



COUNCIL AGENDA: 8/15/2023

ITEM: 2.19

FILE NO: 23-1102

Memorandum

TO: HONORABLE MAYOR AND
CITY COUNCIL

FROM: Toni J. Taber, CMC
City Clerk

SUBJECT: SEE BELOW

DATE: August 15, 2023

SUBJECT: Request for Travel Authorization for Councilmember Cohen

Recommendation

As recommended by the Rules and Open Government Committee on August 9, 2023, authorize travel for Councilmember Cohen to Sacramento, CA from September 20 to 22, 2023 to attend the League of California Cities - Annual Conference and Expo. Source of Fund: Mayor/Council Travel Budget

CEQA: Not a Project, File No. PP17-010, City Organizational and Administrative Activities resulting in no changes to the physical environment. (Cohen)

[Rules Committee referral 8/9/2023 - Item B.4]



Memorandum

TO: RULES AND OPEN
GOVERNMENT
COMMITTEE

FROM: Councilmember David Cohen

SUBJECT: REQUEST FOR TRAVEL
FOR COUNCILMEMBER
DAVID COHEN

DATE: July 31, 2023

Approved:

Date: 7/31/2023

Recommendation: Authorize travel for Councilmember Cohen to Sacramento, CA from September 20 - 22, 2023 to attend the League of California Cities – Annual Conference and Expo.

Location: SAFE Credit Union Convention Center
1401 K Street
Sacramento, CA 95814

Meeting Dates: September 20 - 22, 2023

Source of Funds: Mayor/Council Travel Budget

Anticipated Cost: \$1,373.97

Purpose: The purpose of travel is for Councilmember Cohen to attend the League of California Cities Annual Conference and Expo in his capacity as Large City Representative for Mayor Mahan.

Pursuant to Council Policy 9-5, Travel by Elected and Appointed City Officials, this travel falls as an allowable use under the Mayor/Council Travel Budget under F.4.d, Trips to represent the City at the League of California Cities Annual Conference when appointed by the Council or otherwise officially appointed to serve on such boards or committees.