



# City of San José

City of San José  
200 East Santa Clara Street  
San Jose, CA 95113

## Agenda

### Transportation and Environment Committee (T&E)

#### Committee Members

**David Cohen, Chair**

**Dev Davis, Vice Chair**

**Pam Foley, Member**

**Peter Ortiz, Member**

**Domingo Candelas, Member**

#### Committee Staff

**Kip Harkness, City Manager's Office**

**Colleen Winchester, City Attorney's Office**

**Faye Garcia, Mayor's Office**

**Yasmin Johnson, City Clerk's Office**

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**Monday, December 2, 2024**

**1:30 PM**

**Council Chambers**

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For live translations in over 50 languages, please go to <https://attend.wordly.ai/join/FAYU-7105>

#### **How to observe the Meeting (no public comment):**

- 1) Cable Channel 26
- 2) <https://www.sanjoseca.gov/news-stories/watch-a-meeting>
- 3) <https://www.youtube.com/CityofSanJoseCalifornia>
- 4) By phone 888 475 4499. Webinar ID: 975 8608 4017. Alternative phone numbers are: US: +1 (213) 338-8477 or +1 (408) 638-0968 or (877) 853-5257 (Toll Free)
- 5) By online <https://sanjoseca.zoom.us/j/97586084017>.

Use a current, up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 16+. Certain functionality may be disabled in older browsers including Internet Explorer

#### **How to submit written Public Comment:**

By email to [tepubliccomment@sanjoseca.gov](mailto:tepubliccomment@sanjoseca.gov) by 9:00 a.m. the day of the meeting.

#### **How to provide spoken Public Comment during the City Council Committee Meeting:**

Fill out a Yellow Speaker's Card and submit it to boxes at the bottom of the Chambers.

(a) Call to Order and Roll Call

(b) Review of Work Plan

Items recommended to be added, dropped, or deferred are usually approved under review of the workplan unless the Committee directs otherwise.

1. [CC 24-431](#) Municipal Microgrids Status Report.

**Recommendation:** (Public Works/Energy)  
DROP PER NOVEMBER 13, 2024 RULES AND OPEN  
GOVERNMENT COMMITTEE.

*Notice to the public: There will be no separate discussion of individual Consent Calendar items as they are considered to be routine and will be adopted by one motion. If a member of the Committee requests debate, separate vote or recusal on a particular item, that item may be removed from the Consent Calendar by the Chair and considered separately. The public may comment on the entire Consent Calendar and any items removed from the Consent Calendar by the Chair.*

(c) Consent Calendar

(d) Reports to Committee

1. [CC 24-430](#) Electric Vehicle Fleet and Charging Infrastructure Status Report.

**Recommendation:** Accept a status report on integrated planning, funding, and implementation efforts for electric vehicle fleet and charging infrastructure development.  
(Energy/Public Works/Transportation)

**Attachments** [Memorandum](#)  
[Presentation](#)  
[Public Comment](#)

2. [CC 24-432](#) City Street Sweeping Performance Status Report.

**Recommendation:** Accept a status report on the City’s street sweeping performance and the results of related pilots.  
(Transportation)

**Attachments** [Memorandum](#)  
[Attachment A](#)  
[Attachment B](#)  
[Presentation](#)  
[Public Comment](#)

3. [CC 24-433](#) Sanitary and Storm Sewer Collection System and Green Stormwater Infrastructure Status Report.

**Recommendation:** Accept a status report on Sanitary and Storm Sewer Collection System including Green Stormwater Infrastructure.  
(Environmental Services/Public Works/Transportation)

**Attachments** [Memorandum](#)  
[Attachment A](#)  
[Attachment B](#)  
[Presentation](#)

4. [CC 24-434](#) San José Power Status Report.  
(City Manager/Energy)

**Recommendation:** (1.) Accept a status report on San José Power’s exploratory phase of providing Municipal Electric Utility Service.  
(2.) Refer this item to the City Council for consideration at the December 17, 2024 City Council Meeting.  
[Deferred from the October 7, 2024 Transportation and Environment Committee Meeting (T&E) to December 2, 2024 T&E Committee Meeting.]

**Attachments** [Memorandum](#)  
[Presentation](#)

- Open Forum

Members of the Public are invited to speak on any item that does not appear on today’s Agenda and that is within the subject matter jurisdiction of the Committee.

- **Adjournment**

Thank you for taking the time to attend today's meeting. For Committee meeting schedules, Agendas, Staff Reports, other associated documents and Committee contact information, please visit <https://www.sanjoseca.gov/your-government/appointees/city-clerk/council-committees>. Click on the link for the Committee in which you are interested. Committee Meetings are televised live and rebroadcast on Channel 26.

To arrange an accommodation under the American with Disabilities Act to participate in this public meeting, please call (408) 535-8150 at least three business days before the meeting.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the Office of the City Clerk, 200 East Santa Clara Street, 14th Floor, San Jose, California, 95113, at the same time that the public records are distributed or made available to the legislative body.

#### The Code of Conduct

(<https://www.sanjoseca.gov/home/showpublisheddocument/12901/636670004966630000>) is intended to promote open meetings that welcome debate of public policy issues being discussed by the City Council, their Committees, and City Boards and Commissions in an atmosphere of fairness, courtesy, and respect for differing points of view.

The Levine Act requires a Party in a Proceeding before the City of San José that involves any action related to their contract, license, permit, or use entitlement to disclose any campaign contributions to City elected or appointed officials totaling more than \$250 within the 12 months prior to the City decision. A Participant to a Proceeding may voluntarily report a campaign contribution. Please visit <https://www.sanjoseca.gov/your-government/appointees/city-clerk/levine-act> for updated forms and information.