

CONTRACT CHANGE ORDER

DEPARTMENT OF PUBLIC WORKS

| CAPITAL OF SILICON VALLEY PROJECT NAME: 8391 - Mineta San Jose International Airport - Infrastructure for Zero Emission Buses CONTRACTOR: Rodan Builders, Inc. | | | | | | | CCO NO.: | 2 |
|--|--|---------------------|---------------------------------------|--|----------------|----------------|--------------|---------------------------|
| | | | | | | | DATE: | |
| | | | | | | | FILE NO.: | 8391 |
| The following ob | anges are barely made to CONTRACT DOCUME | NITO. | · · · · · · · · · · · · · · · · · · · | | | ······ | | |
| The following cha | anges are hereby made to CONTRACT DOCUME | OF CHANGED WO | NDI/ | | UNIT | UNIT PRICE | QUANTITY | EXTENSION |
| I I :_I¥I | DESCRIPTION | OF CHAINGED WO | <u> </u> | | UNI | ONIT FRICE | QUANTITY | EXTENSION |
| | ADD TO CONTRACT | | | | | | | |
| | | | | | | | | |
| a. | Additional compensation to Radiant Electric | | | | | | | |
| | Labor Rates due to an increase in Local 332 | | | | , , | 4440 | | 64 470 40 |
| | prevailing wages | | | | LS | \$4,470 | 1 | \$4,470.49 |
| b. | Adittional Proterra's revision | | | | LS | \$29,158.00 | 1 | \$29,158.00 |
| | - 1" PVC coated GRS conduit stub-ups (51') | | | | | . , | | ,, |
| | - 3" PVC coated GRS conduit stub-ups (50') | | | | | | | |
| | -LV data box and tie-in to Comm | | | | | | | |
| | -PG&E meter LV 1/2" conduit (90') | | | | | | | |
| : | -PG&E new trasformer pad | | | | | | | |
| | -PG&E 5" PVC SCH 80 secondary conduit (60') | | | | | | | |
| | - Electrical Miscellanous | | | | | | | |
| | - Removal and disposal of PG&E transforme | er | | | | | | |
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| | | | | | | | | |
| | | | | | | Total Cos | st of CCO #1 | \$33,628,49 |
| | Note: Non-Grant Funded | | | | | | | 400,020.70 |
| FUND | R.C. | DETAIL | APPN NO. | 5. 6.2 / 20 / 20 / 20 / 20 / 20 / 20 / 20 / | 2019) 565 HALL | | | |
| a. 520/527 | 189075 | 4081 | 400G | | | | | 3.843 |
| b. 527 | 195275 AWARD CONTRACT NO. | 4081 | 400G | sind the rest ship government ship and their | yani oo yaan | | 8555 (B.S. | <u> 5- 000 (-008) (60</u> |
| | | | | | | Total Cost of | f CHANGES | \$33,628.49 |
| Total Cost o | | | | | | | | 400,020110 |
| | | | | | | Total Credit o | f CHANGES | \$0.00 |
| I hereby certify that an unexpended appropriation is available in the above fund for the above | | | | | | | | Φ Γ Λ 000 00 |
| contract as estimated, and that funds are available as of this date of signature. Previous CHANGE | | | | | | | E ORDEKS | \$58,000.00 |
| Original (| | | | | | | CONTRACT | \$625,050.00 |
| | | | | | | | | |
| CONTE | | | | | | CONTRACT Amo | ount to Date | \$716,678.49 |
| | Authorized Signature | | Date | and made to all a 1997 | | | | |
| | ACCEPTANCE | | | and a transfer of the second s | (65)4544.65 (| | | |
| | 7,0021 17402 | | | | | | | |
| Contractor hereb | by agrees to accept the amount set forth herein as | payment in full for | the work | | | | | |
| described and further agrees that Contractor is entitled to no additional time or compensation for Division Manager | | | | | | | | Date |
| such work other | than as set forth herein. | | | | | | | |
| | | | | | | | | |
| The CONTRACT | TIME will be increased by 14 calendar days. | | | | | | | |
| | | | Å. | | | | | |
| Director of Public Works | | | | | | | Date | |
| 1 1 | V-UIV | | 19 7/18 |] | | | | |
| | Contractor | | / Date | <u> </u> | | | | |
| DRA | AFTContact the Office of the City | Clerk at (408) | 535-1260 | or CityClerk@s | anjose | ca.gov for f | inal docu | ment. |