



# City of San José

City of San José  
200 East Santa Clara Street  
San Jose, CA 95113

## Agenda

### Transportation and Environment Committee (T&E)

#### Committee Members

David Cohen, Chair

Dev Davis, Vice Chair

Pam Foley, Member

Peter Ortiz, Member

Domingo Candelas, Member

#### Committee Staff

Kip Harkness, City Manager's Office

Colleen Winchester, City Attorney's Office

Faye Garcia, Mayor's Office

Yasmin Johnson, City Clerk's Office

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Monday, December 4, 2023

1:30 PM

Hybrid Meeting - Council Chambers and Virtually -  
<https://sanjoseca.zoom.us/j/83604916716>

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#### **How to observe the Meeting (no public comment):**

- 1) Cable Channel 26,
- 2) <https://www.sanjoseca.gov/news-stories/watch-a-meeting>, or
- 3) <https://www.youtube.com/CityofSanJoseCalifornia>

#### **How to submit written Public Comment:**

- 1) By email to [TEPublicComment@sanjoseca.gov](mailto:TEPublicComment@sanjoseca.gov) by 9:00 a.m. the day of the meeting.

#### **How to provide spoken Public Comment during the City Council Committee Meeting:**

1) By phone 888 475 4499. Webinar ID: 872 8864 0637. Click \*9 to raise a hand to speak. Press \*6 to unmute. Alternative phone numbers are: US: +1 (213) 338-8477 or +1 (408) 638-0968 or (877) 853-5257 (Toll Free).

2) By online <https://sanjoseca.zoom.us/j/87288640637>.

a. Use a current, up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari +.

Certain functionality may be disabled in older browsers including Internet Explorer. Mute all other audio before speaking. Using multiple devices can cause an audio feedback.

b. Enter an email address and name. The name will be visible online and will be used to notify you that it is your turn to speak.

c. When the Committee Chair calls for the item on which you wish to speak, click on "Raise Hand."

Speakers will be notified shortly before they are called to speak.

d. When called, please limit your remarks to the time limit allotted.

## (a) Call to Order and Roll Call

Pursuant to AB2449, Councilmember/Committee Member Pam Foley provided notice she will participate in the Committee meeting using teleconference under the just cause exemption due to contagious illness or disability. This is her first of two allowed just cause exemptions for this Committee.

## (b) Review of Work Plan

Items recommended to be added, dropped, or deferred are usually approved under review of the workplan unless the Committee directs otherwise.

## (c) Consent Calendar

## (d) Reports to Committee

1. [CC 23-246](#) City Infrastructure Strategy Quarterly Status Report.

**Recommendation:** Accept a quarterly status report on key workstreams, project highlights and updates on key workstreams.

(City Manager)

**Attachments** [Memorandum](#)  
[Presentation](#)

2. [CC 23-247](#) Electric Vehicle Fleet and Charging Infrastructure Status Report.

**Recommendation:** Accept a status report on integrated planning, funding, and implementation efforts for electric vehicle fleet and charging infrastructure development.  
(Community Energy/Public Works/Transportation)

**Attachments** [Memorandum](#)  
[Presentation](#)  
[Public Comment](#)

3. [CC 23-248](#) City Street Sweeping Performance Status Report.

**Recommendation:** Accept a status report on the City's street sweeping performance.  
(Transportation)

**Attachments** [Memorandum](#)  
[Attachment A](#)  
[Attachment B](#)  
[Presentation](#)  
[Public Comment](#)

4. [CC 23-249](#) Vehicle Blight Status Report.

**Recommendation:** Accept a status report on vehicle blight response and services improvements that enhance prioritized outcomes and resident satisfaction.  
(Transportation/Parks, Recreation, and Neighborhood Services/Information Technology)

**Attachments** [Memorandum](#)  
[Presentation](#)

5. [CC 23-250](#) Sanitary and Storm Sewer Collection System and Green Stormwater Infrastructure Status Report.

**Recommendation:** Accept a status report on Sanitary and Storm Sewer Collection System including Green Stormwater Infrastructure.  
(City Manager/Public Works/Transportation/Environmental Services)  
[Deferred from November 6, 2023 Transportation and Environment Committee meeting]

**Attachments** [Memorandum](#)  
[Attachment A](#)  
[Attachment B](#)  
[Presentation](#)

- **Open Forum**

Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the City Council.

- **Adjournment**

Thank you for taking the time to attend today's meeting. For Committee meeting schedules, Agendas, Staff Reports, other associated documents and Committee contact information, please visit <https://www.sanjoseca.gov/your-government/appointees/city-clerk/council-committees>. Click on the link for the Committee in which you are interested. Committee Meetings are televised live and rebroadcast on Channel 26.

To arrange an accommodation under the American with Disabilities Act to participate in this public meeting, please call (408) 535-8150 at least three business days before the meeting.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the Office of the City Clerk, 200 East Santa Clara Street, 14th Floor, San Jose, California, 95113, at the same time that the public records are distributed or made available to the legislative body.

The Code of Conduct

(<https://www.sanjoseca.gov/home/showpublisheddocument/12901/636670004966630000>) is intended to promote open meetings that welcome debate of public policy issues being discussed by the City Council, their Committees, and City Boards and Commissions in an atmosphere of fairness, courtesy, and respect for differing points of view.