City Council Meeting
Amended Agenda

Tuesday, November 3, 2026

1:30 PM

Hybrid Meeting - Council Chambers and Virtually -
https://sanjoseca.zoom.us/j/98221474336

Closed Session at 9:30 a.m.

MATT MAHAN, MAYOR
ROSEMARY KAMEI, DISTRICT 1
PAMELA CAMPOS, DISTRICT 2
ANTHONY TORDILLOS, DISTRICT 3
DAVID COHEN, DISTRICT 4
PETER ORTIZ, DISTRICT 5
MICHAEL MULCAHY, DISTRICT 6
BIEN DOAN, DISTRICT 7
DOMINGO CANDELAS, DISTRICT 8
PAM FOLEY, VICE MAYOR, DISTRICT 9
GEORGE CASEY, DISTRICT 10

Please scroll to the end for information about the City Council Agenda and for the Rules of Conduct of the meeting.

For live translations in over 50 languages, please go to https://attend.wordly.ai/join/FAYU-7105
Also visit our language access page at:
https://www.sanjoseca.gov/your-government/appointees/city-clerk/language-access-for-city-council-and-council-committee-meetings

26-602 Language Access Instructions / Instrucciones de interpretación / Hướng dẫn diễn giải

Attachments Language Access Page
How to Use Wordly illustration

American Disability Act

To request an alternative format agenda under the Americans with Disabilities Act for City-sponsored meetings, events or printer materials, please call (408) 535-1260 as soon as possible, but at least three business days before the meeting.

Accommodations

Any member of the public who needs accommodations should email the ADA Coordinator at ADA@sanjoseca.gov or by calling (408) 535-8430. The ADA Coordinator will use their best efforts to provide reasonable accommodations to provide as much accessibility as possible while also maintaining public safety in accordance with the City procedure for resolving reasonable accommodation requests.
• Adaptaciones para discapacitados serán proporcionadas a pedido. Mande correo electrónico ADA@sanjoseca.gov; Llame (408) 535-8430.
• Bất kỳ ai trong công-đồng cần sự hỗ-trợ xin gửi điện-thư cho Điều-phối-viên ADA theo địa-chỉ ADA@sanjoseca.gov hoặc gọi đến số (408) 535-8430.

THE LEVINE ACT

The Levine Act requires a Party in a Proceeding before the City of San José that involves any action related to their contract, license, permit, or use entitlement to disclose any campaign contributions to City elected or appointed officials totaling more than $500 within the 12 months prior to the City decision. A Participant to a Proceeding may voluntarily report a campaign contribution. For more information: https://www.sanjoseca.gov/your-government/appointees/city-clerk/levine-act

How to observe the Meeting

1) Cable Channel 24
2) https://sanjoseca.gov/news-stories/watch-a-meeting
3) https://youtube.com/CityofSanJoseCalifornia

How to provide spoken Public Comment:

1) By Phone: (888) 475 4499. Webinar ID is 982 2147 4336. Alternative phone numbers are: US: +1 (213) 338 8477 or +1 (408) 638 0968 or (877) 853 5257 (Toll Free)
a. When prompted to enter your Participant ID, please dial the pound symbol (#); If you would like to raise or lower your hand at any time, please dial * 9. You may dial * 6 to mute/unmute.
2) Online at: https://sanjoseca.zoom.us/j/98221474336
a. Use a current, up to date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers including Internet Explorer. Mute all other audio before speaking. Using multiple devices can cause audio feedback.
b. Enter an email address and name. The name will be visible online and will be used to notify you that it is your turn to speak.
c. When the Mayor calls for the item on which you wish to speak, click on "raise hand." When we reach your name, the City Clerk will give you permission to speak and a pop up will appear on your screen letting you know it is your turn.
d. When called, please limit your remarks to the time limit allotted.
3) In Person:

Fill out a Speaker's Card and submit it to boxes at the bottom of the Chambers. Do this before the meeting or before the item is heard. This will ensure that the name on the card is called for the item(s) that you wish to address, and it will help ensure the meeting runs smoothly for all participants by calling speakers in an orderly manner. You may remain anonymous, but please fill out a card so we may call you. You can put "anonymous speaker" or "no name" on the card. When the Council reaches your item on the agenda, the Mayor will open the public hearing and call your name. Please address the Council from the podium, which is located to the left of the City Clerk's table. To assist you in tracking your speaking time, there is a display on the podium and on the screen above you. On the podium, the green light turns on when you begin speaking; the yellow light turns on when you have 30 seconds left; and the red light turns on when your speaking time is up.

How to submit written Public Comment before the City Council Meeting

Members of the public are encouraged to submit written comments to the City Council via eComment on the legistar calendar page (the eComment is the column on the far right). Click "eComment," and it will take you to the eComment page to leave comments via an easy webform. Alternatively, you may still email at city.clerk@sanjoseca.gov. Those emails will be attached to the Council Item under "Letters from the Public." Please identify the Agenda Item Number in the subject line of your email.

eComments post immediately to the website. For emailed comments, submit them no earlier than 10 days before the meeting and no later than 5:00 p.m. on the day before the meeting. Comments received after 5:00 p.m. on the day before the meeting may still be posted before the meeting, depending on the volume of submissions received.

You may speak to the City Council about any discussion item that is on the agenda and under Open Forum for City Business that is not on the agenda.

- Call to Order and Roll Call

9:30 a.m. - Closed Session, Call to Order in Council Chambers
Open Session, Labor Negotiations Update (See Item 3.2)
Adjourn to Closed Session in Council Chambers Conference Room, W133
See Separate Agenda

26-1136 Closed Session Agenda

Attachments Closed Session Agenda

1:30 p.m. - Regular Session, Council Chambers, City Hall

- Pledge of Allegiance
- Invocation (District 10)

Reverend Jason C. Reynolds, the Emmanuel Baptist Church

- Orders of the Day

Items recommended to be added, dropped, or deferred are usually approved under Orders of the Day unless the Council directs otherwise.

- Adjournment Recognition
- Closed Session Report

To be heard after Ceremonial Items

CEREMONIAL ITEMS

1.1 Presentation of a proclamation declaring November 2026 as Alzheimer's Disease Awareness Month in the City of San José in honor of the "Light the World in Teal" Global Alzheimer's Awareness Initiative, to raise awareness of and show support for those affected by Alzheimer's disease. (Tordillos)

1.2 Presentation of a proclamation declaring November 2026 as Native American Heritage Month, presented to the Muwekma Ohlone Tribe in recognition of the history, culture, and enduring contributions of Native American peoples to the City of San José and throughout the nation. (Ortiz)

1.3 Presentation of a proclamation declaring November 8, 2026, as Diwali, the Festival of Lights, and celebrating the holiday's traditions, cultural significance, and message of compassion, harmony, and inclusiveness in the City of San José. (Candelas)

2. CONSENT CALENDAR

Notice to the public: There will be no separate discussion of Consent Calendar items as they are considered to be routine by the City Council and will be adopted by one motion. If a member of the City Council requests discussion on a particular item, that item may be removed from the Consent Calendar and considered separately.

2.1 Approval of City Council Minutes.

26-1143 **Approval of City Council Minutes.**

Recommendation: (a) Joint Special City Council/Santa Clara Valley Water Meeting Minutes of October 13, 2026.
CEQA: Not a Project, File No. PP17-009, Staff Reports, Assessments, Annual Reports, and Informational Memos that involve no approvals of any City action.

Attachments (a) 10/13/2026 Joint CC/SCVW Minutes
Letter from the Public

2.2 Final Adoption of Ordinances.

2.3 Approval of Council Committee Minutes.

26-1142 **Approval of Council Committee Minutes.**

Recommendation: (a) Regular Joint Meeting for the Rules and Open Government Committee Minutes of October 14, 2026.
(b) Regular Public Safety, Finance and Strategic Support Committee Minutes of October 15, 2026.
CEQA: Not a Project, File No. PP17-009, Staff Reports, Assessments, Annual Reports, and Informational Memos that involve no approvals of any City action.

Attachments (a) 10/14/2026 ROGC Minutes
(b) 10/15/2026 PSFSS Minutes
Letter from the Public

2.4 Mayor and Council Excused Absence Requests.

2.5 City Council Travel Reports.

2.6 Report from the Council Liaison to the Retirement Boards.

2.7 26-1137 **City Attorney's Travel to Minneapolis, Minnesota.**

Recommendation: Authorize travel, accept travel payments to the City of San José, and designate City Attorney Susana Alcala Wood as the City's representative to attend the Public Rights Project's 2026 Strategy Gathering in Minneapolis, Minnesota, from December 9 to December 10, 2026. Source of Funds: the Public Rights Project and the General Fund/City Attorney's Non-Personal/Equipment Appropriation.
CEQA: Not a Project, File No. PP17-010, City Organizational and Administrative Activities resulting in no changes to the physical environment. (City Attorney)

Attachments Memorandum
Letter from the Public

2.8 26-1138 **Settlement of Kao, et al v. City of San José, et al.**

Recommendation: Approve a settlement in the case of Kao et al. v. City of San José et al., Santa Clara County Superior Court, case no. 25CV465773, in the amount of $400,000 and authorize the City Attorney to execute a Settlement Agreement.
CEQA: Not a Project, File No. PP17-003, Agreements/Contracts (New or Amended) resulting in no physical changes to the environment. (City Attorney)

Attachments
Memorandum
Agreement
Letter from the Public

2.9 26-1130 **First Amendment to the Master Consultant Agreement with SCI Consulting Group**.

Recommendation: (a) Adopt a resolution authorizing the City Manager or her designee to negotiate and execute an amendment to the Master Consultant Agreement with SCI Consulting Group, increasing the maximum compensation to $2,146,500 from $1,000,000.
(b) Adopt the following 2026-2027 Appropriation Ordinance amendments in the Storm Sewer Operating Fund:
(1) Decrease the Polychlorinated Biphenyls Settlement Reserve by $1,146,500; and
(2) Increase the Non/Personal Equipment Appropriation to the Environmental Services Department by $1,146,500.
CEQA: Not a Project, File No. PP17-003, Agreements/Contracts (New or Amended) resulting in no physical changes to the environment. (Environmental Services/City Manager)

Attachments
Memorandum
Letter from the Public

2.10 26-1131 **Torch Relay Agreement with Los Angeles Organizing Committee for the Olympic and Paralympic Games 2028.**

Recommendation: (a) Adopt a resolution authorizing the City Manager or her designee to negotiate and execute the Torch Relay Agreement between the City of San José and the Los Angeles Organizing Committee for the Olympic and Paralympic Games 2028.
(b) Direct the Administration to bring forward an alternative proposal for City Council consideration to cover costs if fundraising efforts do not generate sufficient funds, including any necessary budget actions.
CEQA: Not a Project, File No. PP17-011, Temporary Special Events resulting in no changes to the physical environment. (Economic Development and Cultural Affairs)

Attachments
Memorandum
Attachment
Letter from the Public

2.11 26-1170 **Boards and Commissions Appointment.**

Recommendation: Approve the following Boards and Commissions appointment:
(a) Federated Retirement Board:
(1) Appoint Julia Cooper as the Retiree Representative to the Board of Administration for the Federated City Employees' Retirement System to an unexpired term ending November 30, 2028.
CEQA: Not a Project, File No. PP17-010, City Administrative Activities, resulting in no changes to the physical environment. (City Clerk)
[Rules Committee referral 10/28/2026 - Item A.1.a]

Attachments
Memorandum
SJREA Recommendation
Letter from the Public

2.12 26-1169 **Deferred Compensation Advisory Committee Appointment.**

Recommendation: As recommended by the Rules and Open Government Committee on October 28, 2026, approve the appointment of Ina "Enny" Kouzmenko as the representative nominated by the group of employees designated as American Federation of State, County, and Municipal Employees (AFSCME) Local 101 to the Deferred Compensation Advisory Committee for the remainder of a four-year term, ending on March 1, 2030.
CEQA: Not a Project, File No. PP17-010, City Organizational and Administrative Activities resulting in no changes to the physical environment. (Human Resources)
[Rules Committee referral 10/28/2026 - Item B.3]

Attachments Memorandum
Letter from the Public

2.13 26-1173 **Retroactive Approval of Various Special Events Sponsored by Council District 8 as City Council Sponsored Special Events to Expend City Funds and Accept Donations of Materials and Services for the Events.**

Recommendation: As recommended by the Rules and Open Government Committee on October 28, 2026:
(a) Retroactively approve the Backpack Giveaway Event at Katherine Smith Elementary School scheduled on August 14, 2026 as a City Council sponsored Special Event and approve the expenditure of funds.
(b) Retroactively approve the Coffee with a Cop event at Katherine Smith Elementary School scheduled on August 20, 2026 as a City Council sponsored Special Event and approve the expenditure of funds.
(c) Retroactively approve the Music in the Villages event scheduled on September 18, 2026 as a City Council sponsored Special Event and approve the expenditure of funds.
(d) Retroactively approve the Evergreen Elementary Fall Festival scheduled on October 23, 2026, as a City Council sponsored Special Event and approve the expenditure of funds.
(e) Retroactively approve the Millbrook Trunk or Treat event scheduled on October 23, 2026 as a City Council sponsored Special Event and approve the expenditure of funds.
(f) Retroactively approve the Fall Family Festival at Lake Cunningham scheduled on October 24, 2026 as a City Council sponsored Special Event and approve the expenditure of funds.
(g) Retroactively approve the Holly Oak Harvest Festival scheduled on October 29, 2026 as a City Council sponsored Special Event and approve the expenditure of funds.
(h) Retroactively approve the Halloween at Fire Station 31 event scheduled on October 31, 2026 as a City Council sponsored Special Event and approve the expenditure of funds.
(i) Retroactively approve and accept donations from various individuals, businesses or community groups to support the events.
CEQA: Not a Project, File No. PP17-011, Temporary Special Events resulting in no changes to the physical environment. (Candelas)
[Rules Committee referral 10/28/2026 - Item B.4]

Attachments Memorandum
Letter from the Public

3. STRATEGIC SUPPORT

3.1 Report of the City Manager, Jennifer Maguire (Verbal Report).

3.2 Labor Negotiations Update.

Accept Labor Negotiations Update.
TO BE HEARD AT 9:30 A.M.

3.3 26-1134 **Acceptance of Retirement Plans' Comprehensive Annual Investment Fee Reports for Calendar Year 2025.**

Recommendation: Accept the following reports:
(a) Federated City Employees' Retirement System Annual Fee Report 2025; and
(b) Police and Fire Department Retirement Plan Annual Fee Report 2025.
CEQA: Not a Project, File No. PP17-009, Staff Reports, Assessments, Annual Reports, and Informational Memorandums that involve no approvals of any City action. (Retirement Services)

Attachments
Memorandum
Attachment - Federated
Attachment - Police & Fire
Presentation - est. 10 minutes
Letter from the Public

3.4 26-1135 **Interim Ordinance for Temporary Moratorium on Detention and Custodial Facilities.**

Recommendation: (a) Accept the status report describing the scope of review and timeline to assess the impact and develop land use regulations to mitigate the impacts of detention and custodial facilities.
(b) Adopt an interim ordinance establishing a temporary moratorium on the filing, acceptance, processing, or approvals of applications for establishment, expansion, or change of use for a detention and custodial facility on private and public property, to the extent permitted under state and federal law, with certain exemptions and setting forth the facts constituting such temporary moratorium.
CEQA: Not a Project, File No. PP17-008, General Procedure and Policy Making resulting in no changes to the physical environment.
(City Manager)

Attachments
Memorandum
Ordinance
Letter from the Public

3.5 26-1132 **Boards and Commissions Appointment.**

Recommendation: Interview and approve the following Boards and Commissions appointment:
(a) Civil Service Commission:
(1) Attorney-at-Law Seat: Appoint Sharon Hightower to a term beginning on December 1, 2026, and ending November 30, 2030.
CEQA: Not a Project, File No. PP17-010, City Organizational and Administrative Activities resulting in no changes to the physical environment. (City Clerk)

Attachments
Memorandum
Supplemental Memorandum - Conflicts of Interest
Application

3.6 26-1133 **Retirement Board Public Member Interviews.**

Recommendation: (a) Interview six applicants for appointment to the Public Member Seats of both Retirement Boards;
(b) Appoint up to two applicants as a Public Member of the Board of Administration for the Federated City Employees' Retirement System to a term beginning on December 1, 2026 and ending November 30, 2030;
(c) Appoint one applicant as a Public Member of the Board of Administration for the Police and Fire Department Retirement Plan to an unexpired term beginning immediately and ending on November 30, 2026 and to a subsequent term beginning on December 1, 2026 and ending November 30, 2030;
(d) Appoint up to two applicants as a Public Member of the Board of Administration for the Police and Fire Department Retirement Plan to a term beginning on December 1, 2026 and ending November 30, 2030; and
(e) If a vacancy remains, direct the City Clerk to continue recruitment for any vacant positions.
CEQA: Not a Project, File No. PP17-010, City Organizational and Administrative Activities resulting in no changes to the physical environment. (City Clerk)

Attachments
Memorandum
Supplemental Memorandum - Conflicts of Interest - Federated
Supplemental Memorandum - Conflicts of Interest - Police & Fir
Applications - Federated
Applications - Police & Fire
Letter from the Public

4. PUBLIC SAFETY SERVICES

5. TRANSPORTATION & AVIATION SERVICES

6. ENVIRONMENTAL & UTILITY SERVICES

7. NEIGHBORHOOD SERVICES

8. COMMUNITY & ECONOMIC DEVELOPMENT

9. REDEVELOPMENT – SUCCESSOR AGENCY

10. LAND USE

Notice to the public: There will be no separate discussion of Land Use Consent Calendar (Item 10.1) as they are considered to be routine by the City Council and will be adopted by one motion. If a member of the City Council requests discussion on a particular item, that item will be removed from the Land Use Consent Calendar (Item 10.1) and considered separately.

10.1 Land Use on Consent Calendar

No Land Use items on Consent Calendar.

END OF CONSENT CALENDAR

10 Land Use - Regular Agenda

- Open Forum

Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the City Council. Members of the public may only speak at Open Forum once.

- Adjournment

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection online at https://sanjose.legistar.com/Calendar.aspx or at the Office of the City Clerk at San José City Hall, 200 E. Santa Clara Street, Tower 14th Floor, San José, CA 95113 at the same time that the public records are distributed or made available to the legislative body. Any draft contracts, ordinances and resolutions posted on the Internet site or distributed in advance of the Council meeting may not be the final documents approved by the City Council. Please go to the Clerk's Records Database https://records.sanjoseca.gov/Pages/Search.aspx for the final document, or you many also contact the Office of the City Clerk at (408) 535-1260 or city.clerk@sanjoseca.gov.

ABOUT THE AGENDA

The City of San José is committed to open and honest government and strives to consistently meet the community's expectations by providing excellent service, in a positive and timely manner, and in the full view of the public.

Welcome to the San José City Council meeting!

This Agenda contains both a Consent Calendar section for routine business items that require Council approval, and general business items arranged to correspond with San José's City Service Areas (CSAs). City Service Areas represent the policy-making level for strategic planning, policy setting, and investment decisions in the critical functions the City provides to the community. They are:

- **Strategic Support** - The internal functions that enable the CSAs to provide direct services to the community in an effective and efficient manner.
- **Public Safety** - Commitment to excellence in public safety by investing in neighborhood partnerships as well as prevention, enforcement, and emergency preparedness services.
- **Transportation & Aviation Services** - A safe and efficient transportation system that contributes to the livability and economic health of the City; and provide for the air transportation needs of the community and the region at levels that is acceptable to the community.
- **Environmental and Utility Services** - Manage environmental services and utility systems to ensure a sustainable environment for the community.
- **Neighborhood Services** - Serve, foster, and strengthen community by providing access to lifelong learning and opportunities to enjoy life.
- **Community & Economic Development** - Manage the growth and change of the community in order to create and preserve healthy neighborhoods and ensure a diverse range of employment and housing opportunities.

The San José City Council meets every Tuesday at 1:30 p.m. and Tuesday at 6 p.m. as needed, unless otherwise noted. The City Council, or less than a quorum, may adjourn any regular, special or adjourned meeting to a later date, time and place specified in the order of adjournment. If all members are absent, the City Clerk may declare the meeting adjourned to a stated date, time and place. If you have any questions, please direct them to the City Clerk's staff seated at the tables just below the dais. Thank you for taking the time to attend today's meeting. We look forward to seeing you at future meetings.

Agendas, Staff Reports and some associated documents for City Council items may be viewed on the Internet at https://sanjose.legistar.com/Calendar.aspx. Council Meetings are televised live and rebroadcast on Channel 24.

CITY OF SAN JOSE CODE OF CONDUCT FOR PUBLIC MEETINGS IN THE COUNCIL CHAMBERS AND COMMITTEE ROOMS

The Code of Conduct is intended to promote open meetings that welcome discussion and debate of public policy in an atmosphere of fairness, courtesy, and respect for differing points of view. All participants shall comply with this policy regardless of the format of the meeting.

1. **Public Meeting Decorum:**
   a) Persons in the audience will refrain from behavior which will disrupt the public meeting. This includes making loud noises, clapping, shouting, booing, hissing or engaging in any other activity in a manner that disturbs, disrupts or impedes the orderly conduct of the meeting.
   b) Persons in the audience will refrain from creating, provoking or participating in any type of disturbance involving unwelcome physical contact, including conduct prohibited by City Administrative Manual Policy 1.1.1, Discrimination and Harassment.
   c) Cellular phones and electronic devices must be silenced. Use of such devices shall not interfere with or disrupt the conduct of the meeting.
   d) Appropriate attire, including shoes, shirts, and lower body garments are required in the Council Chambers and Committee Rooms at all times.
   e) Persons in the audience will not place their feet on the seats in front of them.
   f) No food, drink (other than bottled water with a cap), or chewing gum will be allowed in the Council Chambers and Committee Rooms, except as otherwise pre-approved by City staff.
   g) All persons entering the Council Chambers and Committee Rooms, including their bags, purses, briefcases and similar belongings, may be subject to security screening.
2. **Signs, Objects or Symbolic Material:**
   a) Objects and symbolic materials, such as signs or banners, will be allowed in the Council Chambers and Committee Rooms, with the following restrictions:
      - Maximum size: 2 feet by 3 feet.
      - No sticks, posts, poles or other such items will be attached to the signs or other symbolic materials.
      - The items cannot create a building maintenance problem or a fire or safety hazard.
   b) Persons with objects and symbolic materials such as signs must remain seated when displaying them and must not raise the items above shoulder level, obstruct the view or passage of other attendees, or otherwise disturb the business of the meeting.
   c) Objects that are deemed a threat to persons at the meeting or the facility infrastructure are not allowed. City staff is authorized to remove items and/or individuals from the Council Chambers and Committee Rooms if a threat exists or is reasonably determined by security personnel to present a legitimate safety risk. Prohibited items include, but are not limited to: firearms (including replicas and antiques), toy guns, explosive material, and ammunition; knives and other edged weapons; illegal drugs and drug paraphernalia; laser pointers, scissors, razors, scalpels, box cutting knives, and other cutting tools; letter openers, corkscrews, can openers with points, knitting needles, and hooks; hairspray, pepper spray, and aerosol containers; tools; glass containers; and large backpacks and suitcases that contain items unrelated to the meeting.
3. **Addressing the Council, Successor Agency Board, Committee, Board or Commission:**
   a) Persons wishing to speak on an agenda item or during open forum are requested to follow

established sign-up procedures.

b) Meeting attendees are usually given one (1) minute to speak on any agenda item and/or during open forum; the time limit is in the discretion of the Chair of the meeting and may be limited when appropriate. Applicants and appellants in land use matters are usually given more time to speak.

c) The Chair may limit overall time allotted to public comments, pursuant to California Government Code Section 54954.3(b)(1).

d) Speakers should discuss topics related to City business on the agenda, unless they are speaking during open forum in which case comments must be under the subject matter jurisdiction of the applicable legislative body.

e) Speakers' comments should be addressed to the full body. Speakers may be reminded to direct comments to the full body rather than engaging individual Mayor, Council Members, Board Members, Commissioners or Staff in conversation

f) Speakers may not engage in conduct that actually disrupts, delays, or materially interferes with the orderly conduct of the meeting or the ability of others to attend, listen, observe, or participate in the meeting. Any person engaging in any of the following conduct may, after warning when feasible, forfeit the remainder of their speaking time, be muted, removed from the meeting, or excluded from further participation as authorized by law:

- True threats of violence or unlawful intimidation;
- Conduct that materially interferes with another person’s ability to attend, listen to, observe, or provide public comment;
- Repeated or intentional abuse of meeting procedures or speaking processes in a manner that disrupts the orderly conduct of the meeting;
- Technologically disruptive conduct, including blasting audio, generating excessive noise or feedback, repeated attempts to rejoin after lawful removal, use of automated or coordinated means to disrupt participation, or other conduct intended to substantially disrupt, derail, or prevent the orderly continuation of the meeting; or
- Refusal to comply with lawful time, place, and manner rules after warning when feasible.

g) Speakers will not bring to the podium any items other than a prepared written statement, writing materials, or objects that have been inspected by security staff.

h) If an individual wishes to submit written information, he or she may give it to the City Clerk or other administrative staff at the meeting.

i) Speakers and any other members of the public will not approach the dais at any time without prior consent from the Chair of the meeting.

Failure to comply with this Code of Conduct which will disturb, disrupt or impede the orderly conduct of the meeting may result in removal from the meeting and/or possible arrest.