

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION OF THE COUNCIL OF THE CITY OF SAN JOSE AUTHORIZING THE CITY MANAGER, OR THEIR DESIGNEE, TO: (1) IMPLEMENT TRANSPORTATION IMPROVEMENTS ALONG CAPITOL EXPRESSWAY AND NARVAEZ AVENUE AS IDENTIFIED IN THE ROUND 9 AFFORDABLE HOUSING AND SUSTAINABLE COMMUNITIES GRANT AWARDED TO MIDPEN HOUSING; AND (2) NEGOTIATE AND EXECUTE REQUIRED FUNDING AGREEMENTS WITH AFFIRMED HOUSING AND RELATED DOCUMENTS AND AGREEMENTS WITH THE STRATEGIC GROWTH COUNCIL AND THE CALIFORNIA DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT TO ACCEPT UP TO \$14,339,431 IN ROUND 9 AFFORDABLE HOUSING AND SUSTAINABLE COMMUNITIES GRANT FUNDING**

**WHEREAS**, in March 2025, MidPen Housing Corporation (“MidPen Housing”), in coordination with the City’s Department of Transportation, submitted a grant application to the California Department of Housing and Community Development for Affordable Housing and Sustainable Communities (“AHSC”) grant program funding; and

**WHEREAS**, the California Department of Housing and Community Development and the Strategic Growth Council, whom administers the AHSC grant program, awarded MidPen Housing and included a \$14,339,431 grant award to the City, by and through its Department of Transportation, to implement bicycle, pedestrian, and transit system improvements along Capitol Expressway and Narvaez Avenue; and

**WHEREAS**, the City desires to utilize the AHSC grant funds to implement bicycle, pedestrian, and transit system improvements; and

**WHEREAS**, the total grant award of \$14,339,431 will be allocated between the City, MidPen Housing Corporation, and the Santa Clara Valley Transportation Authority; and

**WHEREAS**, the City is conditionally awarded and committing to deliver nearly \$6,000,000 worth of transportation infrastructure improvements, the Santa Clara Valley Transportation Authority is conditionally awarded \$6,000,000, and the remaining balance of approximately \$2,375,000 is conditionally awarded to MidPen Housing Corporation;

**NOW, THEREFORE**, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF SAN JOSE THAT:

The City Manager, or their designee, is hereby authorized to:

1. Implement transportation improvements as identified in the Round 9 AHSC grant awarded to MidPen Housing; and
2. Negotiate and execute required funding agreements with MidPen Housing and related documents and agreements with the Strategic Growth Council and the California Department of Housing and Community Development to accept up to \$14,339,431 in Round 9 AHSC grant funding.

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ADOPTED this \_\_\_ day of \_\_\_\_\_, 2026, by the following vote:

AYES:

NOES:

ABSENT:

DISQUALIFIED:

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MATT MAHAN  
Mayor

ATTEST:

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TONI J. TABER, MMC  
City Clerk