



City of San José

City of San José
200 East Santa Clara Street
San Jose, CA 95113

Agenda

Transportation and Environment Committee (T&E)

Committee Members

David Cohen, Chair
Pam Foley, Vice Chair
Peter Ortiz, Member
Pamela Campos, Member
Carl Salas, Member

Committee Staff

Kip Harkness, City Manager's Office
Colleen Winchester, City Attorney's Office
Faye Garcia, Mayor's Office
Yasmin Johnson, City Clerk's Office

Monday, April 7, 2025

1:30 PM

Council Chambers

For live translations in over 50 languages, please go to <https://attend.wordly.ai/join/FAYU-7105>

How to observe the Meeting (no public comment):

- 1) Cable Channel 26
 - 2) <https://www.sanjoseca.gov/news-stories/watch-a-meeting>
 - 3) <https://www.youtube.com/CityofSanJoseCalifornia>
 - 4) By phone 888 475 4499. Webinar ID: 977 3627 2280. Alternative phone numbers are: US: +1 (213) 338-8477 or +1 (408) 638-0968 or (877) 853-5257 (Toll Free)
 - 5) By online <https://sanjoseca.zoom.us/j/97736272280>
- Use a current, up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 16+. Certain functionality may be disabled in older browsers including Internet Explorer

How to submit written Public Comment:

By email to tubliccomment@sanjoseca.gov by 9:00 a.m. the day of the meeting.

How to provide spoken Public Comment during the City Council Committee Meeting:

Fill out a Yellow Speaker's Card and submit it to boxes at the bottom of the Chambers.

(a) Call to Order and Roll Call

(b) Review of Work Plan

Items recommended to be added, dropped, or deferred are usually approved under review of the workplan unless the Committee directs otherwise.

Notice to the public: There will be no separate discussion of individual Consent Calendar items as they are considered to be routine and will be adopted by one motion. If a member of the Committee requests debate, separate vote or recusal on a particular item, that item may be removed from the Consent Calendar by the Chair and considered separately. The public may comment on the entire Consent Calendar and any items removed from the Consent Calendar by the Chair.

(c) Consent Calendar

(d) Reports to Committee

1. [CC 25-042](#) Climate Smart San José Plan Semi-Annual Report.
(Environmental Services)

Recommendation: (1) Accept a semi-annual report on the Climate Smart San José plan from September 2024 through February 2025.
(2) Refer this item to the City Council for consideration at the April 22, 2025 City Council Meeting.

Attachments [Memorandum](#)
[Attachment A](#)
[Presentation](#)
[Public Comments](#)

2. [CC 25-043](#) BART Silicon Valley Extension Status Report.

Recommendation: Accept a status report on the BART Silicon Valley Phase II extension.
(Transportation/Public Works)

Attachments [Memorandum](#)
[Attachment 1](#)
[Attachment 2](#)
[Presentation](#)
[Public Comment](#)

3. [CC 25-044](#) Bike Plan 2025 and Trail Network Annual Report.

Recommendation: Accept the annual report on Bike Plan 2025 and the trail network.
(Transportation/Parks, Recreation and Neighborhood Services)

Attachments [Memorandum](#)
[Presentation](#)
[Public Comment](#)

4. [CC 25-045](#) Water Supply Status Report.

Recommendation: Accept a status report on water supply discussions between the City of San José and regional water agencies.
(Environmental Services)

Attachments [Memorandum](#)

5. [CC 25-046](#) Shoreline Levee and Sea Level Rise Status Report.

Recommendation: Accept a status report on shoreline levee and sea level rise.
(Economic Development and Cultural Affairs/Environmental Services)

Attachments [Memorandum](#)
[Presentation](#)

6. [CC 25-047](#) City-Generated Tow Services Delivery Model Status Report.

Recommendation: Accept a status report of the City-Generated Tow Services Delivery Model and contract services implementation.
(Police/Planning, Building, and Code Enforcement)
[Deferred to the April 7, 2025 Transportation and Environment Committee Meeting (T&E) from March 3, 2025 T&E Committee Meeting.]

Attachments [Memorandum](#)
[Presentation](#)

- Open Forum

Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the Committee.

- Adjournment

Thank you for taking the time to attend today's meeting. For Committee meeting schedules, Agendas, Staff Reports, other associated documents and Committee contact information, please visit <https://www.sanjoseca.gov/your-government/appointees/city-clerk/council-committees>. Click on the link for the Committee in which you are interested. Committee Meetings are televised live and rebroadcast on Channel 26.

To arrange an accommodation under the American with Disabilities Act to participate in this public meeting, please call (408) 535-8150 at least three business days before the meeting.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the Office of the City Clerk, 200 East Santa Clara Street, 14th Floor, San Jose, California, 95113, at the same time that the public records are distributed or made available to the legislative body.

The Code of Conduct

(<https://www.sanjoseca.gov/home/showpublisheddocument/12901/636670004966630000>) is intended to promote open meetings that welcome debate of public policy issues being discussed by the City Council, their Committees, and City Boards and Commissions in an atmosphere of fairness, courtesy, and respect for differing points of view.

The Levine Act requires a Party in a Proceeding before the City of San José that involves any action related to their contract, license, permit, or use entitlement to disclose any campaign contributions to City elected or appointed officials totaling more than \$250 within the 12 months prior to the City decision. A Participant to a Proceeding may voluntarily report a campaign contribution. Please visit <https://www.sanjoseca.gov/your-government/appointees/city-clerk/levine-act> for updated forms and information.