

## **HISTORIC LANDMARKS COMMISSION RETREAT AGENDA**

**Friday, October 18, 2024**

**Commencing at 1:00 p.m. to 5:00 p.m.**

**City Hall Tower**  
3<sup>rd</sup> Floor, Conference Room T-334  
200 East Santa Clara Street  
San Jose, California

Virtual Meeting: <https://sanjoseca.zoom.us/j/95086262060>

### **Commission Members**

**Paul Boehm, Chair**  
**Rachel Royer, Vice Chair**  
**Harriett Arnold**  
**Lawrence Camuso**  
**Sara Ghalandari**

**Christopher Burton, Director**  
**Department of Planning, Building & Code Enforcement**

### **How to submit written Public Comment before the Historic Landmarks Commission meeting:**

Send email to [planningsupportstaff@sanjoseca.gov](mailto:planningsupportstaff@sanjoseca.gov) by 1:00 p.m. the day of the meeting. Those emails will be attached to the item on the Agenda. Please identify the Agenda Item Number in the subject line of your email. Public correspondence received after 1:00 p.m. may not be considered by the Commission due to time constraints. Public comments received after 1:00 p.m. should be presented during the hearing.

### **How to observe the Meeting (no public comment)**

1. Online at <https://sanjoseca.zoom.us/j/95086262060> or
2. By Phone: (888) 475 4499. Webinar ID is 950 8626 2060. Alternative phone numbers are: US: +1 (213) 338-8477 or +1 (408) 638-0968 or (877) 853-5257 (Toll Free); or

### **How to request ADA accommodations or interpretation for the meeting**

To request an alternative format agenda under the Americans with Disabilities Act for City-sponsored meetings, events or printed materials, please call Support Staff at 408-535-3505 or 1-800-735-2992 (TTY), as soon as possible, but at least three business days before any meeting or event.

Accommodations: Any member of the public who needs accommodations should email the ADA Coordinator at [ADA@sanjoseca.gov](mailto:ADA@sanjoseca.gov) or by calling (408) 535-8430. Language interpretation services are available at no cost for community members. Please contact [planningsupportstaff@sanjoseca.gov](mailto:planningsupportstaff@sanjoseca.gov) or call 408-535-3505 no less than one week prior to the meeting to request an interpreter.

Nhu cầu cho người khuyết tật được cung cấp theo yêu cầu. Email [ADA@sanjoseca.gov](mailto:ADA@sanjoseca.gov). Gọi (408) 535-8430. Các dịch vụ thông dịch ngôn ngữ được cung cấp miễn phí cho các thành viên trong cộng đồng. Vui lòng liên lạc tới [QuyHoach@sanjoseca.gov](mailto:QuyHoach@sanjoseca.gov) hoặc gọi số 408-793-4174 ít nhất một tuần trước cuộc họp để yêu cầu có thông dịch viên.

Adaptaciones para discapacitados serán proporcionadas a pedido. Mande correo electrónico [ADA@sanjoseca.gov](mailto:ADA@sanjoseca.gov). Llame (408) 535-8430. Los miembros de la comunidad pueden recibir servicios de interpretación gratuitos. Comuníquese con [OficinadePlanificacion@sanjoseca.gov](mailto:OficinadePlanificacion@sanjoseca.gov) o llame al 408-793-4100 para solicitar servicios de interpretación al menos una semana antes de la reunión.

應要求提供殘疾人便利設施。電子郵件 [ADA@sanjoseca.gov](mailto:ADA@sanjoseca.gov)。致電 (408) 535-8430。

社区成员可以获得免费的口译服务。请至少在会议前一周联系 [planningsupportstaff@sanjoseca.gov](mailto:planningsupportstaff@sanjoseca.gov) 或致电 408-535-3505 申请口译服务

### **THE LEVINE ACT**

The Levine Act requires a Party in a Proceeding before the City of San José that involves any action related to their contract, license, permit, or use entitlement to disclose any campaign contributions to City elected or appointed officials totaling more than \$250 within the 12 months prior to the City decision. A Participant to a Proceeding may voluntarily report a campaign contribution. Please visit <https://www.sanjoseca.gov/your-government/appointees/city-clerk/levine-act> for updated forms and information.

**AGENDA**  
**ORDER OF BUSINESS**

**WELCOME**

**ROLL CALL**

**2024 HISTORIC LANDMARKS COMMISSION ANNUAL RETREAT**

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1. **Welcome Introductions, Dana Peak Edwards** 1:00-1:05 p.m.  
*San José Historic Preservation Officer*
2. **PBCE Director Remarks, Christopher Burton** 1:05-1:10 p.m.
3. **Sustainability and Preservation, Becky Urbano,** 1:10-2:00 p.m.  
*Northern California Architectural History Program Manager, ESA*
4. **Affordable Housing and Historic Preservation, 2/15/2024 Webinar** 2:00-3:00 p.m.  
*National Trust for Historic Preservation, Preservation Leadership Forum*
5. **Break** 3:00-3:15 p.m.
6. **San José Suburban Residential Expansion Before World War II** 3:15-4:00 p.m.  
*Franklin Maggi, Archives and Architecture*
7. **Architectural Features and Design Review, Dana Peak Edwards** 4:00-4:45 p.m.  
*San José Historic Preservation Officer*
8. **Discussion and Public Comment** 4:45-5:00 p.m.

**ADJOURNMENT**

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