



# City of San José

City of San José  
200 East Santa Clara Street  
San Jose, CA 95113

## Agenda

### Joint Meeting for the Rules and Open Government Committee and Committee of the Whole

#### Committee Members

**David Cohen, Chair**

**Rosemary Kamei, Vice Chair**

**Pam Foley, Member**

**Bien Doan, Member**

**Domingo Candelas, Member**

#### Committee Staff

**Lee Wilcox, Assistant City Manager**

**Joy Rodriguez, Assistant City Clerk**

**Kevin Fisher, Assistant City Attorney**

**Rachelle Blattman, City Manager's Office**

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Wednesday, February 18, 2026

2:00 PM

Council Chambers

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For live translations in over 50 languages, please go to <https://attend.wordly.ai/join/FAYU-7105>

#### How to observe the Meeting (no public comment):

- 1) Cable Channel 26,
  - 2) <https://www.sanjoseca.gov/news-stories/watch-a-meeting>, or
  - 3) <https://www.youtube.com/CityofSanJoseCalifornia>
  - 4) By phone 888 475 4499. Webinar ID: 941 1478 1397. Alternative phone numbers are: US: +1 (213) 338-8477 or +1 (408) 638-0968 or (877) 853-5257 (Toll Free)
  - 5) By online <https://sanjoseca.zoom.us/j/94114781397>
- Use a current, up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 16+.  
Certain functionality may be disabled in older browsers including Internet Explorer.

#### How to submit written Public Comment for items on the agenda:

- 1) By email to [city.clerk@sanjoseca.gov](mailto:city.clerk@sanjoseca.gov) by 8:00 a.m. the day of the meeting.

#### How to provide spoken Public Comment during the Committee Meeting:

Fill out a Yellow Speaker's Card and submit it to boxes at the bottom of the Chambers.

## A. City Council (City Clerk)

### 1. Review Final Agenda

[ROGC  
26-061](#)

Review February 24, 2026 Final Agenda.  
a. Add New Items to Final Agenda  
b. Assign "Time Certain" to Agenda Items (if needed)  
c. Review of Notice of Waiver Requirements for Agenda Items or Documents (if needed)

**Attachments** [Agenda  
Add Sheet](#)

### 2. Review Draft Agenda

[ROGC  
26-062](#)

Review March 3, 2026 Draft Agenda.  
a. Add New Items to Draft Agenda  
b. Assign "Time Certain" to Agenda Items (if needed)  
c. Review of Notice of Waiver Requirements for Agenda Items or Documents (if needed)

**Attachments** [Agenda](#)

*Notice to the public: There will be no separate discussion of individual Consent Calendar items as they are considered to be routine and will be adopted by one motion. If a member of the Committee requests debate, separate vote or recusal on a particular item, that item may be removed from the Consent Calendar by the Chair and considered separately. The public may comment on the entire Consent Calendar and any items removed from the Consent Calendar by the Chair.*

## B. Consent Calendar

1. [ROGC  
26-063](#) The Public Record for February 5, 2026 - February 12, 2026. (City Clerk)

**Recommendation:** Receive and file the Public Record for February 5, 2026 - February 12, 2026.

**Attachments** [The Public Record](#)

2. [ROGC  
26-069](#) Release Date for Study Session. (City Manager)

**Recommendation:** Recommend the release of the date held for a Study Session on Monday, March 23, 2026.

3. [ROGC](#)  
[26-065](#) Approval of Tower Lighting for American Heart Month Sponsored by Council District 8 as a City Council Sponsored Special Event to Expend City Funds and Accept Donations of Materials and Services for the Event. (Candelas)

- Recommendation:**
1. Approve the American Heart Month Tower Lighting scheduled on February 22-28, 2026 as a City Council sponsored Special Event and approve the expenditure of funds.
  2. Approve and accept donations from various individuals, businesses or community groups to support the event.
  3. Place the item on the February 24, 2026 City Council Agenda for action.

**Attachments** [Memorandum from Candelas](#)

4. [ROGC](#)  
[26-067](#) Approval of the Free Use of City Hall Wing Committee Rooms and Waiver of Gross Admission Receipts Percentage Fee for the Sister Cities International Spring Leadership Meeting Sponsored by Council District 9 as a City Council Sponsored Special Event to Expend City Funds and Accept Donations of Materials and Services for the Event. (Foley)

- Recommendation:**
1. Adopt a resolution authorizing “Free Use” and Waiver of Gross Admission Receipts Percentage Fee for the private, ticketed Sister Cities International 2026 Spring Leadership Meeting event held at City Hall Wing Committee Rooms on March 7, 2026, hosted by Vice Mayor Foley’s Office.
  2. Approve the Sister Cities International Spring Leadership Meeting on March 7, 2026 as a City Council Sponsored Special Event and approve the expenditure of funds
  3. Approve and accept donations from various individuals, businesses or community groups to support the event.
  4. Place the item on the February 24, 2026 City Council Agenda for action.

**Attachments** [Memorandum from Foley](#)

5. [ROGC](#)  
[26-068](#) Approval of Cambodian Heritage Month and Remembrance of the Cambodian Genocide Sponsored by Council District 5 as City Council Sponsored Special Events to Expend City Funds and Accept Donations of Materials and Services for the Events. (Ortiz)

- Recommendation:**
1. Approve the Proclamation of Cambodian Heritage Month and Remembrance of the Cambodian Genocide scheduled on April 14, 2026 as a City Council sponsored Special Event and approve the expenditure of funds.
  2. Approve the Cambodian Flag Raising scheduled on April 10, 2026 as a City Council sponsored Special Event and approve the expenditure of funds.
  3. Approve the Cambodian Heritage Month Tower and Rotunda Lighting scheduled on April 10-16, 2026 as a City Council sponsored Special Event and approve the expenditure of funds.
  4. Approve and accept donations from various individuals, businesses or community groups to support the event.
  5. Place the item on the February 24, 2026 City Council Agenda for action.

**Attachments** [Memorandum from Ortiz](#)

END OF CONSENT

### C. Rules Committee Reviews, Recommendations and Approvals

1. [ROGC](#)  
[26-064](#) Coyote Valley Corridor Study. (Mayor, Foley, and Campos)

**Recommendation:** Direct the City Manager to place the draft Coyote Valley Corridor Study on a future City Council agenda as a consent item.

**Attachments** [Memorandum from Mayor, Foley, and Campos](#)

### D. Open Forum

*Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the Committee.*

### E. Adjournment

The Code of Conduct (<https://www.sanjoseca.gov/home/showpublisheddocument/12901/636670004966630000>) is intended to promote open meetings that welcome debate of public policy issues being discussed by the City Council, their Committees, and City Boards and Commissions in an atmosphere of fairness, courtesy, and respect for differing points of view.

The City of San José is committed to open and honest government and strives to consistently meet the community's expectations by providing excellent services, in a positive and timely manner, and in the full view of the public. The City Code of Ethics may be viewed online.

The Levine Act requires a Party in a Proceeding before the City of San José that involves any action related to their contract, license, permit, or use entitlement to disclose any campaign contributions to City elected or appointed officials totaling more than \$500 within the 12 months prior to the City decision. A Participant to a Proceeding may voluntarily report a campaign contribution. Please visit <https://www.sanjoseca.gov/your-government/appointees/city-clerk/levine-act> for updated forms and information.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at San José City Hall, Office of the City Clerk, 200 E. Santa Clara Street, 14th Floor, San José, CA 95113 at the same time that the public records are distributed or made available to the legislative body.

To request an accommodation or alternative format for City-sponsored meetings, events or printed materials, please call the Office of the City Clerk 408-535-1260 as soon as possible, but at least three business days before the meeting/event.

Access the video, the agenda and related reports for this meeting by visiting the City's website.