

**REGULAR MEETING AGENDA**  
**BICYCLE & PEDESTRIAN ADVISORY COMMITTEE**  
6:15 - 8:30pm, May 20<sup>th</sup>, 2024

San Jose City Hall  
200 East Santa Clara St., San Jose, CA  
Room 847 (8<sup>th</sup> Floor of City Hall Tower)

Watch Meeting Online:

[https://sanjoseca.zoom.us/webinar/register/WN\\_iWk\\_zGr8Tem7J5i6Udkh1g](https://sanjoseca.zoom.us/webinar/register/WN_iWk_zGr8Tem7J5i6Udkh1g)

To request an accommodation for City-sponsored meetings or events, or an alternative format for printed materials, email [bpac@sanjoseca.gov](mailto:bpac@sanjoseca.gov) as soon as possible, but at least three business days before the meeting/event.

Note on Public Comment:

Members of the public may address the Committee about any discussion item on the agenda. The public may also address the Committee on items not agenda during Public Forum, granted such items are within the subject matter of the Committee. No response is required from City staff or the Committee, and no action may be taken. Time for public comment is typically allocated for up to three minutes per speaker, however the Committee Chairperson reserves discretion to limit public comment when appropriate due to the number of public attendees, the length of agenda items, and other considerations. Per [City of San Jose policy](#), all public comment must be made in person.

**(a) Call to Order**

**(b) Approve Order of Business**

**(c) Public Forum**

**(d) Consent Calendar**

- (1) **Approve April 29<sup>th</sup>, 2024, Meeting Minutes**

**(e) Reports and Information – 15 minutes**

- (1) **San Jose BPAC Councilmember Liaison Update**
- (2) **Valley Transportation Authority (VTA) BPAC Update**
- (3) **Staff Updates**

**(f) New and Returning Business**

- (1) **Report from Department of Transportation Safety Division - 25 minutes**
- (2) **East San Jose Bike Share - Planning and Outreach - 20 minutes**
- (3) **BPAC and Viva Calles - Event Table Planning for 2024 Events and Establishment of Ad Hoc Committee for Planning Efforts - 20 minutes**
- (4) **[Transportation & Environment Committee Workplan Review](#) - 15 minutes**
- (5) **Appoint FY 24-25 Officers - 15 minutes**

**(g) Committee Comments** – 10 minutes

**(1) Chairperson’s Comments**

**(2) Committee Member Comments**

**(h) Adjourn**

**Next Meeting: July 29<sup>th</sup>, 2024, at San Jose City Hall, Committee Wing Rooms 118 - 120**

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the Department of Transportation, San José City Hall, 200 E. Santa Clara Street, 8<sup>th</sup> Floor, San José, California at the same time that the public records are distributed or made available to the legislative body. The City of San Jose is committed to open and honest government and strives to consistently meet the community’s expectations by providing excellent service, in a positive and timely manner, and in the full view of the public. The City Code of Ethics may be viewed on-line at <https://www.sanjoseca.gov/DocumentCenter/View/16020>.