



# City of San José

City of San José  
200 East Santa Clara Street  
San Jose, CA 95113

## Agenda

### Joint Meeting for the Rules and Open Government Committee and Committee of the Whole

#### Committee Members

**David Cohen, Chair**

**Rosemary Kamei, Vice Chair**

**Pam Foley, Member**

**Bien Doan, Member**

**Domingo Candelas, Member**

#### Committee Staff

**Lee Wilcox, Assistant City Manager**

**Joy Rodriguez, Assistant City Clerk**

**Kevin Fisher, Assistant City Attorney**

**Rachelle Blattman, City Manager's Office**

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Wednesday, February 12, 2025

2:00 PM

Council Chambers

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For live translations in over 50 languages, please go to <https://attend.wordly.ai/join/FAYU-7105>

#### How to observe the Meeting (no public comment):

- 1) Cable Channel 26,
  - 2) <https://www.sanjoseca.gov/news-stories/watch-a-meeting>, or
  - 3) <https://www.youtube.com/CityofSanJoseCalifornia>
  - 4) By phone 888 475 4499. Webinar ID: 920 4503 4798. Alternative phone numbers are: US: +1 (213) 338-8477 or +1 (408) 638-0968 or (877) 853-5257 (Toll Free)
  - 5) By online <https://sanjoseca.zoom.us/j/92045034798>.
- Use a current, up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 16+. Certain functionality may be disabled in older browsers including Internet Explorer.

#### How to submit written Public Comment for items on the agenda:

- 1) By email to [city.clerk@sanjoseca.gov](mailto:city.clerk@sanjoseca.gov) by 8:00 a.m. the day of the meeting.

#### How to provide spoken Public Comment during the Committee Meeting:

Fill out a Yellow Speaker's Card and submit it to boxes at the bottom of the Chambers.

## A. City Council (City Clerk)

### 1. Review Final Agenda

[ROGC  
25-048](#) Review February 18, 2025 Final Agenda. - Cancelled

### 2. Review Draft Agenda

[ROGC  
25-050](#) Review February 25, 2025 Draft Agenda.  
a. Add New Items to Draft Agenda  
b. Assign "Time Certain" to Agenda Items (if needed)  
c. Review of Notice of Waiver Requirements for Agenda Items or Documents (if needed)

**Attachments** [Agenda](#)

*Notice to the public: There will be no separate discussion of individual Consent Calendar items as they are considered to be routine and will be adopted by one motion. If a member of the Committee requests debate, separate vote or recusal on a particular item, that item may be removed from the Consent Calendar by the Chair and considered separately. The public may comment on the entire Consent Calendar and any items removed from the Consent Calendar by the Chair.*

## B. Consent Calendar

1. [ROGC  
25-051](#) Request to Travel. (Mayor)

**Recommendation:** Authorize travel for Mayor Mahan to attend the South by Southwest (SXSW) Conference in Austin, Texas on March 10-11, 2025, and excuse absence from the City Council meeting on March 11, 2025.

**Attachments** [Memorandum from Mayor](#)

2. [ROGC  
25-058](#) Approval of Community Leaders Networking Breakfast Event Sponsored by Council District 9 as a City Council Sponsored Special Event to Expend City Funds and Accept Donations of Materials and Services for the Event. (Foley)

**Recommendation:**

1. Approve the Community Leaders Networking Breakfast Event scheduled on February 13, 2025 as a City Council sponsored Special Event and approve the expenditure of funds.
2. Approve and accept donations from various individuals, businesses or community groups to support the event.
3. Place the item on the February 25, 2025 City Council Agenda for action.

**Attachments** [Memorandum from Foley](#)

END OF CONSENT.

### C. Rules Committee Reviews, Recommendations and Approvals

1. [ROGC  
25-052](#) Public Records Appeal - Thomas McInnis. (City Manager)

**Recommendation:** Deny the appeal from Thomas McInnis (Requestor) regarding the City's response to his Public Records Act request.

**Attachments** [Memorandum](#)  
[Letter from Appellant](#)

2. [ROGC  
25-059](#) Request for Discussion of Permit Parking Policy in Transit Corridors and Areas of Growth. (Ortiz, Cohen, and Candelas)

**Recommendation:** Direct the City Manager to provide the City Council with an informational memorandum regarding restarting the residential permit parking program in areas of high growth, including Urban Villages, where parking is highly impacted. The memorandum should explore options, impacts, and lessons learned from previous experience and information that would help inform next steps for potential implementation. The next steps may include a Manager's Budget Addendum for consideration in the 2025-2026 budget cycle.

**Attachments** [Memorandum from Ortiz, Cohen, and Candelas](#)

### D. Open Forum

*Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the Committee.*

## **E. Adjournment**

The Code of Conduct (<https://www.sanjoseca.gov/home/showpublisheddocument/12901/636670004966630000>) is intended to promote open meetings that welcome debate of public policy issues being discussed by the City Council, their Committees, and City Boards and Commissions in an atmosphere of fairness, courtesy, and respect for differing points of view.

The City of San José is committed to open and honest government and strives to consistently meet the community's expectations by providing excellent services, in a positive and timely manner, and in the full view of the public. The City Code of Ethics may be viewed online.

The Levine Act requires a Party in a Proceeding before the City of San José that involves any action related to their contract, license, permit, or use entitlement to disclose any campaign contributions to City elected or appointed officials totaling more than \$500 within the 12 months prior to the City decision. A Participant to a Proceeding may voluntarily report a campaign contribution. Please visit <https://www.sanjoseca.gov/your-government/appointees/city-clerk/levine-act> for updated forms and information.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at San José City Hall, Office of the City Clerk, 200 E. Santa Clara Street, 14th Floor, San José, CA 95113 at the same time that the public records are distributed or made available to the legislative body.

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