

March 28 Council Agenda Item 10.1(a): Annexation of property in the Burbank district

Lames <[REDACTED]>

Mon 3/20/2023 12:46 PM

To: The Office of Mayor Matt Mahan <mayor@sanjoseca.gov>;District1 <district1@sanjoseca.gov>;District2 <District2@sanjoseca.gov>;District3 <district3@sanjoseca.gov>;District4 <District4@sanjoseca.gov>;District5 <District5@sanjoseca.gov>;District 6 <district6@sanjoseca.gov>;District7 <District7@sanjoseca.gov>;District8 <district8@sanjoseca.gov>;District9 <district9@sanjoseca.gov>;District 10 <District10@sanjoseca.gov>

Cc: City Clerk <city.clerk@sanjoseca.gov>;Maguire, Jennifer <jennifer.maguire@sanjoseca.gov>;Ben Leech <[REDACTED]> <[REDACTED]> <[REDACTED]>

[External Email]

Attached please find a letter from the District 6 Neighborhood Leaders Group (D6NLG).

Thank you.

~Larry Ames, Chair, D6NLG

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The logo for District 6 Neighborhood Leaders Group features a stylized 'D' with a '6' inside, set against a blue background. To its right, the letters 'N' and 'L' are stacked vertically, with 'N' in red and 'L' in yellow, both on a black background. To the right of this graphic, the text 'District 6 Neighborhood Leaders Group' is written in a bold, black, serif font.

District 6 Neighborhood Leaders Group

The Honorable Matt Mahan, Mayor of San José,
and Members of the San José Council,
200 E Santa Clara St.
San José, CA 95113
via email, sent Mar. 20, 2023

Subject: March 28 Council Agenda Item 10.1(a): Annexation of property in the Burbank district

Dear Mayor Mahan and Councilmembers,

We in the District 6 Neighborhood Leaders Group (D6NLG), a decades-old association of involved community representatives of the numerous District 6 neighborhoods and associations, are dedicated to equitably and sustainably preserving and enhancing the quality of life in San José. We have no objection to the proposed annexation.

We write to alert you that the property, the Burbank Theater, had been listed by Santa Clara County on their inventory of historic properties. We are not aware of any development plans at the moment, but we hope the City will work with any future potential developers to preserve, restore, and incorporate the iconic “Burbank Tower”, along with the marquee, portions of the façade and entrance-way tilework, into any new development. We agree with community members who say that, as the area develops into the West San Carlos Urban Village, these features will help add a welcome “sense of place.”



We look forward to working with you as the process progresses.

A large black rectangular redaction box covering the signature of Dr. Lawrence Ames.

Dr. Lawrence Ames, Chair, D6NLG

cc: Jennifer Maguire, City Manager
Toni Taber, City Clerk
Ben Leech, Exec. Dir, PAC*SJ

FW: City Council 3/28/23 Land Use Agenda Items

City Clerk <city.clerk@sanjoseca.gov>

Mon 3/27/2023 5:01 PM

To: Agendadesk <Agendadesk@sanjoseca.gov>

-----Original Message-----

From: [Redacted] <[Redacted]>

Sent: Monday, March 27, 2023 5:00 PM

To: The Office of Mayor Matt Mahan <mayor@sanjoseca.gov>; District1 <district1@sanjoseca.gov>; District2 <District2@sanjoseca.gov>; District3 <district3@sanjoseca.gov>; District4 <District4@sanjoseca.gov>; District5 <District5@sanjoseca.gov>; District 6 <district6@sanjoseca.gov>; District7 <District7@sanjoseca.gov>; District8 <district8@sanjoseca.gov>; District9 <district9@sanjoseca.gov>; District 10 <District10@sanjoseca.gov>; City Clerk <city.clerk@sanjoseca.gov>
Subject: City Council 3/28/23 Land Use Agenda Items

[Some people who received this message don't often get email from [Redacted]. Learn why this is important at <https://aka.ms/LearnAboutSenderIdentification>]

[External Email]

Honorable Mayor, Vice Mayor and Council Members,

I respectfully ask for your consideration of PAC*SJ's position on the following items on the Consent & Regular Agenda:

LAND USE CONSENT CALENDAR:

ITEM 10.1a Annexation of Burbank #47, 560 Bascom Avenue (Burbank Theatre)

PAC*SJ recommends approval of Staff's Memo with the added recommendation that the City begin the process of designating the National Register-eligible Burbank Theatre as a City Landmark. The property is currently listed on the County's Heritage Resource Inventory and has been determined eligible for Candidate City Landmark status by the San Jose Historic Landmarks Commission, with strong neighborhood support for its preservation and reactivation (see 3/20/23 District 6 Neighborhood Leaders Group Letter). The parcels proposed for annexation were purchased via auction last year for \$1.6M and are now being listed for resale at \$3.0M.

As this building is a key element of the West San Carlos Urban Village, it is paramount that the development community and City officials acknowledge the building's historic significance and potential for reuse.

ITEM 10.1b City Historic Landmark Designation and Mills Act Contract for the circa 1907 Craftsman Style Building at 619 N 1st Street

PAC**SJ* recommends approval of Staff's Memo to (1) Adopt a resolution designating 619 N. First Street (HL22-003) as a City Landmark of special historical, architectural, cultural, aesthetic or engineering interest or value of an historic nature. (2) Adopt a resolution approving the Historical Property Contract (Mills Act) between the City of San José and the property owner, Jamila Stanford, for the property located at 619 N.

First Street (APN: 259-18-055) on a 0.18-gross acre site.

LAND USE REGULAR AGENDA:

ITEM 10.2 (C20-011 & ER20-146) - Annexation of Santa Clara County Territory at 1883-1887, 1891-1995, 1897-1899 West San Carlos St. & 13 Boston Ave.

PAC**SJ* recommends approval of Staff's recommendation relative to annex the territory designated as Burbank No. 44 which involves the annexation to the City of San José of approximately 0.895-gross acre of land located on the northeast corner of West San Carlos Street and Brooklyn Avenue (APNs: 274-16-050, 052, 053, 069 and 070), and the detachment of the same from the appropriate special districts including County Lighting District, Central Fire Protection District, Burbank Sanitary District, and Santa Clara County Library District. 

However, PAC**SJ* has concerns with the City's Determination of Consistency with the Environmental Impact Report for the 1881 West San Carlos Project (Burbank 44/C20-011/ CP20- 020/T20-016), (Resolution No. RES2023-49). The City asserts that the proposed mixed-use project on this 0.895-acre-site, which is located within San José's Urban Growth Boundary and Urban Service area, is consistent with Envision San José 2040 General Plan vision, goals, and policies, as well as the West San Carlos Urban Village Plan (the site is within the Plan boundaries). PAC**SJ* is supportive of the City's Land Use Policies and and goals expressed in the Urban Village Plan, but see a disconnect with what is being proposed. The project will demolish three street facing historic buildings housing what many in the community refer to as Antiques Row. These historic buildings are in fact featured on the cover of and within the West San Carlos Urban Village Plan as an example of existing historic structures that should be retained PAC**SJ* has provided proposed high level design suggestions that would retain key elements of these buildings without compromising the projects objectives. We sincerely hope that the City will challenge our friends in the development community to incorporate as much of the original buildings into their proposed project, and that they will do everything possible to ensure that the buildings are kept fully activated or professionally secured to avoid potential loss due to vandalism and/or arson in the interim.

ITEM 10.3 (SP21-044 & HP21-001) - Special Use Permit and Historic Preservation Permit for Certain Real Property Located at 19 North Second Street.

PAC**SJ* is at a loss as to what to recommend for this project. The project proposes to demolish a truly beautiful City Landmark that PAC**SJ* would prefer be kept intact and adaptively reused as a distinctive historic destination for the growing number of people we all hope to be living and visiting downtown San Jose going forward. It is hard to argue against the provision of Affordable Senior housing on principle, but it is also hard to accept that this project can actually be built without destroying a City Landmark altogether. It is hard for PAC**SJ*'s architects to see how the proposed project will actually function. There is no street facing plan for how trash will be stored and picked up. There is no identified location for drop offs and pick ups of parcels and people. It is unclear how emergency vehicles such as ambulances and fire station paramedics (a frequent and critical resource present at any senior facility), will be able to access this project without regularly shutting down

Second Street.

And, it is unclear where construction equipment and materials will be staged for this project in a manner that will not dramatically affect traffic flow on Second Street or Santa Clara Street. PAC*sj and the Historic Landmarks Commission have gone on record in our opposition to approving this project via a financial hardship application as a misused option for project approval in this case. We concur with the HLC in their desire to accept the project applicant's promise to preserve the entirety of the Second Street façade and a substantial portion of the 1st floor interior and a part of the 2nd floor interior, but would like to hear from builders who are experienced in performing these kinds of overbuilds. In no disrespect to anyone, PAC*sj recommends that the Council return this project to Planning Buildings and Code Enforcement for validation of how the project can deliver on its promised programming without ruining a City Landmark. We hope that additional research will yield a better confidence in this project.

Sincerely,

Mike Sodergren

Vice-President and Advocacy Committee Chair Preservation Action Council of San Jose

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FW: March 28, 2023 Council Agenda Item - 10.1(a): Burbank No. 47 Ordering the Annexation of Certain Real Property Located at 560 Bascom Avenue.

City Clerk <city.clerk@sanjoseca.gov>

Tue 3/28/2023 8:03 AM

To: Agendadesk <Agendadesk@sanjoseca.gov>

From: Jimmy K. Lew, Jr. <[REDACTED]>

Sent: Tuesday, March 28, 2023 7:59 AM

To: The Office of Mayor Matt Mahan <mayor@sanjoseca.gov>; District1 <district1@sanjoseca.gov>; District2 <District2@sanjoseca.gov>; District3 <district3@sanjoseca.gov>; District4 <District4@sanjoseca.gov>; District5 <District5@sanjoseca.gov>; District 6 <district6@sanjoseca.gov>; District7 <District7@sanjoseca.gov>; District8 <district8@sanjoseca.gov>; District9 <district9@sanjoseca.gov>; District 10 <District10@sanjoseca.gov>

Cc: City Clerk <city.clerk@sanjoseca.gov>; Maguire, Jennifer <jennifer.maguire@sanjoseca.gov>; Maguire, Jennifer <jennifer.maguire@sanjoseca.gov>

Subject: March 28, 2023 Council Agenda Item - 10.1(a): Burbank No. 47 Ordering the Annexation of Certain Real Property Located at 560 Bascom Avenue.

[External Email]

Dear Mayor Matt Mahan and San Jose City Councilmembers,

My name is Jimmy Lew, and I've been a resident of the neighborhood Burbank for the past 11 years, and a resident of San Jose for the past 37 years. I remember arriving in this valley to attend San Jose State University, and seeing the neon sign lit.

I've been previously active in the Burbank Community Association and District 6 Neighborhood Leaders Group, especially during the time that County Supervisor Ken Yeager placed Burbank Theater on the Historical Resource Inventory. It was a huge coup d'etat, since it's an iconic marquee that signifies our neighborhood, and one of the most visible from the local freeways. Also, our neighborhood needs more retail and services at the community level, so we had high hopes that the Burbank Theater would serve a purpose and our need.

Though I'm an advocate for change and building new icons, it's also great to take measures to preserve pieces of history, because structures and architecture from different eras promotes a sense of history that speaks to a story. I support annexation, though would also encourage San Jose to maintain this property as a City of San Jose designated landmark as well.

Sincerely,
Jimmy Lew

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