



# City of San José

City of San José  
200 East Santa Clara Street  
San Jose, CA 95113

## Agenda

### Neighborhood Services and Education Committee (NSE)

#### Committee Members

**Dev Davis, Chair**  
**Peter Ortiz, Vice Chair**  
**Bien Doan, Member**  
**Omar Torres, Member**  
**Domingo Candelas, Member**

#### Committee Staff

**Angel Rios, Jr., City Manager's Office**  
**Karin Murabito, City Attorney's Office**  
**Mackenzie Mossing, Mayor's Office**  
**Toni Taber, City Clerk**

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Thursday, May 11, 2023

1:30 PM

Hybrid Meeting - Council Chambers and Virtually -  
<https://sanjoseca.zoom.us/j/85084911926>

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#### **How to observe the Meeting (no public comment):**

- 1) Cable Channel 26,
- 2) <https://www.sanjoseca.gov/news-stories/watch-a-meeting>, or
- 3) <https://www.youtube.com/CityofSanJoseCalifornia>

#### **How to submit written Public Comment:**

By email to [katerina.tubera@sanjoseca.gov](mailto:katerina.tubera@sanjoseca.gov) by 9:00 a.m. the day of the meeting.

#### **How to provide spoken Public Comment during the City Council Committee Meeting:**

1) By phone 888 475 4499. Webinar ID: 850 8491 1926 Click \*9 to raise a hand to speak. Press \*6 to unmute. Alternative phone numbers are: US: +1 (213) 338-8477 or +1 (408) 638-0968 or (877) 853-5257 (Toll Free).

2) By online <https://sanjoseca.zoom.us/j/85084911926>.

- a. Use a current, up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari +. Certain functionality may be disabled in older browsers including Internet Explorer. Mute all other audio before speaking. Using multiple devices can cause an audio feedback.
- b. Enter an email address and name. The name will be visible online and will be used to notify you that it is your turn to speak.
- c. When the Committee Chair calls for the item on which you wish to speak, click on "Raise Hand." Speakers will be notified shortly before they are called to speak.
- d. When called, please limit your remarks to the time limit allotted.

## (a) Call to Order and Roll Call

## (b) Review of Work Plan

Items recommended to be added, dropped, or deferred are usually approved under review of the workplan unless the Committee directs otherwise.

1. [CC 23-103](#) Police Activities League (PAL) Status Report.

**Recommendation:** DROPPED PER 3/1/23 JOINT MEETING FOR THE RULES AND OPEN GOVERNMENT COMMITTEE.  
(Parks, Recreation and Neighborhood Services/Police)

## (c) Consent Calendar

## (d) Reports to Committee

1. [CC 23-100](#) San José Youth Empowerment Alliance (formerly the Mayor’s Gang Prevention Task Force) Bringing Everyone’s Strengths Together, Safe Summer Initiative Grant, and Youth Intervention Services Programs Annual Report.

**Recommendation:** Accept an annual report on the San José Youth Empowerment Alliance (formerly the Mayor’s Gang Prevention Task Force) Bringing Everyone’s Strengths Together, Safe Summer Initiative Grant, and Youth Intervention Services programs for 2021-2022.  
(Parks, Recreation and Neighborhood Services)

**Attachments** [Memorandum](#)  
[Presentation](#)

2. [CC 23-101](#) 2023 Summer Program Status Report.

**Recommendation:** Accept a status report on the 2023 Summer Program, including activities and special events planned for summer 2023.  
(Parks, Recreation and Neighborhood Services/Library)

**Attachments** [Memorandum](#)  
[Presentation](#)

3. [CC 23-102](#) Parks, Recreation and Neighborhood Services Volunteer Management Programs Annual Report.

**Recommendation:** Accept an annual report on Parks, Recreation and Neighborhood Services volunteer management programs, accomplishments and improvement initiatives.  
(Parks, Recreation and Neighborhood Services)

**Attachments** [Memorandum](#)  
[Presentation](#)

4. [CC 23-104](#) Youth Commission Annual Report.

**Recommendation:** Accept an annual report on the Youth Commission’s accomplishments for Fiscal Year 2022-2023.  
(Library)

**Attachments** [Presentation](#)

- Open Forum

Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the City Council.

- **Adjournment**

Thank you for taking the time to attend today's meeting. For Committee meeting schedules, Agendas, Staff Reports, other associated documents and Committee contact information, please visit <https://www.sanjoseca.gov/your-government/appointees/city-clerk/council-committees>. Click on the link for the Committee in which you are interested. Committee Meetings are televised live and rebroadcast on Channel 26.

To arrange an accommodation under the American with Disabilities Act to participate in this public meeting, please call (408) 535-8150 at least three business days before the meeting.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the Office of the City Clerk, 200 East Santa Clara Street, 14th Floor, San Jose, California, 95113, at the same time that the public records are distributed or made available to the legislative body.

The Code of Conduct

(<https://www.sanjoseca.gov/home/showpublisheddocument/12901/636670004966630000>) is intended to promote open meetings that welcome debate of public policy issues being discussed by the City Council, their Committees, and City Boards and Commissions in an atmosphere of fairness, courtesy, and respect for differing points of view.