



# **City Council Meeting Agenda**

**Tuesday, April 22, 2025**

**1:30 PM**

**Council Chambers**

MATT MAHAN, MAYOR  
ROSEMARY KAMEI, DISTRICT 1  
PAMELA CAMPOS, DISTRICT 2  
CARL SALAS, DISTRICT 3  
DAVID COHEN, DISTRICT 4  
PETER ORTIZ, DISTRICT 5  
MICHAEL MULCAHY, DISTRICT 6  
BIEN DOAN, DISTRICT 7  
DOMINGO CANDELAS, DISTRICT 8  
PAM FOLEY, VICE MAYOR, DISTRICT 9  
GEORGE CASEY, DISTRICT 10

*Please scroll to the end for information about the City Council Agenda and for the Rules of Conduct of the meeting.*

### **Public Comment in Person Only**

**For live translations in over 50 languages, please go to <https://attend.wordly.ai/join/FAYU-7105>**

### **American Disability Act**

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### **Accommodations**

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- Adaptaciones para discapacitados serán proporcionadas a pedido. Mande correo electrónico [ADA@sanjoseca.gov](mailto:ADA@sanjoseca.gov); Llame (408) 535-8430
- Nhu cầu cho người khuyết tật được cung cấp theo yêu cầu. Email [ADA@sanjoseca.gov](mailto:ADA@sanjoseca.gov); Gọi (408) 535-8430

### **THE LEVINE ACT**

The Levine Act requires a Party in a Proceeding before the City of San José that involves any action related to their contract, license, permit, or use entitlement to disclose any campaign contributions to City elected or appointed officials totaling more than \$500 within the 12 months prior to the City decision. A Participant to a Proceeding may voluntarily report a campaign contribution. For more information:

<https://www.sanjoseca.gov/your-government/appointees/city-clerk/levine-act/-fsiteid-1#!/>

### **How to observe the Meeting (no public comment):**

- 1) Cable Channel 26.
- 2) <https://sanjoseca.gov/news-stories/watch-a-meeting>
- 3) <https://youtube.com/CityofSanJoseCalifornia>
- 4) By Phone: (888) 475 4499. Webinar ID is 915 5718 2016. Alternative phone numbers are: US: +1 (213) 338-8477 or +1 (408) 638-0968 or (877) 853-5257 (Toll Free).
- 5) Online at: <https://sanjoseca.zoom.us/j/91557182016>

Use a current, up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers including Internet Explorer.

**How to submit written Public Comment before the City Council Meeting:**

By email to [city.clerk@sanjoseca.gov](mailto:city.clerk@sanjoseca.gov) by 8:00 a.m. the day of the meeting. Those emails will be attached to the Council Item under “Letters from the Public.” Please identify the Agenda Item Number in the subject line of your email.

**How to provide spoken Public Comment during the City Council Meeting:**

You may speak to the City Council about any discussion item that is on the agenda, and you may also speak during Open Forum on items that are not on the agenda and are within the subject matter jurisdiction of the City Council. Please be advised that, by law, the City Council is unable to discuss or take action on issues presented during Open Forum. According to State Law (the Brown Act) items must first be noticed on the agenda before any discussion or action.

Each speaker generally has two minutes to speak per item. The total amount of time allocated for public testimony for each public speakers or for an agenda item may be limited at the Mayor’s discretion, depending on the number of speakers or the length of the agenda. (California Government Code Section 54954.3; Council Policy 0-37)

Fill out a Yellow Speaker’s Card and submit it to boxes at the bottom of the Chambers. Do this before the meeting or before the item is heard. This will ensure that the name on the card is called for the item(s) that you wish to address, and it will help ensure the meeting runs smoothly for all participants by calling speakers in an orderly manner. You may remain anonymous, but please fill out a card so we may call you. You can put “anonymous speaker” or “no name” on the card. When the Council reaches your item on the agenda, the Mayor will open the public hearing and call your name. Please address the Council from the podium, which is located to the left of the City Clerk’s table. To assist you in tracking your speaking time, there is a display on the podium. The green light turns on when you begin speaking; the yellow light turns on when you have 30 seconds left; and the red light turns on when your speaking time is up.

- **Call to Order and Roll Call**

9:30 a.m.- Closed Session, Call to Order in Council Chambers

Open Session, Labor Negotiations Update (See Item 3.2)

Adjourn to Closed Session in Council Chambers Conference Room, W133

See Separate Agenda

[25-393](#)

Closed Session Agenda

1:30 p.m.- Regular Session, Council Chambers, City Hall

- **Pledge of Allegiance**

- **Invocation (District 4)**

Ann Spainhower, the Don Edwards San Francisco Bay National Wildlife Refuge

- **Orders of the Day**

To be heard after Ceremonial Items

**Items recommended to be added, dropped, or deferred are usually approved under Orders of the Day unless the Council directs otherwise.**

- **Adjournment Recognition**

- **Closed Session Report**

To be heard after Ceremonial Items

## **1. CEREMONIAL ITEMS**

1.1 Presentation of a proclamation recognizing April 22, 2025 as Earth Day in the City of San José. (Cohen & Kamei)

1.2 Presentation of a proclamation declaring April 22, 2025, as Arbor Day in the City of San José, celebrating the importance of trees in creating healthier, safer, and more connected communities, as San José proudly celebrates its 40th consecutive year as a Tree City USA. (Ortiz)

## **2. CONSENT CALENDAR**

**Notice to the public: There will be no separate discussion of Consent Calendar items as they are considered to be routine by the City Council and will be adopted by one motion. If a member of the City Council requests discussion on a particular item, that item may be removed from the Consent Calendar and considered separately.**

### **2.1 Approval of City Council Minutes.**

### **2.2 Final Adoption of Ordinances.**

### **2.3 Approval of Council Committee Minutes.**

### **2.4 Mayor and Council Excused Absence Requests.**

### **2.5 City Council Travel Reports.**

**2.6 Report from the Council Liaison to the Retirement Boards.****2.7     [25-394](#)           Agreement with Christmas in the Park, Inc.**

**Recommendation:**     Adopt a resolution authorizing the City Manager or her designee to negotiate and execute a three-year agreement with Christmas in the Park, Inc., effective May 1, 2025, to continue to manage and produce Christmas in the Park at Plaza de Cesar Chavez and provide in-kind support for the successful production of the annual event with the option to extend the agreement by two additional three-year terms. CEQA: Exempt, File No. PP16-031, CEQA Guidelines Section 15304(e), Minor Alterations to Land. (Economic Development and Cultural Affairs)

**2.8     [25-395](#)           Report on Request for Proposals for Shuttle Bus Services.**

**Recommendation:**     Adopt a resolution authorizing the City Manager or her designee to:

- (a) Negotiate and execute an agreement with Ace Parking III, LLC (San Diego, CA) for shuttle bus services at the San José Mineta International Airport for an initial one-year term beginning on or about May 26, 2025, and ending on or about May 25, 2026, with a maximum compensation not to exceed \$5,158,582;
- (b) Approve a contingency of \$516,000 for unanticipated and related services;
- (c) Negotiate and execute amendments and change orders related to unanticipated scope and compensation changes and related services, subject to the appropriation of funds; and
- (d) Exercise up to four one-year options to extend the term of the agreement for a maximum term of five years through May 25, 2030, subject to the appropriation of funds.

CEQA: Not a Project, File No. PP17-003, Agreements/Contracts (New or Amended) resulting in no physical changes to the environment. Council District 6. (Finance/Airport)

**2.9     [25-396](#)****Action Related to the Homelessness Prevention Program System Funding Agreement with the County of Santa Clara's Office of Supportive Housing.****Recommendation:**

(a) Adopt a resolution authorizing the Housing Director, or his designee, to negotiate and execute an amendment to a grant agreement with the County of Santa Clara's Office of Supportive Housing to increase grant funding for the Homelessness Prevention System program in an amount not to exceed \$3,000,000, retroactive from July 1, 2024, to June 30, 2025.

(b) Adopt the following 2024-2025 Appropriation Ordinance amendments in the Real Property Transfer Tax Fund:

(1) Decrease the Measure E - 10% Homeless Prevention and Rental Assistance Reserve by \$2,000,000; and

(2) Increase the Measure E - Rental Assistance (10% Homeless Prevention and Rental Assistance) appropriation to the Housing Department by \$2,000,000.

CEQA: Not a Project, File No. PP17-003, Agreements/Contracts (New or Amended) resulting in no physical changes to the environment.  
(Housing/City Manager)

**2.10     [25-397](#)****Amendment to the Agreement with Verizon for Small Cells Licenses and Permits.****Recommendation:**

Adopt a resolution authorizing the City Manager or her designee to:

(a) Negotiate and execute a Seventh Amendment to the Master Agreement between the City of San José (City) and Verizon Business Network Services, Inc., GTE Mobilnet of California Limited Partnership, dba Verizon Wireless, by Cellco Partnership, its general partner and their Affiliates (collectively, Verizon) to include a commitment by the City to license and permit up to 50 small cell upgrades on existing SmartPoles by September 2025 and for Verizon to replace up to 50 SmartPoles with City streetlight poles by September 2027; and

(b) Negotiate and execute an Amended and Restated Funding and Reimbursement Agreement between the City and Verizon to incorporate limited-term SmartPole small cell licensing and make other changes to modify and clarify small cell license fees, small cell license effective date, rent commencement date, and payment obligation for each licensed small cell site, site license termination and equipment removal requirements; and notification requirements.

CEQA: Categorically Exempt, File No. ER25-051, CEQA Guidelines Section 15301, Existing Facilities. (Library)

**2.11    [25-398](#)                    Agreement with Microsoft Corporation for the Construction of Access to the  
Guadalupe River Trail.**

**Recommendation:**    Adopt a resolution authorizing the Director of Public Works to execute a funding agreement with Microsoft Corporation, a Washington corporation, for the payment of costs related to the construction of regional non-vehicular access to the Guadalupe River Trail from Component Drive, including authorization for the Director of Public Works to execute associated grant deeds for a temporary construction staging area easement and a permanent easement for the location of the trail connector upon Microsoft's property.

CEQA: Not a Project, File No. PP17-003, Agreements/Contracts (New or Amended) resulting in no physical changes to the environment.  
Council District 4. (Public Works)

**2.12    [25-399](#)                    Report on Bids and Award of Contract for the 10211 - Balbach Park  
Transportation Improvement Project.**

**Recommendation:**    (a) Report on bids and award of contract for the construction of 10211 - Balbach Park Transportation Improvement Project to the lowest responsive, responsible bidder, Redgwick Construction Company, in the amount of \$1,666,232; and

(b) Approve a 10% contingency in the amount of \$166,623.

CEQA: Categorically Exempt, File No. ER23-009, CEQA Guidelines Sections 15301, Existing Facilities. Council District 3. (Public Works/Transportation)

**2.13    [25-400](#)****Actions Related to the Intent to Annex Territory to Community Facilities District No. 8 and Community Facilities District No. 11.****Recommendation:**

- (a) Approve an agreement with KB Home South Bay, Inc. to fund the City's costs in conducting annexation proceedings to Community Facilities District No. 8 and Community Facilities District No. 11 for enhanced services within the Communication Hill Specific Plan area.
  - (b) Adopt a resolution of intention to:
    - (1) Annex Annexation Area No. 3 to Community Facilities District No. 8 (Communications Hill);
    - (2) Levy a special tax on land within Annexation Area No. 3;
    - (3) Set a Public Hearing for June 3, 2025, at 1:30 p.m. regarding the annexation; and
    - (4) Call an election immediately following the close of public hearing.
  - (c) Adopt a resolution of intention to:
    - (1) Annex Annexation Area No. 1 to Community Facilities District No. 11 (Adeline-Mary Helen);
    - (2) Levy a special tax on land within Annexation Area No. 1;
    - (3) Set a Public Hearing for June 3, 2025, at 1:30 p.m. regarding the annexation; and
    - (4) Call an election immediately following the close of public hearing.
  - (d) Adopt the following 2024-2025 Funding Sources Resolution and Appropriation Ordinance amendments in the Community Facilities District #8 (Communications Hill) Fund:
    - (1) Establish an estimate for Other Revenue in the amount of \$38,745; and
    - (2) Establish an appropriation to the Public Works Department for the Community Facilities District No. 8 Annexation Feasibility Project in the amount of \$38,745.
  - (e) Adopt the following 2024-2025 Funding Sources Resolution and Appropriation Ordinance amendments in the Community Facilities District #11 (Adeline-Mary Helen on Communications Hill) Fund:
    - (1) Establish an estimate for Other Revenue in the amount of \$38,745; and
    - (2) Establish an appropriation to the Public Works Department for the Community Facilities District No. 11 Annexation Feasibility Project in the amount of \$38,745.
- CEQA: Determination of Consistency with the Communication Hill 2 Project Final Environmental Impact Report (EIR) (Resolution No. 77172), and addenda thereto. Council District 7. (Public Works/City Manager)



**2.14    [25-401](#)                    Adoption of the Stevens Creek Boulevard Corridor Vision Study.**

**Recommendation:**    (a) Adopt a resolution accepting the Stevens Creek Boulevard Corridor Vision Study and direct staff to work through the intra-jurisdictional working group to develop, find funding, and implement the plans proposed by the Stevens Creek Boulevard Corridor Vision Study.  
                                      (b) Adopt a resolution appointing Rosemary Kamei, Councilmember for District 1, as the City of San José member of the Stevens Creek Corridor Steering Committee, and Michael Mulcahy, Councilmember for District 6, as the alternate.  
                                      CEQA: Categorically Exempt, File No. ER24-313, CEQA Guideline Section 15301(c) Existing Facilities. Council District 1. (Transportation)

**3. STRATEGIC SUPPORT****3.1 Report of the City Manager, Jennifer Maguire (Verbal Report).****3.2 Labor Negotiations Update.**

Accept Labor Negotiations Update.  
TO BE HEARD AT 9:30 A.M.

**3.3    [25-402](#)                    Welcoming San José Plan 2025-2030.**

**Recommendation:**    Adopt a resolution approving the Welcoming San José Plan 2025-2030.  
                                      CEQA: Not a Project, File No. PP17-009, Staff Reports, Assessments, Annual Reports, and Informational Memos that involve no approvals of any City action. (City Manager)

**3.4    [25-403](#)                    Actions Related to the 9375 - Market Street Garage Improvements Project.**

**Recommendation:**    (a) Award a contract for the construction of 9375 - Market Street Garage Improvements Project to Plant Construction Company, LP, pursuant to City Charter Section 1217 (h), for the base bid, Bid Alternate No. 1, and Bid Alternate No. 2 in the amount of \$6,085,340.  
                                      (b) Approve a 15% contingency in the amount of \$912,801.  
                                      (c) Adopt a resolution authorizing the City Manager to negotiate and execute an agreement with Brush Design, LLC to fabricate and install an illuminated facade enhancement at the Market/San Pedro Street Parking Garage in an amount not to exceed \$1,800,000.  
                                      CEQA: Garage Improvements: Categorically Exempt, File No. ER20-225, CEQA Guidelines Section 15301, Existing Facilities. Council District 3. (Public Works/Transportation)

## **4. PUBLIC SAFETY SERVICES**

## **5. TRANSPORTATION & AVIATION SERVICES**

### **5.1     [25-404](#)     Report on Bids and Award of Contract for the 10489 - 2025 - 2027 LS Resurfacing (Multi-Term) Project.**

**Recommendation:** (a) Report on bids and award a contract for the construction of 10489 - 2025-2027 LS Resurfacing (Multi-Term) Project, to the lowest responsive, responsible bidder, MCK Services, Inc., in the amount of \$14,522,607.

(b) Approve a 10% contingency in the amount of \$1,452,260.

(c) Adopt a resolution authorizing the Director of Transportation to:

(1) Exercise up to two one-term options (2026 and 2027) for a total amount not to exceed \$15,000,000 for each option term period, contingent on the appropriation of funds; and

(2) Establish a construction contingency for any option year of up to 10% of the contract amount, not to exceed \$1,500,000 for each option term, contingent on the appropriation of funds.

CEQA: Categorically Exempt, File No. ER24-313, CEQA Guidelines Section 15301(c), Existing Facilities. Council Districts 2, 9, 10.  
(Transportation/Public Works)

## **6. ENVIRONMENTAL & UTILITY SERVICES**

**6.1**     [25-405](#)**San José Clean Energy Programs Roadmap Status Report.****Recommendation:**

- (a) As recommended by the Transportation and Environment Committee on March 3, 2025, accept a status report on the San José Clean Energy Programs Roadmap.
- (b) Adopt a resolution:
- (1) Approving the proposed programs presented in the San José Clean Energy Programs Roadmap update;
  - (2) Authorizing the City Manager or her designee to negotiate and execute contract(s) with consultant(s) to implement the Electric Vehicle Concierge and Home Electrification Concierge services for up to eight years starting in Fiscal Year 2025-2026 and up to \$5.2 million from the San José Clean Energy Operating Fund (funding for subsequent years will be subject to the appropriation of funds);
  - (3) Authorizing the City Manager or her designee to negotiate and execute a contract with a consultant to implement the Residential Electric Vehicle Incentive program for up to four years starting in Fiscal Year 2025-2026 and up to \$4 million from the San José Clean Energy Operating Fund (funding for subsequent years will be subject to the appropriation of funds); and
  - (4) Authorizing the City Manager or her designee to negotiate and execute contract(s) with community-based organizations and consultants to implement the EV and Heat Pump Education programs for up to five years starting in Fiscal Year 2025-2026 and up to \$1.25 million from the San José Clean Energy Operating Fund (funding for subsequent years will be subject to the appropriation of funds).
- CEQA: (a) Not a Project, File No. PP17-009, Staff Reports, Assessments, Annual Reports, and Informational Memos that involve no approvals of any City action. (b) Not a Project, File No. PP17-004, Government Funding Mechanism or Fiscal Activity with no commitment to a specific project which may result in a potentially significant physical impact on the environment Public. (Energy)
- [Transportation and Environment Committee referral 3/3/2025 - (d)1]
- [Deferred from 4/8/2025 - Item 6.2 (25-334)]

**6.2     [25-417](#)             Climate Smart San José Plan Semi-Annual Report.**

**Recommendation:**     As recommended by the Transportation and Environment Committee on April 7, 2025, accept the semi-annual report on the Climate Smart San José plan from September 2024 through February 2025.  
CEQA: Not a Project, File No. PP17-009, Staff Reports, Assessments, Annual Reports, and Informational Memos that involve no approvals of any City action. (Environmental Services)  
[Transportation and Environment Committee referral 4/7/2025 - (d)1]

**7. NEIGHBORHOOD SERVICES****7.1     [25-407](#)             Consolidated Annual Homelessness Mid-Year Report.**

**Recommendation:**     Accept the City of San José’s Consolidated Annual Homelessness Mid-Year Report.  
CEQA: Not a Project, File No. PP17-009, Staff Reports, Assessments, Annual Reports, and Informational Memos that involve no approvals of any City action. (Housing/Parks, Recreation, and Neighborhood Services/Public Works/Transportation/City Manager)

**8. COMMUNITY & ECONOMIC DEVELOPMENT****9. REDEVELOPMENT – SUCCESSOR AGENCY****10. LAND USE**

**Notice to the public:** There will be no separate discussion of Land Use Consent Calendar (Item 10.1) as they are considered to be routine by the City Council and will be adopted by one motion. If a member of the City Council requests discussion on a particular item, that item will be removed from the Land Use Consent Calendar (Item 10.1) and considered separately.

**10.1 Land Use on Consent Calendar**

No Land Use items on Consent Calendar.

**END OF CONSENT CALENDAR**

**10 Land Use - Regular Agenda**

- Open Forum

**Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the City Council. Members of the public may only speak at Open Forum once.**

- **Adjournment**

**All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection online at <https://sanjose.legistar.com/Calendar.aspx> or at the Office of the City Clerk at San José City Hall, 200 E. Santa Clara Street, Tower 14th Floor, San José, CA 95113 at the same time that the public records are distributed or made available to the legislative body. Any draft contracts, ordinances and resolutions posted on the Internet site or distributed in advance of the Council meeting may not be the final documents approved by the City Council. Please go to the Clerk's Records Database <https://records.sanjoseca.gov/Pages/Search.aspx> for the final document, or you may also contact the Office of the City Clerk at (408) 535-1260 or [CityClerk@sanjoseca.gov](mailto:CityClerk@sanjoseca.gov).**

## ABOUT THE AGENDA

*The City of San José is committed to open and honest government and strives to consistently meet the community's expectations by providing excellent service, in a positive and timely manner, and in the full view of the public.*

Welcome to the San José City Council meeting!

This Agenda contains both a Consent Calendar section for routine business items that require Council approval, and general business items arranged to correspond with San José's City Service Areas (CSAs). City Service Areas represent the policy-making level for strategic planning, policy setting, and investment decisions in the critical functions the City provides to the community. They are:

- **Strategic Support** - The internal functions that enable the CSAs to provide direct services to the community in an effective and efficient manner.
- **Public Safety** - Commitment to excellence in public safety by investing in neighborhood partnerships as well as prevention, enforcement, and emergency preparedness services.
- **Transportation & Aviation Services** - A safe and efficient transportation system that contributes to the livability and economic health of the City; and provide for the air transportation needs of the community and the region at levels that is acceptable to the community.
- **Environmental and Utility Services** - Manage environmental services and utility systems to ensure a sustainable environment for the community.
- **Neighborhood Services** - Serve, foster, and strengthen community by providing access to lifelong learning and opportunities to enjoy life.
- **Community & Economic Development** - Manage the growth and change of the community in order to create and preserve healthy neighborhoods and ensure a diverse range of employment and housing opportunities.

The San José City Council meets every Tuesday at 1:30 p.m. and Tuesday at 6 p.m. as needed, unless otherwise noted. The City Council, or less than a quorum, may adjourn any regular, special or adjourned meeting to a later date, time and place specified in the order of adjournment. If all members are absent, the City Clerk may declare the meeting adjourned to a stated date, time and place. If you have any questions, please direct them to the City Clerk's staff seated at the tables just below the dais. Thank you for taking the time to attend today's meeting. We look forward to seeing you at future meetings.

Agendas, Staff Reports and some associated documents for City Council items may be viewed on the Internet at <https://sanjose.legistar.com/Calendar.aspx>. Council Meetings are televised live and rebroadcast on Channel 26.

**CITY OF SAN JOSE CODE OF CONDUCT FOR PUBLIC MEETINGS IN  
THE COUNCIL CHAMBERS AND COMMITTEE ROOMS**

The Code of Conduct is intended to promote open meetings that welcome debate of public policy issues being discussed by the City Council, their Committees, and City Boards and Commissions in an atmosphere of fairness, courtesy, and respect for differing points of view.

1. Public Meeting Decorum:

- (a) Persons in the audience will refrain from behavior which will disrupt the public meeting. This will include making loud noises, clapping, shouting, booing, hissing or engaging in any other activity in a manner that disturbs, disrupts or impedes the orderly conduct of the meeting.
- (b) Persons in the audience will refrain from creating, provoking or participating in any type of disturbance involving unwelcome physical contact.
- (c) Persons in the audience will refrain from using cellular phones and/or pagers while the meeting is in session.
- (d) Appropriate attire, including shoes and shirts are required in the Council Chambers and Committee Rooms at all times.
- (e) Persons in the audience will not place their feet on the seats in front of them.
- (f) No food, drink (other than bottled water with a cap), or chewing gum will be allowed in the Council Chambers and Committee Rooms, except as otherwise pre-approved by City staff.
- (g) All persons entering the Council Chambers and Committee Rooms, including their bags, purses, briefcases and similar belongings, may be subject to search for weapons and other dangerous materials.

2. Signs, Objects or Symbolic Material:

- (a) Objects and symbolic materials, such as signs or banners, will be allowed in the Council Chambers and Committee Rooms, with the following restrictions: § No objects will be larger than 2 feet by 3 feet.
  - No sticks, posts, poles or other such items will be attached to the signs or other symbolic materials.
  - The items cannot create a building maintenance problem or a fire or safety hazard.
- (b) Persons with objects and symbolic materials such as signs must remain seated when displaying them and must not raise the items above shoulder level, obstruct the view or passage of other attendees, or otherwise disturb the business of the meeting.
- (c) Objects that are deemed a threat to persons at the meeting or the facility infrastructure are not allowed. City staff is authorized to remove items and/or individuals from the Council Chambers and Committee Rooms if a threat exists or is perceived to exist. Prohibited items include, but are not limited to: firearms (including replicas and antiques), toy guns, explosive material, and ammunition; knives and other edged weapons; illegal drugs and drug paraphernalia; laser pointers, scissors, razors, scalpels, box cutting knives, and other cutting tools; letter openers, corkscrews, can openers with points, knitting needles, and hooks; hairspray, pepper spray, and aerosol containers; tools; glass containers; and large backpacks and suitcases that contain items unrelated to the meeting.

3. Addressing the Council, Committee, Board or Commission:
- (a) Persons wishing to speak on an agenda item or during open forum are requested to complete a speaker card and submit the card to the City Clerk or other administrative staff at the meeting.
  - (b) Meeting attendees are usually given two (2) minutes to speak on any discussion item and/or during open forum; the total amount of time allocated for public testimony for each public speaker or for an agenda item is in the discretion of the Chair of the meeting and may be limited when appropriate. (California Government Code Section 54954.3; Council Policy 0-37) Applicants and appellants in land use matters are usually given more time to speak. Speakers using a translator will be given twice the time allotted to ensure non-English speakers receive the same opportunity to directly address the Council, Committee, Board or Commission.
  - (c) Speakers should discuss only the agenda item when called to speak for that item, and only topics related to City business when called to speak during open forum on the agenda.
  - (d) Speakers' comments should be addressed to the full body. Requests to engage the Mayor, Council Members, Board Members, Commissioners or Staff in conversation will not be honored. Abusive language is inappropriate.
  - (e) Speakers will not bring to the podium any items other than a prepared written statement, writing materials, or objects that have been inspected by security staff.'
  - (f) If an individual wishes to submit written information, he or she may give it to the City Clerk or other administrative staff at the meeting.
  - (g) Speakers and any other members of the public will not approach the dais at any time without prior consent from the Chair of the meeting.

Failure to comply with this Code of Conduct which will disturb, disrupt or impede the orderly conduct of the meeting may result in removal from the meeting and/or possible arrest.