



---

**San José Youth Empowerment Alliance  
Policy Team  
March 23, 2023  
4:30 – 6:00 PM  
AMENDED AGENDA**

**Dr. Martin Luther King Library  
150 E. San Fernando Street at 3<sup>rd</sup> Street  
Meeting Room 225 (2nd Floor) - In-Person Only**

---

- |  |      |
|--|------|
| A. Call to Order & Introductions   | 4:30 |
| B. Introductions and Vision for San José Youth Empowerment Alliance –<br>Mayor Matt Mahan                                      | 4:35 |
| C. San José Police Department Climate Report - Lt. Geeno Gular   | 4:50 |
| D. Juvenile Crime Report - Paul Jhin, Supervising Attorney, Juvenile Justice,<br>Santa Clara County District Attorney's Office | 5:00 |
| E. Strategic Work Plan Updates – Andrea Flores Shelton   | 5:15 |
| 1. Approval of alternative name for “Hot Spots”  |      |
| 2. Objective Key Results (OKRs) - Ownership Review   |      |
| 3. Subcommittee and Work Group Progress Reports  |      |
| • Outcomes & Indicators Work Group   |      |
| • Interagency Subcommittee   |      |
| • Technical Team   |      |
| F. Announcements / Public Comment  | 5:55 |
| G. Adjournment   | 6:00 |

**Next Policy Team meeting dates (4:30 – 6:00 PM):  
August 24 and November 17, 2023  
In Person**

**American Disability Act:** To request an alternative format agenda under the Americans with Disabilities Act for City sponsored meetings, events or printer materials, please call (408) 535-1260 as soon as possible, but at least three business days before the meeting. Accommodations: Any member of the public who needs accommodations should email the ADA Coordinator at [ADA@sanjoseca.gov](mailto:ADA@sanjoseca.gov) or by calling (408) 535-8430. The ADA Coordinator will use their best efforts to provide reasonable accommodations to provide as much accessibility as possible while also maintaining public safety in accordance with the City procedure for resolving reasonable accommodation requests.