



City of San José

City of San José
200 East Santa Clara Street
San Jose, CA 95113

Agenda

Neighborhood Services and Education Committee (NSE)

Committee Members

Dev Davis, Chair
Peter Ortiz, Vice Chair
Bien Doan, Member
Omar Torres, Member
Domingo Candelas, Member

Committee Staff

Angel Rios, Jr., City Manager's Office
Karin Murabito, City Attorney's Office
Mackenzie Mossing, Mayor's Office
Toni Taber, City Clerk

Thursday, October 10, 2024

1:30 PM

Council Chambers

For live translations in over 50 languages, please go to <https://attend.wordly.ai/join/FAYU-7105>

How to observe the Meeting (no public comment):

- 1) Cable Channel 26
- 2) <https://www.sanjoseca.gov/news-stories/watch-a-meeting>
- 3) <https://www.youtube.com/CityofSanJoseCalifornia>
- 4) By phone 888 475 4499. Webinar ID: 929 3968 9151. Alternative phone numbers are: US: +1 (213) 338-8477 or +1 (408) 638-0968 or (877) 853-5257 (Toll Free)
- 5) By online <https://sanjoseca.zoom.us/j/92939689151>

Use a current, up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 16+. Certain functionality may be disabled in older browsers including Internet Explorer

How to submit written Public Comment:

By email to katerina.tubera@sanjoseca.gov by 9:00 a.m. the day of the meeting.

How to provide spoken Public Comment during the City Council Committee Meeting:

Fill out a Yellow Speaker's Card and submit it to boxes at the bottom of the Chambers.

(a) Call to Order and Roll Call

(b) Review of Work Plan

Items recommended to be added, dropped, or deferred are usually approved under review of the workplan unless the Committee directs otherwise.

1. [CC 24-407](#) San José Animal Care and Services Audit Report.

Recommendation: Defer this item for October 10, 2024 on the Neighborhood Services and Education (NSE) Committee Work Plan to the November 14, 2024 NSE Committee meeting.
(City Auditor)

2. [CC 24-408](#) Access To and Use of Neighborhood Blight Programs by Traditionally Marginalized Communities Audit Report.

Recommendation: Defer this item for November 14, 2024 on the Neighborhood Services and Education (NSE) Committee Work Plan to the December 12, 2024 NSE Committee meeting.
(City Auditor)

Notice to the public: There will be no separate discussion of individual Consent Calendar items as they are considered to be routine and will be adopted by one motion. If a member of the Committee requests debate, separate vote or recusal on a particular item, that item may be removed from the Consent Calendar by the Chair and considered separately. The public may comment on the entire Consent Calendar and any items removed from the Consent Calendar by the Chair.

(c) Consent Calendar

1. [CC 24-386](#) Senior Commission and Parks and Recreation Commission Work Plans.

Recommendation: Accept the report on the work plans for Senior Commission and Parks and Recreation Commission for Fiscal Year 2024-2025, to comply with the City Municipal Code pertaining to Boards and Commissions.
(Parks, Recreation and Neighborhood Services)

Attachments [Memorandum](#)

(d) Reports to Committee

1. [CC 24-406](#) Consolidated Annual Homelessness Report and Implementation Plan Status Report.

Recommendation: (a) Accept the Fiscal Year 2023-2024 City of San Jose's Consolidated Annual Homelessness Report and the Annual Implementation Plan Update; and
(b) Cross-reference this report to the November 5, 2024 City Council meeting.
(City Manager/Economic Development and Cultural Affairs/Housing/Library/Parks, Recreation and Neighborhood Services)

Attachments [Memorandum](#)
[Attachment A](#)
[Attachment B](#)
[Presentation](#)
[Letter from the Public](#)

2. [CC 24-404](#) BeautifySJ Neighborhood Blight Reduction Status Report.

Recommendation: Accept the BeautifySJ Neighborhood Blight Reduction Status Report for Fiscal Year 2023-2024 and cross-reference the report to the full City Council on October 29, 2024.
(Parks, Recreation and Neighborhood Services)

Attachments [Memorandum](#)
[Presentation](#)
[Letter from the Public](#)

3. [CC 24-405](#) Park Ranger Annual Report.

Recommendation: Accept the annual report on Park Ranger program including updates on programming and hiring efforts.
(Parks, Recreation and Neighborhood Services)

Attachments [Memorandum](#)
[Presentation](#)

- Open Forum

Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the Committee.

- Adjournment

Thank you for taking the time to attend today's meeting. For Committee meeting schedules, Agendas, Staff Reports, other associated documents and Committee contact information, please visit <https://www.sanjoseca.gov/your-government/appointees/city-clerk/council-committees>. Click on the link for the Committee in which you are interested. Committee Meetings are televised live and rebroadcast on Channel 26.

To arrange an accommodation under the American with Disabilities Act to participate in this public meeting, please call (408) 535-8150 at least three business days before the meeting.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the Office of the City Clerk, 200 East Santa Clara Street, 14th Floor, San Jose, California, 95113, at the same time that the public records are distributed or made available to the legislative body.

The Code of Conduct

(<https://www.sanjoseca.gov/home/showpublisheddocument/12901/636670004966630000>) is intended to promote open meetings that welcome debate of public policy issues being discussed by the City Council, their Committees, and City Boards and Commissions in an atmosphere of fairness, courtesy, and respect for differing points of view.

The Levine Act requires a Party in a Proceeding before the City of San José that involves any action related to their contract, license, permit, or use entitlement to disclose any campaign contributions to City elected or appointed officials totaling more than \$250 within the 12 months prior to the City decision. A Participant to a Proceeding may voluntarily report a campaign contribution. Please visit <https://www.sanjoseca.gov/your-government/appointees/city-clerk/levine-act> for updated forms and information.