Appropriation Ordinance amendments in the Multi-Source Housing Fund:

(1) Decrease the Unrestricted Ending Fund Balance by $500,000; and

(2) Increase the Community Project Funding Grant appropriation to the Housing Department by $500,000.

CEQA: Not a Project, File No. PP17-003, Agreements/Contracts (New or Amended) resulting in no physical changes to the environment. Council District 2. (Housing/City Manager)

Attachments

Memorandum

Resolution

Letter from the Public

2.8 26-1150 **Funding Agreement with the Santa Clara Valley Transportation Authority for the San José Arterial Management - Adaptive Traffic Control System Deployment Project.**

Recommendation: Adopt a resolution authorizing the City Manager, or her designee, to negotiate and execute a funding agreement with the Santa Clara Valley Transportation Authority for the reimbursement of work for the 2010 Measure B Countywide Program Vehicle Registration Fee Grant for the San José Arterial Management - Adaptive Traffic Control System Deployment project, in an amount not to exceed $450,000, and to execute all documents necessary to effectuate the funding agreement.
CEQA: Categorically Exempt, File No. ER24-313, CEQA Guidelines Section 15301(c), Existing Facilities. (Transportation)

Attachments Memorandum
Letter from the Public

2.9 26-1176 **Annual City Council Referral Status Report for Fiscal Year 2025-2026.**

Recommendation: As recommended by the Rules and Open Government Committee on October 28, 2026:
(a) Direct the City Manager to support meetings related to the Proposed Amendments to Chapter 17.22 (Mobile Home Rent Ordinance) (Referral ID #65) convening all stakeholders, including mobile home park owners and tenants.
(b) Defer returning the Proposed Amendments to Chapter 17.22 (Mobile Home Rent Ordinance) (Referral ID #65) to City Council until after stakeholder meetings are completed with revised recommendations, as needed.
CEQA: Not a Project, File No. PP17-009, Staff Reports, Assessments, Annual Reports, and Informational Memos that involve no approvals of any City action. (City Manager)
[Rules Committee referral 10/28/2026- Item C.1]

Attachments Memorandum
Letters from the Public - 1 of 3
Letters from the Public - 2 of 3
Letters from the Public - 3 of 3

3. STRATEGIC SUPPORT

3.1 Report of the City Manager, Jennifer Maguire (Verbal Report).

3.2 Labor Negotiations Update.

Accept Labor Negotiations Update.
TO BE HEARD AT 9:30 A.M.

3.3 26-1151 **El Niño Update, Flood Preparedness, and Proclamation of a Local Emergency.**

Recommendation: (a) Accept the report on El Niño preparedness and response requested by the City Council during the Joint City Council and Valley Water Board of Directors Meeting on October 13, 2026.
(b) Adopt a resolution proclaiming a Local Emergency pursuant to Chapter 8.08 of the San José Municipal Code ahead of the forecast and potentially historic El Niño storm season to align with the Governor's State of Emergency proclamation, and to organize City resources to prepare, mitigate, respond, and recover from the anticipated impacts from the storm season.
CEQA: Statutory Exempt, Section 15269(c), Emergency Projects undertaken for specific actions necessary to prevent or mitigate an emergency. (Environmental Services/City Manager)

Attachments
Memorandum
Attachments
Resolution
Presentation - est. 15 minutes
Letter from the Public

3.4 26-1152 **Actions Related to the Conditional Vacation of a Portion of Orchard Parkway. - TO BE HEARD AFTER ITEM 10.2**

Recommendation: Conduct a public hearing and adopt a resolution:
(a) Approving the report of the Director of Public Works setting forth the facts justifying the conditional vacation of a portion of Orchard Parkway, from Orchard Place to Component Drive, and Orchard Place (formerly Atmel Way), in its entirety (Subject Portions), with reservation of a public service easement over the vacated area;
(b) Conditionally vacating the Subject Portions, which, after the satisfaction of specific conditions, will be unnecessary for present or prospective public use with the reservation of a public service easement; and
(c) After satisfaction of the conditions, directing the City Clerk to record a certified copy of the resolution of vacation with the Office of the Recorder, County of Santa Clara.
CEQA: Addendum to the North San José Development Policies Environmental Impact Report (Resolution No. 72768), Envision San José 2040 General Plan Environmental Impact Report (Resolution No. 76042), and BEA Development Project Environmental Impact Report (Resolution No. 72169), File No. ER26-132. Council District 4. (Public Works)

Attachments
Memorandum
Resolution
Letters from the Public

3.5 26-1153 **Actions Related to the Community Facilities District No. 8 (Communications Hill) Annexation Area No. 4.**

Recommendation: Conduct a public hearing and take the following actions relating to annexing Annexation Area No. 4 into Community Facilities District No. 8 (Communications Hill):
(a) Adopt a resolution:
(1) Declaring the results of the special election;
(2) Contingent upon two-thirds qualified voter approval, determining that Annexation Area No. 4 is annexed to Community Facilities District No. 8; and
(3) Directing the City Clerk to record a notice of special tax lien.
(b) Adopt an ordinance levying special taxes within Annexation Area No. 4 to Community Facilities District No. 8.
CEQA: Determination of Consistency with the Communications Hill 2 Project Final Environmental Impact Report (EIR) (Resolution No. 77172), and addenda thereto. Council District 7. (Public Works)

Attachments
Memorandum
Resolution
Ordinance
Letter from the Public

3.6 26-1204 **Annual Merit Increases and Additional Executive Leave for Council Appointees.**

Recommendation: As recommended by the Rules and Open Government Committee on November 4, 2026, adopt a resolution approving a 2.5% merit increase for the City Manager, City Attorney, City Clerk, and City Auditor retroactively effective to July 1, 2026, and granting an additional forty (40) hours of executive leave to each of these Council Appointees for the payroll calendar year 2027.
CEQA: Not a Project, File No. PP17-010, City Organizational and Administrative Activities resulting in no changes to the physical environment. (Mayor)
[Rules Committee referral 11/4/2026 - Item C.1]

Attachments
Memorandum
Resolution
Letter from the Public

4. PUBLIC SAFETY SERVICES

5. TRANSPORTATION & AVIATION SERVICES

6. ENVIRONMENTAL & UTILITY SERVICES

7. NEIGHBORHOOD SERVICES

8. COMMUNITY & ECONOMIC DEVELOPMENT

8.1 26-1154 **Actions Related to First Community Housing Stabilization.**

Recommendation: (a) Adopt a resolution:

(1) Authorizing a forgivable loan to First Community Housing in an amount not to exceed $1,500,000 to fund financial and operational due diligence and advisory services to be provided by a third-party consultant, approved by the City, through June 30, 2027, and authorizing the Director of Housing or his designee to negotiate and execute all documents necessary to implement the forgivable loan, including terms of forgiveness; and

(2) Authorizing the Director of Housing or his designee to negotiate and execute a Memorandum of Understanding with First Community Housing to establish the parties' respective responsibilities and coordinated actions relating to the First Community Housing portfolio and the City's interests, including amendments and related documents as necessary to implement the Memorandum of Understanding.

(b) Adopt a resolution:

(1) Authorizing an increase of $1,500,000 in the Low and Moderate Income Housing Asset Fund to the existing City Council-approved construction-permanent loan commitment to Curtner Studios, L.P., a California limited partnership and affiliate of First Community Housing, for the Curtner Studios Development located at 701 Curtner Avenue, increasing the total loan commitment from $5,042,845 to $6,542,845 to support the stabilization and operation of the Curtner Studios Development; and

(2) Authorizing the Director of Housing or his designee to negotiate and execute amendments to the City's existing agreements relating to Curtner Studios Development, as necessary to implement the increased loan commitment and support the stabilization and operation of the Curtner Studios Development.

(c) Adopt the following 2026-2027 Appropriation Ordinance amendments in the Low and Moderate Income Housing Asset Fund:

(1) Decrease the Housing Project Reserve by $3,000,000; and

(2) Increase the Housing Loans and Grants appropriation to the Housing Department by $3,000,000.

CEQA: Not a Project, File No. PP17-003, Agreements/Contracts (New or Amended) resulting in no physical changes to the environment. Council District 6. (Housing/City Manager)

Attachments
Memorandum
Memorandum from Mayor, Foley, Tordillos & Mulcahy, 11/5/26
Memorandum from Casey, Kamei, Campos, Cohen & Candelas,
(a) Resolution
(b) Resolution
Presentation - est. 10 minutes
Letters from the Public

9. REDEVELOPMENT – SUCCESSOR AGENCY

10. LAND USE

Notice to the public: There will be no separate discussion of Land Use Consent Calendar (Item 10.1) as they are considered to be routine by the City Council and will be adopted by one motion. If a member of the City Council requests discussion on a particular item, that item will be removed from the Land Use Consent Calendar (Item 10.1) and considered separately.

10.1 Land Use on Consent Calendar - TO BE HEARD IMMEDIATELY AFTER CONSENT

(a) 26-1155 **HL26-002 & MA26-001 - City Landmark and Historical Property (Mills Act) for Certain Real Property Located at 231 Jackson Street (Kogura Company Building).**

Recommendation: (1) Adopt a resolution designating 231 Jackson Street (Kogura Company Building) as a City Landmark of special historical, architectural, cultural, aesthetic, or engineering interest or value of a historic nature.
(2) Adopt a resolution approving the Historical Property (Mills Act) Contract for 231 Jackson Street between the City of San José and property owners Richard Kogura, Cindy Kogura, and Carolyn Kogura.
CEQA: Exempt per CEQA Guidelines Section 15331 for Historical Resources and Rehabilitation. Historic Landmarks Commission recommends approval (4-0-1-1, Kogura recused and Camuso absent) (Item 3.a on the 10/7/2026 Historic Landmarks Commission Agenda).
Council District 3. (Planning, Building, and Code Enforcement)

Attachments
Memorandum
(1) Resolution
(2) Resolution
Letter from the Public

(b) 26-1156 **HL26-004 & MA26-003 - City Landmark and Historical Property (Mills Act) for Certain Real Property Located at 605 North 6th Street (Kow Kee Sixplex).**

Recommendation: (1) Adopt a resolution designating 605 North 6th Street (Kow Kee Sixplex) as a City Landmark of special historical, architectural, cultural, aesthetic, or engineering interest or value of a historic nature.
(2) Adopt a resolution approving the Historical Property (Mills Act) Contract for 605 North 6th Street between the City of San José and property owners Richard Kogura, Cindy Kogura, and Carolyn Kogura.
CEQA: Exempt per CEQA Guidelines Section 15331 for Historical Resources and Rehabilitation. Historic Landmarks Commission recommends approval (4-0-1-1, Kogura recused and Camuso absent) (Item 3.b on the 10/7/2026 Historic Landmarks Commission Agenda). Council District 3. (Planning, Building, and Code Enforcement)

Attachments
Memorandum
(1) Resolution
(2) Resolution
Letter from the Public

(c) 26-1157 **HL26-005 & MA26-005 - City Landmark and Historical Property (Mills Act) for Certain Real Property Located at 495-497 North 13th Street and 580-584 East Empire Street.**

Recommendation: (1) Adopt a resolution designating 495-497 North 13th Street and 580-584 East Empire Street as a City Landmark of special historical, architectural, cultural, aesthetic, or engineering interest or value of a historic nature.
(2) Adopt a resolution approving the Historical Property (Mills Act) Contract for 495-497 North 13th Street and 580-584 East Empire Street between the City of San José and property owner Lawrence M. Camuso Trust.
CEQA: Exempt per CEQA Guidelines Section 15331 for Historical Resources and Rehabilitation. Historic Landmarks Commission recommends approval (5-0-1, Camuso absent) (Item 3.c on the 10/7/2026 Historic Landmarks Commission Agenda). Council District 3. (Planning, Building, and Code Enforcement)

Attachments
Memorandum
(1) Resolution
(2) Resolution
Letter from the Public

(d) 26-1158 **MA26-004 - Historical Property (Mills Act) Contract for Certain Real Property Located at 233 West Santa Clara St (Hotel De Anza).**

Recommendation: Adopt a resolution approving the Historical Property (Mills Act) Contract for 233 West Santa Clara Street (Hotel De Anza) between the City of San José and property owner 233 W Santa Clara LLC.
CEQA: Exempt per CEQA Guidelines Section 15331 for Historical Resources and Rehabilitation. Historic Landmarks Commission recommends approval (5-0-1, Camuso absent) (Item 3.d on the 10/7/2026 Historic Landmarks Commission Agenda). Council District 3. (Planning, Building, and Code Enforcement)

Attachments
Memorandum
Resolution
Letter from the Public

END OF CONSENT CALENDAR

10 Land Use - Regular Agenda

10.2 26-1159 **DA26-001 & ER26-132 - First Amendment to the Amended and Restated Development Agreement with Apple Inc. (West of Orchard Parkway on Both Sides of Atmel Way and East of Orchard Parkway on Both Sides of Component Drive) APNs 101-03-004, 007 & 008, APNs 101-02-011, 016 & 017.**

Recommendation: (a) Adopt a resolution approving the Addendum to the North San José Development Policies Program Environmental Impact Report, Envision San José 2040 General Plan Program Environmental Impact Report, and BEA Development Project Environmental Impact Report for the Orchard Parkway Development Agreement Amendment and Street Vacation project, and the related Mitigation Monitoring and Reporting Program, all in accordance with the California Environmental Quality Act, as amended.
(b) Approve an ordinance approving the First Amendment to the Amended and Restated Development Agreement with Apple Inc.
CEQA: Addendum to the North San José Development Policies Environmental Impact Report (Resolution No. 72768), Envision San José 2040 General Plan Environmental Impact Report (Resolution No. 76042), and BEA Development Project Environmental Impact Report (Resolution No. 72169), File No. ER26-132. Planning Commission recommends approval (8-0-3, Nguyen, Rosario, and Oliverio absent) (Item 5.b on the 10/28/2026 Planning Commission Agenda). Council District 4. (Planning, Building and Code Enforcement).

Attachments
Memorandum
Memorandum from Mayor, Cohen & Mulcahy, 11/6/2026
(a) Resolution
(b) Ordinance
Letters from the Public

- Open Forum

Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the City Council. Members of the public may only speak at Open Forum once.

- Adjournment

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection online at https://sanjose.legistar.com/Calendar.aspx or at the Office of the City Clerk at San José City Hall, 200 E. Santa Clara Street, Tower 14th Floor, San José, CA 95113 at the same time that the public records are distributed or made available to the legislative body. Any draft contracts, ordinances and resolutions posted on the Internet site or distributed in advance of the Council meeting may not be the final documents approved by the City Council. Please go to the Clerk's Records Database https://records.sanjoseca.gov/Pages/Search.aspx for the final document, or you many also contact the Office of the City Clerk at (408) 535-1260 or city.clerk@sanjoseca.gov.

ABOUT THE AGENDA

The City of San José is committed to open and honest government and strives to consistently meet the community's expectations by providing excellent service, in a positive and timely manner, and in the full view of the public.

Welcome to the San José City Council meeting!

This Agenda contains both a Consent Calendar section for routine business items that require Council approval, and general business items arranged to correspond with San José's City Service Areas (CSAs). City Service Areas represent the policy-making level for strategic planning, policy setting, and investment decisions in the critical functions the City provides to the community. They are:

- **Strategic Support** - The internal functions that enable the CSAs to provide direct services to the community in an effective and efficient manner.
- **Public Safety** - Commitment to excellence in public safety by investing in neighborhood partnerships as well as prevention, enforcement, and emergency preparedness services.
- **Transportation & Aviation Services** - A safe and efficient transportation system that contributes to the livability and economic health of the City; and provide for the air transportation needs of the community and the region at levels that is acceptable to the community.
- **Environmental and Utility Services** - Manage environmental services and utility systems to ensure a sustainable environment for the community.
- **Neighborhood Services** - Serve, foster, and strengthen community by providing access to lifelong learning and opportunities to enjoy life.
- **Community & Economic Development** - Manage the growth and change of the community in order to create and preserve healthy neighborhoods and ensure a diverse range of employment and housing opportunities.

The San José City Council meets every Tuesday at 1:30 p.m. and Tuesday at 6 p.m. as needed, unless otherwise noted. The City Council, or less than a quorum, may adjourn any regular, special or adjourned meeting to a later date, time and place specified in the order of adjournment. If all members are absent, the City Clerk may declare the meeting adjourned to a stated date, time and place. If you have any questions, please direct them to the City Clerk's staff seated at the tables just below the dais. Thank you for taking the time to attend today's meeting. We look forward to seeing you at future meetings.

Agendas, Staff Reports and some associated documents for City Council items may be viewed on the Internet at https://sanjose.legistar.com/Calendar.aspx. Council Meetings are televised live and rebroadcast on Channel 24.

CITY OF SAN JOSE CODE OF CONDUCT FOR PUBLIC MEETINGS IN THE COUNCIL CHAMBERS AND COMMITTEE ROOMS

The Code of Conduct is intended to promote open meetings that welcome discussion and debate of public policy in an atmosphere of fairness, courtesy, and respect for differing points of view. All participants shall comply with this policy regardless of the format of the meeting.

1. **Public Meeting Decorum:**
   a) Persons in the audience will refrain from behavior which will disrupt the public meeting. This includes making loud noises, clapping, shouting, booing, hissing or engaging in any other activity in a manner that disturbs, disrupts or impedes the orderly conduct of the meeting.
   b) Persons in the audience will refrain from creating, provoking or participating in any type of disturbance involving unwelcome physical contact, including conduct prohibited by City Administrative Manual Policy 1.1.1, Discrimination and Harassment.
   c) Cellular phones and electronic devices must be silenced. Use of such devices shall not interfere with or disrupt the conduct of the meeting.
   d) Appropriate attire, including shoes, shirts, and lower body garments are required in the Council Chambers and Committee Rooms at all times.
   e) Persons in the audience will not place their feet on the seats in front of them.
   f) No food, drink (other than bottled water with a cap), or chewing gum will be allowed in the Council Chambers and Committee Rooms, except as otherwise pre-approved by City staff.
   g) All persons entering the Council Chambers and Committee Rooms, including their bags, purses, briefcases and similar belongings, may be subject to security screening.
2. **Signs, Objects or Symbolic Material:**
   a) Objects and symbolic materials, such as signs or banners, will be allowed in the Council Chambers and Committee Rooms, with the following restrictions:
      - Maximum size: 2 feet by 3 feet.
      - No sticks, posts, poles or other such items will be attached to the signs or other symbolic materials.
      - The items cannot create a building maintenance problem or a fire or safety hazard.
   b) Persons with objects and symbolic materials such as signs must remain seated when displaying them and must not raise the items above shoulder level, obstruct the view or passage of other attendees, or otherwise disturb the business of the meeting.
   c) Objects that are deemed a threat to persons at the meeting or the facility infrastructure are not allowed. City staff is authorized to remove items and/or individuals from the Council Chambers and Committee Rooms if a threat exists or is reasonably determined by security personnel to present a legitimate safety risk. Prohibited items include, but are not limited to: firearms (including replicas and antiques), toy guns, explosive material, and ammunition; knives and other edged weapons; illegal drugs and drug paraphernalia; laser pointers, scissors, razors, scalpels, box cutting knives, and other cutting tools; letter openers, corkscrews, can openers with points, knitting needles, and hooks; hairspray, pepper spray, and aerosol containers; tools; glass containers; and large backpacks and suitcases that contain items unrelated to the meeting.
3. **Addressing the Council, Successor Agency Board, Committee, Board or Commission:**

a) Persons wishing to speak on an agenda item or during open forum are requested to follow established sign-up procedures.
b) Meeting attendees are usually given one (1) minute to speak on any agenda item and/or during open forum; the time limit is in the discretion of the Chair of the meeting and may be limited when appropriate. Applicants and appellants in land use matters are usually given more time to speak.
c) The Chair may limit overall time allotted to public comments, pursuant to California Government Code Section 54954.3(b)(1).
d) Speakers should discuss topics related to City business on the agenda, unless they are speaking during open forum in which case comments must be under the subject matter jurisdiction of the applicable legislative body.
e) Speakers' comments should be addressed to the full body. Speakers may be reminded to direct comments to the full body rather than engaging individual Mayor, Council Members, Board Members, Commissioners or Staff in conversation
f) Speakers may not engage in conduct that actually disrupts, delays, or materially interferes with the orderly conduct of the meeting or the ability of others to attend, listen, observe, or participate in the meeting. Any person engaging in any of the following conduct may, after warning when feasible, forfeit the remainder of their speaking time, be muted, removed from the meeting, or excluded from further participation as authorized by law:
    - True threats of violence or unlawful intimidation;
    - Conduct that materially interferes with another person’s ability to attend, listen to, observe, or provide public comment;
    - Repeated or intentional abuse of meeting procedures or speaking processes in a manner that disrupts the orderly conduct of the meeting;
    - Technologically disruptive conduct, including blasting audio, generating excessive noise or feedback, repeated attempts to rejoin after lawful removal, use of automated or coordinated means to disrupt participation, or other conduct intended to substantially disrupt, derail, or prevent the orderly continuation of the meeting; or
    - Refusal to comply with lawful time, place, and manner rules after warning when feasible.
g) Speakers will not bring to the podium any items other than a prepared written statement, writing materials, or objects that have been inspected by security staff.
h) If an individual wishes to submit written information, he or she may give it to the City Clerk or other administrative staff at the meeting.
i) Speakers and any other members of the public will not approach the dais at any time without prior consent from the Chair of the meeting.

Failure to comply with this Code of Conduct which will disturb, disrupt or impede the orderly conduct of the meeting may result in removal from the meeting and/or possible arrest.