City of San José



City of San José 200 East Santa Clara Street San Jose, CA 95113

Agenda

# Joint Meeting for the Rules and Open Government Committee and Committee of the Whole

Committee Members David Cohen, Chair Pam Foley, Vice Chair Sergio Jimenez, Member Dev Davis, Member Rosemary Kamei, Member

Committee Staff Lee Wilcox, Assistant City Manager Toni Taber, City Clerk Nora Frimann, City Attorney Rachelle Blattman, City Manager's Office

Wednesday, February 8, 2023	2:00 PM	Hybrid Meeting - Council Chambers and Virtually -
		https://sanjoseca.zoom.us/j/83768347029

## \* COVID-19 NOTICE \*

Consistent with AB 361 and City of San José Resolution Nos. 80628, 80659, 80685, 80724, 80758, 80809, RES2023-1 and RES2023-22, Committee Members may be teleconferencing from remote locations.

## How to observe the Meeting (no public comment):

1) Cable Channel 26,

- 2) https://www.sanjoseca.gov/news-stories/watch-a-meeting, or
- 3) https://www.youtube.com/CityofSanJoseCalifornia

## How to submit written Public Comment:

1) By email to city.clerk@sanjoseca.gov by 9:00 a.m. the day of the meeting.

#### How to provide spoken Public Comment during the Committee Meeting:

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1) By phone 888 475 4499. Webinar ID: 83768347029. Click \*9 to raise a hand to speak. Press \*6 to unmute. Alternative phone numbers are: US: +1 (213) 338-8477 or +1 (408) 638-0968 or (877) 853-5257 (Toll Free)

2) By online https://sanjoseca.zoom.us/j/83768347029

a. Use a current, up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers including Internet Explorer. Mute all other audio before speaking. Using multiple devices can cause an audio feedback.

b. Enter an email address and name. The name will be visible online and will be used to notify you that it is your turn to speak.

c. When the Committee Chair calls for the item on which you wish to speak, click on "raise hand." Speakers will be notified shortly before they are called to speak.

d. When called, please limit your remarks to the time limit allotted.

## A. City Council (City Clerk)

1. Review Final Agenda

<u>ROGC</u>	Review February 14, 2023 Final Agenda
<u>23-064</u>	a. Add New Items to Final Agenda
	b. Assign "Time Certain" to Agenda Items (if needed)
	c. Review of Notice of Waiver Requirements for Agenda Items or
	Documents (if needed)

Attachments Agenda

2. Review Draft Agenda

<u>ROGC</u>	Review February 21, 2023 Draft Agenda - Cancelled
<u>23-065</u>	

Notice to the public: There will be no separate discussion of individual Consent Calendar items as they are considered to be routine and will be adopted by one motion. If a member of the Committee requests debate, separate vote or recusal on a particular item, that item may be removed from the Consent Calendar by the Chair and considered separately. The public may comment on the entire Consent Calendar and any items removed from the Consent Calendar by the Chair.

## **B.** Consent Calendar

1.	<u>ROGC</u> 23-056	Monthly Report of Activities for January 2023. (City Auditor)
<u>Reco</u>	<u>nmendation:</u>	Approve the Auditor's Office Monthly Report of Activities for the month of January 2023.
	Attachments	<u>Memorandum</u>
2.	<u>ROGC</u> 23-057	Approval of the Ukraine Flag Raising Ceremony and Tower and Rotunda Lighting Sponsored by the Mayor's Office as a City Council Sponsored Special Event to Expend City Funds and Accept Donations of Materials and Services for the Event. (Mayor)
<u>Reco</u>	<u>nmendation:</u>	<ol> <li>Approve the Ukraine Flag Raising Ceremony scheduled on February 24, 2023 as a City Council sponsored Special Event and approve the expenditure of funds.</li> <li>Approve the Ukrainian flag colors Tower and Rotunda Lighting scheduled on February 24 - 26, 2023.</li> <li>Approve and accept donations from various individuals, businesses or community groups to support the event.</li> <li>Place the item on the February 14, 2023 Council Agenda for action.</li> </ol>
	Attachments	Memorandum from Mayor
3.	<u>ROGC</u> 23-059	Approval of Comanche Blossom Valley Neighborhood Association Dumpster Day Event Sponsored by Council District 10 as a City Council Sponsored Special Event to Expend City Funds and Accept Donations of Materials and Services for the Event. (Batra)
<u>Reco</u>	<u>nmendation:</u>	<ol> <li>Approve the Comanche Blossom Valley Neighborhood Association Dumpster Day Event scheduled on March 4, 2023 as a City Council sponsored Special Event and approve the expenditure of funds.</li> <li>Approve and accept donations from various individuals, businesses or community groups to support the event.</li> <li>Place the item on the February 14, 2023 Council Agenda for action.</li> </ol>
	Attachments	Memorandum from Batra

4.	<u>ROGC</u> 23-061	Approval of the Winter Walk and Senior Resource Fair Sponsored by Council Districts 10, 9, and 2 as a City Council Sponsored Special Event to Expend City Funds and Accept Donations of Materials and Services for the Event. (Batra)
<u>Recor</u>	<u>nmendation:</u>	<ol> <li>Approve the 15th Annual Winter Walk and Senior Resource Fair scheduled on February 24, 2023 as a City Council sponsored Special Event and approve the expenditure of funds.</li> <li>Approve and accept donations from various individuals, businesses or community groups to support the event.</li> <li>Place the item on the February 14, 2023 Council Agenda for action.</li> </ol>
	Attachments	Memorandum from Batra
5.	<u>ROGC</u> 23-062	VEBA Advisory Committee Appointment. (Human Resources)
<u>Recor</u>	<u>nmendation:</u>	<ul> <li>(a) Approve the appointment of Pablo Polidoro, nominated by the IAFF Local 230 as the IAFF Local 230 active employee member, to the Voluntary Employees Beneficiary Association (VEBA) Advisory Committee for a partial term beginning March 1, 2023 and ending May 31, 2025.</li> <li>(b) Place the item on the February 14, 2023 City Council Agenda for action.</li> </ul>
	Attachments	Memorandum
6.	<u>ROGC</u> 23-063	Update to the January - June 2023 Neighborhood Services and Education Committee Work Plan. (Parks, Recreation and Neighborhood Services)
<u>Recor</u>	<u>nmendation:</u>	Approve an amendment to the January – June 2023 Neighborhood Services and Education Committee Work Plan to drop the following item from the March 9, 2023 Neighborhood Services and Education Committee meeting: Urban Confluence Silicon Valley Project Quarterly Status Report. Purpose: Provide a quarterly status report on the Urban Confluence Silicon Valley Project. (Parks, Recreation and Neighborhood Services)
	Attachments	<u>Memorandum</u>

#### END OF CONSENT

# C. Rules Committee Reviews, Recommendations and Approvals

### **D.** Open Forum

Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the City Council.

### E. Adjournment

The Code of Conduct (https://www.sanjoseca.gov/home/showpublisheddocument/12901/636670004966630000) is intended to promote open meetings that welcome debate of public policy issues being discussed by the City Council, their Committees, and City Boards and Commissions in an atmosphere of fairness, courtesy, and respect for differing points of view.

The City of San José is committed to open and honest government and strives to consistently meet the community's expectations by providing excellent services, in a positive and timely manner, and in the full view of the public. The City Code of Ethics may be viewed online.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at San José City Hall, Office of the City Clerk, 200 E. Santa Clara Street, 14th Floor, San José, CA 95113 at the same time that the public records are distributed or made available to the legislative body.

To request an accommodation or alternative format for City-sponsored meetings, events or printed materials, please call the Office of the City Clerk 408-535-1260 as soon as possible, but at least three business days before the meeting/event.

Access the video, the agenda and related reports for this meeting by visiting the City's website.