

Anthony Strawa (Vice Chair) Desiree Grahn Glen Garfunkel Karen Nelson Richard Zahner Ruth Merino Ted Marena Victor Niemeyer (Chair)

MEETING AGENDA June 1, 2023

> Hybrid Meetinghttps://sanjoseca.zoom.us/j/87353487667 and San José City Hall 200 E. Santa Clara Street, San José, CA Tower 17<sup>th</sup> Floor Room 1753

Time: June 1, 2023, 06:00 PM Pacific Time (US and Canada) Location: Zoom Meeting and City Hall 17<sup>th</sup> Floor Conference Room T-1753

## How to attend the CLEAN ENERGY COMMUNITY ADVISORY COMMISSION MEETING:

By Phone: 1408-638-0968
 Webinar ID: 873 5348 7667
 (Click \*9 to raise a hand and \*6 to unmute and speak.)

By Online: https://sanjoseca.zoom.us/j/87353487667

- a. Use a current, up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers including Internet Explorer. Mute all other audio before speaking. Using multiple devices can cause an audio feedback.
- b. Enter an email address and name. The name will be visible online and will be used to notify you that it is your turn to speak.
- c. When the Chair calls for the item on which you wish to speak, click on "raise hand." Speakers will be notified shortly before they are called to speak.
- d. When called, please limit your remarks to the time limit allotted.

6:00 PM

### I. Call to Order & Orders of the Day

#### II. Public Record

**III. Open Forum** (Meeting attendees are usually given two (2) minutes to speak on any discussion item and/or during open forum; the time limit is in the discretion of the Chair of the meeting and may be limited when appropriate.)

#### IV. Consent Calendar

A. Approve the Minutes for the Regular Meeting of March 23, 2023.

#### V. Reports and Information Only

- A. Chair
- B. Staff Update Zach Struyk

#### VI. Old Business

#### VII. New Business

- A. Update on SJCE short and long term financial position, budget, and rates (Discussion) (35 Minutes)
- B. 2022-2023 Annual Report and 2023-2024 Workplan (Discussion) (35 Minutes)
- C. Revise San Jose municipal code to form municipal electrical utility (Discussion) (35 Minutes)
- D. Create Ad Hoc Committees per the Commission's workplan ACTION: Potentially decide and vote on the creation of one or more Ad Hoc Committees

#### VIII. Meeting Schedule and Agenda Items

The next meeting is TBD, at 6:00 PM.

Potential agenda items for next meeting:

- Approve 2022-2023 Annual Report and 2023-2024 Workplan
- Outreach plan
- IX. Adjournment

# The City of San José is committed to open and honest government and strives to consistently meet the community's expectations by providing excellent service, in a positive and timely manner, and in the full view of the public.

You may speak to the Commission about any discussion item that is on the agenda, and you may also speak during Public Comments on items that are not on the agenda and <u>are within the subject</u> <u>matter jurisdiction</u> of the Commission. Speakers using a translator will be given twice the time allotted to ensure non-English speakers receive the same opportunity to directly address the Committee, Board or Commission. Please be advised that, by law, the Commission is unable to discuss or take action on issues presented during Public Comments. Pursuant to Government Code Section 54954.2, no matter shall be acted upon by the Commission unless listed on the agenda, which has been posted not less than 72 hours prior to meeting. Agendas, Staff Reports and some associated documents for the Commission items may be viewed on the Internet at <u>https://www.sanjoseca.gov/your-government/department-</u>

directory/community-energy/clean-energy-community-advisory-commission.

Correspondence to the CLEAN ENERGY COMMUNITY ADVISORY COMMISSION are public record and will become part of the City's electronic records, which are accessible through the City's website. Before posting online, the following may be redacted: addresses, email addresses, social security numbers, phone numbers, and signatures. However, please note: e-mail addresses, names, addresses, and other contact information are not required, but if included in any communication to the CLEAN ENERGY COMMUNITY ADVISORY COMMISSION, will become part of the public record. If you do not want your contact information included in the public record, please do not include that information in your communication.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the COMMUNITY ENERGY DEPARTMENT, 200 East Santa Clara Street, San José, California 95113, at the same time that the public records are distributed or made available to the legislative body. Any draft resolutions or other items posted on the Internet site or distributed in advance of the commission meeting may not be the final documents approved by the commission. Contact the Office of the City Clerk for the final document.

On occasion the Commission may consider agenda items out of order.

The CLEAN ENERGY COMMUNITY ADVISORY COMMISSION meets every DATE/MONTH at TIME, with special meetings as necessary. If you have any questions, please direct them to the Commission staff. Thank you for taking the time to attend today's meeting. We look forward to seeing you at future meetings.

To request an accommodation or alternative format under the Americans with Disabilities Act for City-sponsored meetings, events or printed materials, please call (408) 294-9337 (TTY) as soon as possible, but at least three business days before the meeting.

Please direct correspondence and questions to:

City of San José Attn: Adrienne Barreto 200 East Santa Clara Street, San José, California 95113 Email: adrienne.barreto@sanjoseca.gov