City of San José



City of San José 200 East Santa Clara Street San Jose, CA 95113

Agenda

Joint Meeting for the Rules and Open Government Committee and Committee of the Whole

Committee Members
David Cohen, Chair
Pam Foley, Vice Chair
Sergio Jimenez, Member
Dev Davis, Member
Rosemary Kamei, Member

Committee Staff
Lee Wilcox, Assistant City Manager
Toni Taber, City Clerk
Nora Frimann, City Attorney
Rachelle Blattman, City Manager's Office

Wednesday, June 14, 2023

2:00 PM

Hybrid Meeting - Council Chambers and Virtually https://sanjoseca.zoom.us/j/83768347029

How to observe the Meeting (no public comment):

- 1) Cable Channel 26,
- 2) https://www.sanjoseca.gov/news-stories/watch-a-meeting, or
- 3) https://www.youtube.com/CityofSanJoseCalifornia

How to submit written Public Comment for items on the agenda:

1) By email to city.clerk@sanjoseca.gov by 9:00 a.m. the day of the meeting.

How to provide spoken Public Comment during the Committee Meeting:

- 1) By phone 888 475 4499. Webinar ID: 83768347029. Click *9 to raise a hand to speak. Press *6 to unmute. Alternative phone numbers are: US: +1 (213) 338-8477 or +1 (408) 638-0968 or (877) 853-5257 (Toll Free)
- 2) By online https://sanjoseca.zoom.us/j/83768347029
- a. Use a current, up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers including Internet Explorer. Mute all other audio before speaking. Using multiple devices can cause an audio feedback.
- b. Enter an email address and name. The name will be visible online and will be used to notify you that it is your turn to speak.
- c. When the Committee Chair calls for the item on which you wish to speak, click on "raise hand." Speakers will be notified shortly before they are called to speak.
- d. When called, please limit your remarks to the time limit allotted.

A. City Council (City Clerk)

1. Review Final Agenda

Review June 20, 2023 Final Agenda a. Add New Items to Final Agenda

b. Assign "Time Certain" to Agenda Items (if needed)

c. Review of Notice of Waiver Requirements for Agenda Items or

Documents (if needed)

Attachments Agenda

Add Sheet

2. Review Draft Agenda - June 27, 2023 — no items scheduled.

Notice to the public: There will be no separate discussion of individual Consent Calendar items as they are considered to be routine and will be adopted by one motion. If a member of the Committee requests debate, separate vote or recusal on a particular item, that item may be removed from the Consent Calendar by the Chair and considered separately. The public may comment on the entire Consent Calendar and any items removed from the Consent Calendar by the Chair.

B. Consent Calendar

1. ROGC The Public Record for June 1 - June 8, 2023. (City Clerk) 23-236

Recommendation: Receive and file the Public Record for June 1 - June 8, 2023.

Attachments The Public Record

2. Rules and Open Government Committee Workplan. (City Clerk)

Recommendation: Approve the Rules and Open Government Committee workplan for the

period from August 2023 through June 2024 and setting its meeting schedule as every Wednesday at 2:00 p.m. in the City Hall Council Chambers. The agendas will be posted as the Joint Rules and Open

Government Committee and Committee of the Whole.

Attachments Memorandum

3. ROGC Update to the January - June 2023 Public Safety, Finance and Strategic

23-238 Support Committee Work Plan. (City Manager)

Recommendation: Approve an amendment to the January - June 2023 Public Safety,

Finance and Strategic Support (PSFSS) Committee Work Plan to drop the following item from the June 15, 2023 PSFSS Committee meeting:

Response to the Investigations of Police Misconduct in San José

Report by Moeel, Lah, Fakhoury, LLP.

Purpose: Provide a report responding to the Investigations of Police

Misconduct in San José report by Moeel, Lah, Fakhoury, LLP.

(City Manager/Independent Police Auditor)

Attachments Memorandum

4. ROGC Transportation and Environment Committee Work Plan. (Mayor and

23-239 Cohen)

Recommendation: a) Approve the Transportation and Environment Committee Work Plan

for the period of August through December 2023 and setting its meeting schedule on the first Monday of each month at 1:30 p.m. in the Council Chambers, except for the month of September which is set on the second Monday in September at 1:30 p.m. in the Council Chambers.

b) Accept the draft Transportation and Environment Committee Work

Plan for the period of January through June 2024.

Attachments Memorandum from Mayor and Cohen

5. Request for Travel for Councilmember David Cohen. (Cohen)

23-240

Recommendation: Authorize travel for Councilmember Cohen to Newport Beach, CA

from July 13 - 14, 2023 to attend the League of California Cities -

Board of Directors Meeting.

Attachments Memorandum from Cohen

END OF CONSENT

C. Rules Committee Reviews, Recommendations and Approvals

D. Open Forum

Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the City Council.

E. Adjournment

The Code of Conduct (https://www.sanjoseca.gov/home/showpublisheddocument/12901/636670004966630000) is intended to promote open meetings that welcome debate of public policy issues being discussed by the City Council, their Committees, and City Boards and Commissions in an atmosphere of fairness, courtesy, and respect for differing points of view.

The City of San José is committed to open and honest government and strives to consistently meet the community's expectations by providing excellent services, in a positive and timely manner, and in the full view of the public. The City Code of Ethics may be viewed online.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at San José City Hall, Office of the City Clerk, 200 E. Santa Clara Street, 14th Floor, San José, CA 95113 at the same time that the public records are distributed or made available to the legislative body.

To request an accommodation or alternative format for City-sponsored meetings, events or printed materials, please call the Office of the City Clerk 408-535-1260 as soon as possible, but at least three business days before the meeting/event.

Access the video, the agenda and related reports for this meeting by visiting the City's website.