COUNCIL AGENDA: 4/29/2025

FILE: 25-479 ITEM: 2.17



## Memorandum

**TO:** HONORABLE MAYOR AND CITY COUNCIL

FROM: Toni J. Taber, MMC

City Clerk

**SUBJECT: SEE BELOW** 

**DATE:** April 24, 2025

SUBJECT: Request for Travel Authorization for Mayor Mahan

## **Recommendation**

As recommended by the Rules and Open Government Committee on April 23, 2025, authorize travel, accept travel payments to the City of San José, and designate Mayor Mahan as the City representative to participate in the Mayoral Roundtable in Denver, Colorado on May 3, 2025. Source of Funds: the Aspen Institute and Mayor's Office Budget.

CEQA: Not a Project, File No. PP17-010, City Organizational and Administrative Activities resulting in no changes to the physical environment. (Mayor)

[Rules Committee referral 4/23/2025 - Item B.2]

COUNCIL AGENDA: 4/23/25 ITEM: B.2



## Memorandum

**TO:** CITY COUNCIL **FROM:** Mayor Matt Mahan

SUBJECT: REQUEST TO TRAVEL DATE: April 14, 2025

Approved: Date: 04/14/2025

**RECOMMENDATION:** Authorize travel, accept travel payments to the City of San José,

and designate Mayor Mahan as the City representative to

participate in the Mayoral Roundtable in Denver, CO on May 3,

2025.

**Location:** Denver, CO

**Meeting Dates:** May 3, 2025

**Source of Funds:** Costs associated with travel and some meals will be paid by the

Aspen Institute, funded by Bloomberg Philanthropies, a 501(c)(3) nonprofit organization. Meals that are not included in the event, estimated to cost \$150, will be reimbursed from the Mayor's

Office Budget.

## **Purpose:**

Mayor Mahan will be attending the Mayoral Roundtable in Denver, Colorado on Saturday, May 3, 2025. This is produced by Bloomberg Philanthropies with support from the Aspen Institute.

This will be a roundtable meeting of Mayors to discus opportunities to move their cities forward on key priorities.