



# **City Council Meeting Agenda**

**Tuesday, June 2, 2026**

**1:30 PM**

**Council Chambers**

**Closed Session at 9:30 a.m.**

MATT MAHAN, MAYOR  
ROSEMARY KAMEI, DISTRICT 1  
PAMELA CAMPOS, DISTRICT 2  
ANTHONY TORDILLOS, DISTRICT 3  
DAVID COHEN, DISTRICT 4  
PETER ORTIZ, DISTRICT 5  
MICHAEL MULCAHY, DISTRICT 6  
BIEN DOAN, DISTRICT 7  
DOMINGO CANDELAS, DISTRICT 8  
PAM FOLEY, VICE MAYOR, DISTRICT 9  
GEORGE CASEY, DISTRICT 10

**Please scroll to the end for information about the City Council Agenda and for the Rules of Conduct of the meeting.**

**Public Comment in Person Only**

[26-602](#) Language Access Instructions / Instrucciones de interpretación / Hướng dẫn diễn giải

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- Adaptaciones para discapacitados serán proporcionadas a pedido. Mande correo electrónico [ADA@sanjoseca.gov](mailto:ADA@sanjoseca.gov); Llame (408) 535-8430.
- Bất kỳ ai trong công-đồng cần sự hỗ-trợ xin gửi điện-thư cho Điều-phối-viên ADA theo địa-chỉ [ADA@sanjoseca.gov](mailto:ADA@sanjoseca.gov) hoặc gọi đến số (408) 535-8430.

**THE LEVINE ACT**

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<https://www.sanjoseca.gov/your-government/appointees/city-clerk/levine-act/-fsiteid-1#!/>

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- 1) Cable Channel 24
- 2) <https://sanjoseca.gov/news-stories/watch-a-meeting>
- 3) <https://youtube.com/CityofSanJoseCalifornia>
- 4) By Phone: (888) 475 4499. Webinar ID is 935 5874 4255. Alternative phone numbers are: US: +1 (213) 338-8477 or +1 (408) 638-0968 or (877) 853-5257 (Toll Free)
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By email to [city.clerk@sanjoseca.gov](mailto:city.clerk@sanjoseca.gov) by 8:00 a.m. the day of the meeting. Those emails will be attached to the Council Item under “Letters from the Public.” Please identify the Agenda Item Number in the subject line of your email.

**How to provide spoken Public Comment during the City Council Meeting:**

You may speak to the City Council about any discussion item that is on the agenda, and you may also speak during Open Forum on items that are not on the agenda and are within the subject matter jurisdiction of the City Council. Please be advised that, by law, the City Council is unable to discuss or take action on issues presented during Open Forum. According to State Law (the Brown Act) items must first be noticed on the agenda before any discussion or action.

Each speaker generally has two minutes to speak per item. The total amount of time allocated for public testimony for each public speakers or for an agenda item may be limited at the Mayor’s discretion, depending on the number of speakers or the length of the agenda. (California Government Code Section 54954.3; Council Policy 0-37)

Fill out a Yellow Speaker’s Card and submit it to boxes at the bottom of the Chambers. Do this before the meeting or before the item is heard. This will ensure that the name on the card is called for the item(s) that you wish to address, and it will help ensure the meeting runs smoothly for all participants by calling speakers in an orderly manner. You may remain anonymous, but please fill out a card so we may call you. You can put “anonymous speaker” or “no name” on the card. When the Council reaches your item on the agenda, the Mayor will open the public hearing and call your name. Please address the Council from the podium, which is located to the left of the City Clerk’s table. To assist you in tracking your speaking time, there is a display on the podium. The green light turns on when you begin speaking; the yellow light turns on when you have 30 seconds left; and the red light turns on when your speaking time is up.

- **Call to Order and Roll Call**

9:30 a.m.- Closed Session, Call to Order in Council Chambers  
Open Session, Labor Negotiations Update (See Item 3.2)  
Adjourn to Closed Session in Council Chambers Conference Room, W133  
See Separate Agenda

[26-603](#) Closed Session Agenda

1:30 p.m.- Regular Session, Council Chambers, City Hall

- Pledge of Allegiance
- Invocation (District 6)
- Orders of the Day

**Items recommended to be added, dropped, or deferred are usually approved under Orders of the Day unless the Council directs otherwise.**

- Adjournment Recognition
- Closed Session Report

To be heard after Ceremonial Items

## **1. CEREMONIAL ITEMS**

1.1 Presentation of a proclamation recognizing May 2026 as Jewish American Heritage Month, to recognize and commemorate the heritage, culture, and contributions of the Jewish American community in America and in the City of San José. (Cohen and Mulcahy)

1.2 Presentation of a proclamation declaring June 2026 as Pride Month to recognize the City of San José's vibrant and diverse LGBTQ+ community. (Foley, Tordillos, and Cohen)

1.3 Presentation of a proclamation declaring June as National Gun Violence Awareness Month, drawing attention to the countless lives impacted by gun violence in the United States and reaffirming the City's commitment to promoting safety, healing, and violence prevention in our communities. (Ortiz)

## **2. CONSENT CALENDAR**

**Notice to the public:** There will be no separate discussion of Consent Calendar items as they are considered to be routine by the City Council and will be adopted by one motion. If a member of the City Council requests discussion on a particular item, that item may be removed from the Consent Calendar and considered separately.

## 2.1 Approval of City Council Minutes.

[26-634](#)      **Approval of City Council Minutes.**

**Recommendation:** (a) Regular City Council Meeting Minutes of May 5, 2026.  
(b) City Council Study Session Meeting Minutes of May 6, 2026.  
(c) City Council Study Session Meeting Minutes of May 7, 2026.  
CEQA: Not a Project, File No. PP17-009, Staff Reports, Assessments, Annual Reports, and Informational Memos that involve no approvals of any City action.

## 2.2 Final Adoption of Ordinances.

[26-672](#)      **Final Adoption of Ordinances.**

**Recommendation:** (a) Ordinance No. 31326 - An Ordinance of the City of San José Amending Section 21.04.140 of Chapter 21.04 of Title 21 (Environmental Clearance) of the San José Municipal Code to Remove the Physical Mailing Requirements for Staff Reports for Appealed Projects from Chapter 21.04.  
[Passed for Publication on 5/19/2026 - Item 10.2 (26-593)]

## 2.3 Approval of Council Committee Minutes.

[26-635](#)      **Approval of Council Committee Minutes.**

**Recommendation:** (a) Regular Joint Meeting for the Rules and Open Government Committee Minutes of May 6, 2026.  
CEQA: Not a Project, File No. PP17-009, Staff Reports, Assessments, Annual Reports, and Informational Memos that involve no approvals of any City action.

## 2.4 Mayor and Council Excused Absence Requests.

## 2.5 City Council Travel Reports.

## 2.6 Report from the Council Liaison to the Retirement Boards.

**2.7**     [26-639](#)     **Actions Related to the Alum Rock Santa Clara Street Business Improvement District Fiscal Year 2026-2027 Budget Report, Fiscal Year 2026-2027 Annual Assessments, and Setting a Public Hearing on the Levy of Assessments.**

**Recommendation:**

(a) Preliminarily approve the Fiscal Year 2026-2027 Budget Report as filed by the Alum Rock Santa Clara Street Business Improvement District Advisory Board, or as modified by City Council.

(b) Adopt a resolution of intention to levy the annual assessment for Fiscal Year 2026-2027, and set Tuesday, June 16, 2026, at 1:30 p.m. as the date and time for the public hearing on the levy of the proposed assessments.

CEQA: Not a Project, File No. PP17-004, Government Funding Mechanism or Fiscal Activity with no commitment to a specific project which may result in a potentially significant impact on the environment. Council Districts 3 and 5. (Economic Development and Cultural Affairs)

**2.8**     [26-640](#)     **Actions Related to The Alameda Business Improvement District Fiscal Year 2026-2027 Budget Report, Fiscal Year 2026-2027 Annual Assessments, and Setting a Public Hearing on the Levy of Assessments.**

**Recommendation:**

(a) Preliminarily approve the Fiscal Year 2026-2027 Budget Report as filed by The Alameda Business Improvement District Advisory Board, or as modified by City Council.

(b) Adopt a resolution of intention to levy the annual assessment for Fiscal Year 2026-2027, and set Tuesday, June 16, 2026, at 1:30 p.m. as the date and time for the public hearing on the levy of the proposed assessments.

CEQA: Not a Project, File No. PP17-004, Government Funding Mechanism or Fiscal Activity with no commitment to a specific project which may result in a potentially significant impact on the environment. Council District 6. (Economic Development and Cultural Affairs)

**2.9**     [26-641](#)     **Actions Related to the Japantown Business Improvement District Fiscal Year 2026-2027 Budget Report, Fiscal Year 2026-2027 Annual Assessments, and Setting a Public Hearing on the Levy of Assessments.**

**Recommendation:**     (a) Preliminarily approve the Fiscal Year 2026-2027 Budget Report as filed by the Japantown Business Improvement District Advisory Board, or as modified by City Council.  
(b) Adopt a resolution of intention to levy the annual assessment for Fiscal Year 2026-2027, and set Tuesday, June 16, 2026, at 1:30 p.m. as the date and time for the public hearing on the levy of the proposed assessments.

CEQA: Not a Project, File No. PP17-004, Government Funding Mechanism or Fiscal Activity with no commitment to a specific project which may result in a potentially significant impact on the environment. Council District 3. (Economic Development and Cultural Affairs)

**2.10**     [26-642](#)     **Actions Related to the Downtown Business Improvement District Fiscal Year 2026-2027 Budget Report, Fiscal Year 2026-2027 Annual Assessments, and Setting a Public Hearing on the Levy of Assessments.**

**Recommendation:**     (a) Preliminarily approve the Fiscal Year 2026-2027 Budget Report as filed by the Downtown Business Improvement District Advisory Board, or as modified by City Council.  
(b) Adopt a resolution of intention to levy the annual assessment for Fiscal Year 2026-2027, and set Tuesday, June 16, 2026, at 1:30 p.m. as the date and time for the public hearing on the levy of the proposed assessments.

CEQA: Not a Project, File No. PP17-004, Government Funding Mechanism or Fiscal Activity with no commitment to a specific project which may result in a potentially significant impact on the environment. Council District 3. (Economic Development and Cultural Affairs)

**2.11**    [26-643](#)            **Master Service Agreement with Carollo Engineers, Inc. and CDM Smith, Inc. for General Wastewater Engineering Consultant Services for the San José-Santa Clara Regional Wastewater Facility.**

**Recommendation:**    Adopt a resolution authorizing the City Manager or her designee to execute a Master Service Agreement with Carollo Engineers, Inc. and CDM Smith, Inc., for various operations and maintenance projects requiring engineering support and services on an as-needed basis at the San José-Santa Clara Regional Wastewater Facility for a five-year term with a total not to exceed amount of \$2,500,000 each, subject to annual appropriation of funds.

CEQA: Not a Project, File No. PP17-002, Consultant services for design, study, inspection, or other professional services with no commitment to future action. (Environmental Services)

**2.12**    [26-644](#)            **Actions Related to the Purchase Order with Evans Consoles Incorporated for 911 Call Center Equipment and Services.**

**Recommendation:**    Adopt a resolution authorizing the City Manager or her designee to  
(a) Execute a purchase order with Evans Consoles Incorporated (Vienna, VA), for the purchase of 911 call center equipment and services beginning on or about June 8, 2026, and ending on or about June 7, 2027, for a not-to-exceed amount of \$1,823,449, subject to the appropriation of funds; and  
(b) Approve a contingency of \$200,000 for unanticipated order modifications, subject to the appropriation of funds.

CEQA: Not a Project, File No. PP17-003, Agreements/Contracts (New or Amended) resulting in no physical changes to the environment. (Finance)

**2.13** [26-645](#)**Third Amendment to the Agreement with Collection Bureau of America, Ltd. for Collection Services for Delinquent Accounts.****Recommendation:**

Adopt a resolution authorizing the City Manager or her designee to:

(a) Negotiate and execute the Third Amendment to the Agreement with Collection Bureau of America, Ltd. (Hayward, CA) for Collection Services for Delinquent Accounts, to add two additional one-year option terms, for a total of nine options, to extend the agreement to on or about June 30, 2028, subject to the appropriation of funds;

(b) Increase Collection Bureau of America's collection fee from 14% of the total amount collected per account, to 16% of the principal amount collected or \$25 per account, whichever is greater, with payment made upon successful collection and remittance of funds by Collection Bureau of America, with no fiscal impact to the City as the fee is paid directly by the customer;

(c) Increase Collection Bureau of America's collection fee for delinquent Electric Generation Charges from San José Clean Energy closed accounts as follows:

(1) From 24% to a maximum of 26% of the principal amount collected for delinquent accounts that are one year or less from their past due date, with payment made upon successful collection and remittance of funds by Collection Bureau of America, with no fiscal impact to the City as the fee is paid directly by the customer;

(2) From 28% to a maximum of 30% of the principal amount collected for delinquent accounts that are more than one year from their past due date, with payment made upon successful collection and remittance of funds by Collection Bureau of America, with no fiscal impact to the City as the fee is paid directly by the customer; and

(d) Exercise up to two additional one-year options to extend the term of the Agreement ending on or about June 30, 2028, subject to the appropriation of funds.

CEQA: Not a Project, File No. PP17-003, Agreements/Contracts (New or Amended) resulting in no physical changes to the environment.

(Finance)

**2.14** [26-646](#) **Actions Related to the Purchase Order with SNF Polydyne Inc. for Polymers for Co-thickening and Centrifuge Dewatering.**

**Recommendation:**

Adopt a resolution authorizing the City Manager or her designee to:

- (a) Execute a purchase order with SNF Polydyne Inc. (Riceboro, GA), for the purchase of polymers for co-thickening and centrifuge dewatering beginning on or about July 1, 2026 and ending on or about June 30, 2027, for a not-to-exceed amount of \$2,750,000;
- (b) Approve a contingency of \$300,000 for unanticipated order modifications, subject to the appropriation of funds; and
- (c) Exercise up to six one-year options to extend the term of the purchase order, with the last option ending on or about June 30, 2033, subject to the appropriation of funds.

CEQA: Not a Project, File No. PP17-003, Agreements/Contracts (New or Amended) resulting in no physical changes to the environment.  
(Finance)

**2.15** [26-647](#) **Actions Related to The Alameda Community Benefit Improvement District Budget and Assessments for Fiscal Year 2026-2027.**

**Recommendation:**

Adopt a resolution:

- (a) Approving The Alameda Community Benefit Improvement District for Fiscal Year 2026-2027 budget; and to confirm and levy the individual assessments; and
- (b) Directing the Director of Public Works or his designee to deliver the assessment roll to the County of Santa Clara for collection with the property taxes.

CEQA: Not a Project, File No. PP17-004, Government Funding Mechanism or Fiscal Activity with no commitment to a specific project which may result in a potentially significant impact on the environment.  
Council District 6. (Public Works)

**2.16** [26-648](#) **Maintenance District Budget Reports for Fiscal Year 2026-2027.****Recommendation:**

Adopt a resolution:

(a) Approving the Annual Budget Reports for Fiscal Year 2026-2027 for City of San José Maintenance Districts 1, 2, 5, 8, 9, 11, 13, 15, 18, 19, 20, 21, and 22, as filed or modified by the City Council, and confirming and levying the individual assessments for each Maintenance District, as filed or modified by the City Council; and

(b) Directing the Director of Public Works to deliver the assessment roll to Santa Clara County for collection with property taxes.

CEQA: Not a Project, File No. PP17-009, Staff Reports, Assessments, Annual Reports, and Informational Memos that involve no approval of any City action. Council Districts 2, 3, 4, 8, and 10. (Public Works)

**2.17** [26-649](#) **Actions Related to Grant Funding for Bicycle and Pedestrian Projects.****Recommendation:**

Adopt a resolution:

(a) Authorizing the City Manager or her designee to submit a request to the Metropolitan Transportation Commission for the allocation of Fiscal Year 2026-2027 Transportation and Development Act, Article III state grant funding in the amount of \$1,870,510 for bicycle and pedestrian projects;

(b) Making the certifications and assurances required under the Transportation and Development Act, Article III grant; and

(c) Authorizing the City Manager or her designee to accept Transportation and Development Act, Article III grant funding awarded from the Metropolitan Transportation Commission, and to negotiate and execute any grant documents to effectuate the grant.

CEQA: Categorically Exempt, File No. ER24-313, CEQA Guidelines Section 15301(c) Existing Facilities. (Transportation)

**2.18** [26-650](#) **Report on Bids and Award of Contract for the 10638 - 2026 Major Streets Resurfacing #2 Project.****Recommendation:**

(a) Report on bids and award of a contract for the construction of 10638 - 2026 Major Streets Resurfacing #2 Project, to the lowest responsive, responsible bidder, MCK Services, Inc., in the amount of \$7,855,476.60; and

(b) Approve a 10% contingency in the amount of \$785,548.

CEQA: Categorically Exempt, File No. ER24-313, CEQA Guidelines Section 15301(c) Existing Facilities. (Transportation/Public Works)

**3. STRATEGIC SUPPORT**

### 3.1 Report of the City Manager, Jennifer Maguire (Verbal Report).

### 3.2 Labor Negotiations Update.

Accept Labor Negotiations Update.  
TO BE HEARD AT 9:30 A.M.

### 3.3 [26-653](#) Reinstatement Remote Participation and Amendments to Council Policy 0-37.

#### **Recommendation:**

(a) As recommended by the Rules and Open Government Committee on May 13, 2026, direct the City Clerk to reinstate remote public participation to City Council in time for the Fiscal Year 2026-2027 June Budget deliberations.

(b) Adopt a resolution revising Council Policy 0-37 related to public meeting conduct, virtual public comments, service disruption and other changes.

CEQA: Not a Project, File No. PP17-008, General Procedure and Policy Making resulting in no changes to the physical environment.

(Candelas, Ortiz, Cohen, and Casey)

[Rules Committee referral 5/13/2026 - Item C.2 for (a)]

### 3.4 [26-655](#) Public Hearing on Recording Liens on Properties for the Costs of Sidewalk Repairs to be Placed on the Fiscal Year 2026-2027 County of Santa Clara Secured Property Tax Bill.

#### **Recommendation:**

(a) Conduct a Public Hearing on recording liens on properties for the reimbursement of the cost of sidewalk repairs.

(b) Adopt a resolution confirming the Report from the Director of Finance concerning the delinquent sidewalk repair costs and the assessments contained in the report.

(c) Direct the recording of liens and the placement of charges as set forth therein on the 2026-2027 County of Santa Clara Secured Property Tax Bill for the cost of sidewalk repairs.

CEQA: Not a Project, File No. PP17-004, Government Funding Mechanism or Fiscal Activity with no commitment to a specific project which may result in a potentially significant physical impact on the environment. (Finance)

## **4. PUBLIC SAFETY SERVICES**

## **5. TRANSPORTATION & AVIATION SERVICES**

**5.1**     [26-656](#)            **Actions Related to the Round 9 Affordable Housing and Sustainable Communities Grant Funding.**

**Recommendation:**

- (a) Adopt a resolution authorizing the City Manager, or her designee, to:
- (1) Implement transportation improvements along Capitol Expressway Auto Mall and Narvaez Avenue as identified in the Round 9 Affordable Housing and Sustainable Communities grant awarded to MidPen Housing Corporation; and
  - (2) Negotiate and execute required funding agreements with MidPen Housing Corporation and related documents and agreements with Strategic Growth Council, and the California Department of Housing and Community Development to accept up to \$14,339,431 in Round 9 Affordable Housing and Sustainable Communities grant funding.
- (b) Adopt a Public Entity Resolution which indicates the City is authorized to accept and incur an obligation of the Affordable Housing and Sustainable Grant funds and enter into and execute the Standard Agreement 213 with the California Department of Housing and Sustainable Communities.

CEQA: Categorically Exempt, File No. ER24-313, CEQA Guideline Section 15301(c) Existing Facilities. Council Districts 2, 7, and 9. (Transportation)

[Deferred from 5/19/2026 - Item 5.1 (26-588)]

## **6. ENVIRONMENTAL & UTILITY SERVICES**

**6.1**     [26-657](#)            **Public Hearing on Sewer Service and Use Charge Rates and Storm Sewer Service Charge Rates.**

**Recommendation:**

- (a) Hold a public hearing on the proposed Sewer Service and Use Charge rates and Storm Sewer Services charges effective July 1, 2026.
- (b) Adopt a resolution changing the Sewer Service and Use Charge rates effective July 1, 2026, as identified in the staff memorandum.
- (c) Adopt a resolution maintaining the schedules of Storm Sewer Service charges at current levels effective July 1, 2026, as identified in the staff memorandum.

CEQA: Statutorily Exempt, File No. PP17-005, Statutory Exemption for Adjustment to Fees, Rates and Fares without changes to or expansion of services. (Environmental Services)

**6.2**     [26-658](#)            **Public Hearing on Residential Garbage and Recycling Services Rates for Single-Family and Multi-Family Residential Solid Waste Services.**

**Recommendation:**

- (a) Hold a public hearing on the proposed Fiscal Year 2026-2027 Residential Garbage and Recycling rates and charges.
- (b) Adopt a resolution, effective July 1, 2026:
  - (1) Increasing residential solid waste service rates for single-family households 7%; and
  - (2) Increasing residential solid waste service rates for multi-family households 4%.

CEQA: Statutorily Exempt, File No. PP17-005, CEQA Guidelines Section 15273, Statutory Exemption for Adjustment to Fees, Rates and Fares without Changes to or expansion of services. (Environmental Services)

**6.3**     [26-659](#)            **Public Hearing on San José Municipal Water System Potable (Drinking) and Recycled Water Rates and Charges.**

**Recommendation:**

- (a) Hold a public hearing on San José Municipal Water System potable and recycled water rates and charges effective July 1, 2026.
- (b) Adopt a resolution to increase the current San José Municipal Water System potable water rates and charges effective July 1, 2026.
- (c) Adopt a resolution to increase the current San José Municipal Water System recycled water rates and charges effective July 1, 2026.

CEQA: Statutorily Exempt, File No. PP17-005, Statutory Exemption for Adjustment to Fees, Rates & Fares without changes to or expansion of services. Council Districts 2, 4, 7, and 8. (Environmental Services)

6.4 [26-660](#) **Public Hearing and Resolution Approving the San José Municipal Water System's 2025 Water Shortage Contingency Plan and Urban Water Management Plan.**

- Recommendation:**
- (a) Conduct a public hearing to allow community input regarding the draft 2025 Water Shortage Contingency Plan prior to its adoption.
  - (b) Conduct a public hearing to allow community input regarding the draft 2025 Urban Water Management Plan prior to its adoption.
  - (c) Adopt a resolution:
    - (1) Approving the San José Municipal Water System's 2025 Water Shortage Contingency Plan;
    - (2) Approving the San José Municipal Water System's 2025 Urban Water Management Plan; and
    - (3) Directing staff to file the Plans with the California Department of Water Resources.
- CEQA: Not a Project, File No. PP17-001, CEQA Guidelines Section 15262, Feasibility and Planning Studies. Council Districts 2, 4, 7, and 8. (Environmental Services)

## **7. NEIGHBORHOOD SERVICES**

## **8. COMMUNITY & ECONOMIC DEVELOPMENT**

8.1 [26-662](#) **Establishment of East Village Business Improvement District and Approval to Levy Assessments in the East Village Business Improvement District for Fiscal Year 2026-2027.**

- Recommendation:**
- (a) Conduct a public hearing and approve an ordinance to establish the East Village Business Improvement District.
  - (b) Conduct a public hearing and adopt a resolution approving the Business Improvement District Management Plan and the levy of assessments for the East Village Business Improvement District for Fiscal Year 2026-2027.
  - (c) Adopt a resolution authorizing the City Manager or her designee to negotiate and execute an agreement with East Village Business Association, Inc. for the administration of the East Village Business Improvement District.
- CEQA: Not a Project, File No. PP17-004, Government Funding Mechanism or Fiscal Activity with no commitment to a specific project which may result in a potentially significant impact on the environment. Council District 3. (Economic Development and Cultural Affairs)  
[Deferred from 5/12/2026 - Item 8.2 (26-558)]

**8.2**     [26-661](#)            **Public Hearing on the Tully Road Eastridge Business Improvement District and Assessments for Fiscal Year 2026-2027.**

**Recommendation:**     Conduct a Public Hearing and adopt a resolution approving the Tully Road Eastridge Business Improvement District Budget Report for Fiscal Year 2026-2027 as filed or modified by City Council and levying the Tully Road Eastridge Business Improvement District assessments for Fiscal Year 2026-2027.

CEQA: Not a Project, File No. PP17-004, Government Funding Mechanism or Fiscal Activity with no commitment to a specific project which may result in a potentially significant impact on the environment. Council District 7. (Economic Development and Cultural Affairs)

**8.3**     [26-663](#)            **Public Hearing on the Monterey Corridor Business Improvement District and Assessments for Fiscal Year 2026-2027.**

**Recommendation:**     Conduct a public hearing and adopt a resolution approving the Monterey Corridor Business Improvement District Budget Report for Fiscal Year 2026-2027 as filed or modified by City Council and levying the Monterey Corridor Business Improvement District assessments for Fiscal Year 2026-2027.

CEQA: Not a Project, File No. PP17-004, Government Funding Mechanism or Fiscal Activity, with no commitment to a specific project which may result in a potentially significant impact on the environment. Council District 7. (Economic Development and Cultural Affairs)

## **9. REDEVELOPMENT – SUCCESSOR AGENCY**

**CONVENE SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF SAN JOSE**

- 9.1 [26-664](#) **Successor Agency to the San José Redevelopment Agency Approval of the July 1, 2026 through June 30, 2027 Administrative Budget and Annual Recognized Obligation Payment Schedule for Fiscal Year 2026-27.**

**Recommendation:**

Successor Agency Board to the San José Redevelopment Agency adopt resolutions approving the:

- (a) Administrative Budget for July 1, 2026 through June 30, 2027; and
- (b) Recognized Obligation Payment Schedule 2026-2027 and authorizing payment for items thereon, which details the obligations of the Successor Agency Board to the San José Redevelopment Agency for the period of July 1, 2026 through June 30, 2027.

CEQA: Not a Project, File No. PP17-004, Government Funding Mechanism or Fiscal Activity with no commitment to a specific project which may result in a potentially significant physical impact on the environment. (Finance)

**ADJOURN SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY OF SAN JOSE**

## **10. LAND USE**

**Notice to the public:** There will be no separate discussion of Land Use Consent Calendar (Item 10.1) as they are considered to be routine by the City Council and will be adopted by one motion. If a member of the City Council requests discussion on a particular item, that item will be removed from the Land Use Consent Calendar (Item 10.1) and considered separately.

### **10.1 Land Use on Consent Calendar - TO BE HEARD IMMEDIATELY AFTER CONSENT**

(a) [26-665](#) **PP25-007 Zoning Code Update State Law Compliance Ordinance.**

**Recommendation:**

(1) Approve an ordinance amending Title 20 (Zoning Ordinance or Zoning Code) of the San José Municipal Code to amend Part 9.5 of Chapter 20.30 to incorporate State law (AB 1061) provisions within R-1 Single Family Zoning districts: amend Section 20.80.178 of Chapter 20.80 to update Junior Accessory Dwelling Unit regulations to conform with State law (AB 1154 and SB 543); amend Section 20.80.185 of Chapter 20.80 to incorporate reference to California Department of Real Estate Regulations; amend Section 20.30.100 of Chapter 20.30, Section 20.40.100 of Chapter 20.40, Section 20.55.203 of Chapter 20.55, Section 20.70.100 of Chapter 20.70, and Section 20.75.200 of Chapter 20.75 to incorporate a new use “Day care center co-located with Multifamily Housing development” to conform with State law (AB 752); amend Section 20.70.520 of Part 7 of Chapter 20.70 to remove the word ‘overlay’; and making other technical, non-substantive, or formatting changes within those sections of Title 20 of the San José Municipal Code.

(2) Approve an ordinance amending various sections of Chapter 20.100, ‘Administration and Permits,’ including Sections 20.100.630 of Part 5, ‘Site Development Permit’; 20.100.720 of Part 6, ‘Conditional Use Permits’; 20.100.820 of Part 7, ‘Special Use Permit’; and 20.100.940 of Part 8, ‘Planned Development Permits,’ to remove subjective language within permit findings for housing projects and replace with objective standards; and making other technical, non-substantive, or formatting changes within those sections of Title 20 of the San José Municipal Code.

CEQA: Adopt the Determination of Consistency with Final Program Environmental Impact Report for the Envision San José 2040 General Plan (Resolution No. 76041) and the Supplemental Environmental Impact Report for the General Plan (Resolution No. 77617), and the Supplemental Impact Report to the General Plan for the 2023-2031 Housing Element Update (Resolution No. RES2023-262) and Addenda thereto. Planning Commission recommends approval (8-0-3, Rosario, Nguyen and Young absent) (Item 4.b on the 5/6/2026 Planning Commission agenda). (Planning, Building, and Code Enforcement)

**END OF CONSENT CALENDAR**

**10 Land Use - Regular Agenda**

- **Open Forum**

**Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the City Council. Members of the public may only speak at Open Forum once.**

- **Adjournment**

**All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection online at <https://sanjose.legistar.com/Calendar.aspx> or at the Office of the City Clerk at San José City Hall, 200 E. Santa Clara Street, Tower 14th Floor, San José, CA 95113 at the same time that the public records are distributed or made available to the legislative body. Any draft contracts, ordinances and resolutions posted on the Internet site or distributed in advance of the Council meeting may not be the final documents approved by the City Council. Please go to the Clerk's Records Database <https://records.sanjoseca.gov/Pages/Search.aspx> for the final document, or you may also contact the Office of the City Clerk at (408) 535-1260 or [CityClerk@sanjoseca.gov](mailto:CityClerk@sanjoseca.gov).**

## ABOUT THE AGENDA

*The City of San José is committed to open and honest government and strives to consistently meet the community's expectations by providing excellent service, in a positive and timely manner, and in the full view of the public.*

Welcome to the San José City Council meeting!

This Agenda contains both a Consent Calendar section for routine business items that require Council approval, and general business items arranged to correspond with San José's City Service Areas (CSAs). City Service Areas represent the policy-making level for strategic planning, policy setting, and investment decisions in the critical functions the City provides to the community. They are:

- **Strategic Support** - The internal functions that enable the CSAs to provide direct services to the community in an effective and efficient manner.
- **Public Safety** - Commitment to excellence in public safety by investing in neighborhood partnerships as well as prevention, enforcement, and emergency preparedness services.
- **Transportation & Aviation Services** - A safe and efficient transportation system that contributes to the livability and economic health of the City; and provide for the air transportation needs of the community and the region at levels that is acceptable to the community.
- **Environmental and Utility Services** - Manage environmental services and utility systems to ensure a sustainable environment for the community.
- **Neighborhood Services** - Serve, foster, and strengthen community by providing access to lifelong learning and opportunities to enjoy life.
- **Community & Economic Development** - Manage the growth and change of the community in order to create and preserve healthy neighborhoods and ensure a diverse range of employment and housing opportunities.

The San José City Council meets every Tuesday at 1:30 p.m. and Tuesday at 6 p.m. as needed, unless otherwise noted. The City Council, or less than a quorum, may adjourn any regular, special or adjourned meeting to a later date, time and place specified in the order of adjournment. If all members are absent, the City Clerk may declare the meeting adjourned to a stated date, time and place. If you have any questions, please direct them to the City Clerk's staff seated at the tables just below the dais. Thank you for taking the time to attend today's meeting. We look forward to seeing you at future meetings.

Agendas, Staff Reports and some associated documents for City Council items may be viewed on the Internet at <https://sanjose.legistar.com/Calendar.aspx>. Council Meetings are televised live and rebroadcast on Channel 24.

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**CITY OF SAN JOSE CODE OF CONDUCT FOR PUBLIC MEETINGS IN  
THE COUNCIL CHAMBERS AND COMMITTEE ROOMS**

The Code of Conduct is intended to promote open meetings that welcome debate of public policy issues being discussed by the City Council, their Committees, and City Boards and Commissions in an atmosphere of fairness, courtesy, and respect for differing points of view.

1. Public Meeting Decorum:
  - (a) Persons in the audience will refrain from behavior which will disrupt the public meeting. This will include making loud noises, clapping, shouting, booing, hissing or engaging in any other activity in a manner that disturbs, disrupts or impedes the orderly conduct of the meeting.
  - (b) Persons in the audience will refrain from creating, provoking or participating in any type of disturbance involving unwelcome physical contact.
  - (c) Persons in the audience will refrain from using cellular phones and/or pagers while the meeting is in session.
  - (d) Appropriate attire, including shoes and shirts are required in the Council Chambers and Committee Rooms at all times.
  - (e) Persons in the audience will not place their feet on the seats in front of them.
  - (f) No food, drink (other than bottled water with a cap), or chewing gum will be allowed in the Council Chambers and Committee Rooms, except as otherwise pre-approved by City staff.
  - (g) All persons entering the Council Chambers and Committee Rooms, including their bags, purses, briefcases and similar belongings, may be subject to search for weapons and other dangerous materials.
  
2. Signs, Objects or Symbolic Material:
  - (a) Objects and symbolic materials, such as signs or banners, will be allowed in the Council Chambers and Committee Rooms, with the following restrictions: § No objects will be larger than 2 feet by 3 feet.
    - No sticks, posts, poles or other such items will be attached to the signs or other symbolic materials.
    - The items cannot create a building maintenance problem or a fire or safety hazard.
  - (b) Persons with objects and symbolic materials such as signs must remain seated when displaying them and must not raise the items above shoulder level, obstruct the view or passage of other attendees, or otherwise disturb the business of the meeting.
  - (c) Objects that are deemed a threat to persons at the meeting or the facility infrastructure are not allowed. City staff is authorized to remove items and/or individuals from the Council Chambers and Committee Rooms if a threat exists or is perceived to exist. Prohibited items include, but are not limited to: firearms (including replicas and antiques), toy guns, explosive material, and ammunition; knives and other edged weapons; illegal drugs and drug paraphernalia; laser pointers, scissors, razors, scalpels, box cutting knives, and other cutting tools; letter openers, corkscrews, can openers with points, knitting needles, and hooks; hairspray, pepper spray, and aerosol containers; tools; glass containers; and large backpacks and suitcases that contain items unrelated to the meeting.

3. Addressing the Council, Committee, Board or Commission:
- (a) Persons wishing to speak on an agenda item or during open forum are requested to complete a speaker card and submit the card to the City Clerk or other administrative staff at the meeting.
  - (b) Meeting attendees are usually given two (2) minutes to speak on any discussion item and/or during open forum; the total amount of time allocated for public testimony for each public speaker or for an agenda item is in the discretion of the Chair of the meeting and may be limited when appropriate. (California Government Code Section 54954.3; Council Policy 0-37) Applicants and appellants in land use matters are usually given more time to speak. Speakers using a translator will be given twice the time allotted to ensure non-English speakers receive the same opportunity to directly address the Council, Committee, Board or Commission.
  - (c) Speakers should discuss only the agenda item when called to speak for that item, and only topics related to City business when called to speak during open forum on the agenda.
  - (d) Speakers' comments should be addressed to the full body. Requests to engage the Mayor, Council Members, Board Members, Commissioners or Staff in conversation will not be honored. Abusive language is inappropriate.
  - (e) Speakers will not bring to the podium any items other than a prepared written statement, writing materials, or objects that have been inspected by security staff.'
  - (f) If an individual wishes to submit written information, he or she may give it to the City Clerk or other administrative staff at the meeting.
  - (g) Speakers and any other members of the public will not approach the dais at any time without prior consent from the Chair of the meeting.

Failure to comply with this Code of Conduct which will disturb, disrupt or impede the orderly conduct of the meeting may result in removal from the meeting and/or possible arrest.