



**City of San José
Civil Service Commission**

Sharon Hightower- Chair
Joan P. Smith- Vice Chair
Samuel Swift- Commissioner
Tom Cochran- Commissioner
Gary J. Diquisto- Commissioner

STAFF:
Gabriel Rodriguez, Sr. Deputy City Attorney
Megan Roche, Deputy City Clerk
Yasmin Johnson, Deputy City Clerk

**MEETING AGENDA
February 6, 2025
4:00 p.m.**

**San José City Hall
200 E. Santa Clara St., San José, CA
14th Floor, Conference Room T-1446**

Time: Thursday, February 6, 2025, 04:00 p.m. Pacific Time (US and Canada)

Location: San José City Hall, 14th Floor, Conference Room T-1446

How to submit written Public Comment:

1) By email to clerkcivilservicecom@sanjoseca.gov by 9:00 a.m. the day of the meeting.

I. Call to Order & Roll Call

II. Adoption of Orders of the Day

ONCE ADOPTED, A VARIATION IN ORDER MUST BE APPROVED. IF YOU WISH AN ITEM TAKEN IN A DIFFERENT ORDER, YOUR REQUEST SHOULD BE MADE AT THIS TIME.

III. Public Comments

IV. Consent Calendar

THE CONSENT CALENDAR, CONSISTING OF TWO ITEMS, IS ACTED ON IN ONE MOTION, AS THE ITEMS ARE GENERALLY ROUTINE. IF YOU WISH TO SPEAK ON A CONSENT CALENDAR ITEM OR WISH ACTION TAKEN OTHER THAN THAT INDICATED, MAKE YOUR REQUEST AT THIS TIME.

1. Information Only

- a. [Memorandum from Human Resources](#) dated January 23, 2025, providing the Amendments to the Classification Plan.

1. New Class Specification

- a. [Chief Park Ranger \(2429\)](#)
b. [Urban Forestry Inspector II \(3407\)](#)

2. Retitles and/or Revisions of Class Specifications

- a. [Urban Forestry Inspector I \(3406\) \(formerly Arborist Technician\)](#)
b. [Crime and Intelligence Analyst FT/PT \(1187/1188\)](#)
c. [Water Systems Operations Manager \(3648\)](#)

3. Deletion of Class Specifications

- a. [Groundskeeper FT/PT \(3410/3409\)](#)
b. [Groundswoker \(3411\)](#)
c. [Street Sweeper Operator \(3342\)](#)
- b. [Memorandum from Human Resources](#) dated January 23, 2025, providing the Hiring Summary.
1. [Hiring Summary Report](#) – November 2024.
2. [Hiring Summary Report](#) – December 2024.

2. Minutes for Approval

[Regular Meeting Minutes](#) – December 5, 2024.

ENDOF CONSENT CALENDAR

V. City Attorney/Clerk's Office Report

VI. Scheduling Hearings (Open Session)

- **Scheduling Hearing:** Dismissal of Daniel Gallego, Maintenance Worker I, Department of Transportation. **Case No. 24-04.** SJMC §3.04.1410. Waiver Filed. (Montonye/Appellant) (Open Session)

- **Scheduling Hearing:** Dismissal of John Robles, Senior Maintenance Worker, Department of Transportation. **Case No. 25-01.** SJMC §3.04.1410. *Waiver Not Filed.* (Davin/Appellant) (Open Session)

VII. Salary Setting Commission Interview (Open Session)

- Interview applicants and consider appointment to fill two (2) Member-at Large seats with terms beginning on February 6, 2025 and ending December 31, 2028 on the Salary Setting Commission.

[Memorandum](#)

[Applications](#)

VIII. Adjourn to Closed Session.

IX. Scheduling Hearings (Closed Session)

- **Scheduling Hearing:** Police Officer Applicant, **Case No. 25-02(A).** Gov. Code §54957 (b); SJMC §3.04.1410(D); SJMC §3.04.780. *Time Not Waived.* (Davin/Appellant) (Closed Session)

X. Return to Open Session, Closed Session Report

XI. Future Agenda Items

- **February 10, 2025 (5:30 p.m.); February 11, 2025 (5:30 p.m.); and February 13, 2025 (5:30 p.m.): Case No. 24-12 Hearing:** 80 Hour Suspension of Vijaykumar Uppin, Senior Analyst, Finance Department. SJMC §3.04.1410. Waiver Filed. (Mathews/De La Torre) (Open Session)

XII. Adjournment

Adjourn to the *hearing* scheduled for Monday, February 10, 2025 at 5:30 p.m., regarding **Case No. 24-12**, to be held in person on the 14th Floor in City Hall Conference Room T-1446.

AVAILABLE HEARING DATES.

February: 25.

March: 3, 4, 10, 11, 17, 18, 20.

April: 1, 3, 7, 8, 10, 14, 15, 21, 22, 29.

May: 8, 12, 13, 15, 19, 20, 22.

The **Code of Conduct** is intended to promote open meetings that welcome debate of public policy issues being discussed by the City Council, their Committees, and City Boards and Commissions in an atmosphere of fairness, courtesy, and respect for differing points of view.

Levine Act Disclosure Requirements: **The Levine Act** requires a Party in a Proceeding before the City of San José that involves any action related to their contract, license, permit, or use entitlement to disclose any campaign contributions to City elected or appointed officials totaling more than \$500 within the 12 months prior to the City decision. A Participant to a Proceeding may voluntarily report a campaign contribution on the form located on **the Levine Act webpage**.

The City San José is committed to open and honest government and strives to consistently meet the community's expectations by providing excellent service, in a positive and timely manner, and in the full view of the public. The City Code of Ethics may be viewed on-line at <https://www.sanjoseca.gov/home/showpublisheddocument/82171/637801963060500000> All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at City Hall, 200 E. Santa Clara Street, Office of the City Clerk 14th Floor, Tower, San José, Ca 95113 at the same time that the public records are distributed or made available to the legislative body. To request an accommodation or alternative format for City-sponsored meetings, events or printed materials, please call the Office of the City Clerk 408-535-1260 or 408-294-9337 (TTY) as soon as possible, but at least three business days before the meeting/event.

Accommodations: Any member of the public who needs accommodations should email the ADA Coordinator at ADA@sanjoseca.gov or by calling (408) 535-8430. The ADA Coordinator will use their best efforts to provide reasonable accommodations to provide as much accessibility as possible while also maintaining public safety in accordance with the City procedure for resolving reasonable accommodation requests.

- Adaptaciones para discapacitados serán proporcionadas a pedido. Mande correo electrónico ADA@sanjoseca.gov; Llame (408) 535-8430
- Nhu cầu cho người khuyết tật được cung cấp theo yêu cầu. Email ADA@sanjoseca.gov; Gọi (408) 535-8430
- 應要求提供殘疾人便利設施. 電子郵件 ADA@sanjoseca.gov; 致電 (408) 535-8430