



City Council Meeting Amended Agenda

Tuesday, March 24, 2026

1:30 PM

Council Chambers

Closed Session at 9:30 a.m.

MATT MAHAN, MAYOR
ROSEMARY KAMEI, DISTRICT 1
PAMELA CAMPOS, DISTRICT 2
ANTHONY TORDILLOS, DISTRICT 3
DAVID COHEN, DISTRICT 4
PETER ORTIZ, DISTRICT 5
MICHAEL MULCAHY, DISTRICT 6
BIEN DOAN, DISTRICT 7
DOMINGO CANDELAS, DISTRICT 8
PAM FOLEY, VICE MAYOR, DISTRICT 9
GEORGE CASEY, DISTRICT 10

Please scroll to the end for information about the City Council Agenda and for the Rules of Conduct of the meeting.

Public Comment in Person Only

For live translations in over 50 languages, please go to <https://attend.wordly.ai/join/FAYU-7105>

American Disability Act

To request an alternative format agenda under the Americans with Disabilities Act for City-sponsored meetings, events or printer materials, please call (408) 535-1260 as soon as possible, but at least three business days before the meeting.

Accommodations

Any member of the public who needs accommodations should email the ADA Coordinator at ADA@sanjoseca.gov or by calling (408) 535-8430. The ADA Coordinator will use their best efforts to provide reasonable accommodations to provide as much accessibility as possible while also maintaining public safety in accordance with the City procedure for resolving reasonable accommodation requests.

- Adaptaciones para discapacitados serán proporcionadas a pedido. Mande correo electrónico ADA@sanjoseca.gov; Llame (408) 535-8430.
- Bất kỳ ai trong công-đồng cần sự hỗ-trợ xin gửi điện-thư cho Điều-phối-viên ADA theo địa-chỉ ADA@sanjoseca.gov hoặc gọi đến số (408) 535-8430.

THE LEVINE ACT

The Levine Act requires a Party in a Proceeding before the City of San José that involves any action related to their contract, license, permit, or use entitlement to disclose any campaign contributions to City elected or appointed officials totaling more than \$500 within the 12 months prior to the City decision. A Participant to a Proceeding may voluntarily report a campaign contribution. For more information:

<https://www.sanjoseca.gov/your-government/appointees/city-clerk/levine-act/-fsiteid-1#!/>

How to observe the Meeting (no public comment):

- 1) Cable Channel 26.
- 2) <https://sanjoseca.gov/news-stories/watch-a-meeting>
- 3) <https://youtube.com/CityofSanJoseCalifornia>
- 4) By Phone: (888) 475 4499. Webinar ID is 935 5874 4255. Alternative phone numbers are: US: +1 (213) 338-8477 or +1 (408) 638-0968 or (877) 853-5257 (Toll Free).
- 5) Online at: <https://sanjoseca.zoom.us/j/93558744255>

Use a current, up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers including Internet Explorer.

How to submit written Public Comment before the City Council Meeting:

By email to city.clerk@sanjoseca.gov by 8:00 a.m. the day of the meeting. Those emails will be attached to the Council Item under “Letters from the Public.” Please identify the Agenda Item Number in the subject line of your email.

How to provide spoken Public Comment during the City Council Meeting:

You may speak to the City Council about any discussion item that is on the agenda, and you may also speak during Open Forum on items that are not on the agenda and are within the subject matter jurisdiction of the City Council. Please be advised that, by law, the City Council is unable to discuss or take action on issues presented during Open Forum. According to State Law (the Brown Act) items must first be noticed on the agenda before any discussion or action.

Each speaker generally has two minutes to speak per item. The total amount of time allocated for public testimony for each public speakers or for an agenda item may be limited at the Mayor’s discretion, depending on the number of speakers or the length of the agenda. (California Government Code Section 54954.3; Council Policy 0-37)

Fill out a Yellow Speaker’s Card and submit it to boxes at the bottom of the Chambers. Do this before the meeting or before the item is heard. This will ensure that the name on the card is called for the item(s) that you wish to address, and it will help ensure the meeting runs smoothly for all participants by calling speakers in an orderly manner. You may remain anonymous, but please fill out a card so we may call you. You can put “anonymous speaker” or “no name” on the card. When the Council reaches your item on the agenda, the Mayor will open the public hearing and call your name. Please address the Council from the podium, which is located to the left of the City Clerk’s table. To assist you in tracking your speaking time, there is a display on the podium. The green light turns on when you begin speaking; the yellow light turns on when you have 30 seconds left; and the red light turns on when your speaking time is up.

• Call to Order and Roll Call

9:30 a.m. - Closed Session, Call to Order in Council Chambers
Open Session, Labor Negotiations Update (See Item 3.2)
Adjourn to Closed Session in Council Chambers Conference Room, W133
See Separate Agenda

[26-271](#) Closed Session Agenda

Attachments [Closed Session Agenda](#)

1:30 p.m. - Regular Session, Council Chambers, City Hall

- Pledge of Allegiance
- Invocation (District 3)
Silicon Valley Gay Men's Chorus

- Orders of the Day

Items recommended to be added, dropped, or deferred are usually approved under Orders of the Day unless the Council directs otherwise.

- Adjournment Recognition
- Closed Session Report

To be heard after Ceremonial Items

1. CEREMONIAL ITEMS

1.1 Presentation of a proclamation declaring March 21, 2026 as Ernesto Galarza Day for his enduring contributions to educational equity, labor rights, and community empowerment, and for his lifelong commitment to advancing opportunity and dignity for working families. (Ortiz)

1.2 Presentation of a commendation to Happy Hollow Park and Zoo for 65 years of providing educational, recreational, and family-friendly experiences to the San José community. (Doan)

2. CONSENT CALENDAR

Notice to the public: There will be no separate discussion of Consent Calendar items as they are considered to be routine by the City Council and will be adopted by one motion. If a member of the City Council requests discussion on a particular item, that item may be removed from the Consent Calendar and considered separately.

2.1 Approval of City Council Minutes.

2.2 Final Adoption of Ordinances.

[26-333](#)**Final Adoption of Ordinances.****Recommendation:**

(a) Ordinance No. 31315 - An Ordinance of the City of San José Amending the Effective Date of Ordinance No. 31123, The Soft Story Seismic Retrofit Ordinance, from April 1, 2026, to April 1, 2027, and Amending the Compliance Deadlines in Section 17.41.550 of Chapter 17.41 of Title 17 of the San José Municipal Code, which Requires Seismic Retrofit of Certain Wood-Frame Target Story Residential Buildings.

[Passed for Publication on 3/17/2026 - Item 2.9 (26-249)]

(b) Ordinance No. 31316 - An Ordinance of the City of San José Amending Title 20 (Zoning Ordinance or Zoning Code) of the San José Municipal Code to Add New Chapter 20.197, 'Local Implementation of State Law,' that Includes Part 2, 'Senate Bill 79 (SB79) Implementation' to Implement SB79 within the City of San José and Exclude Certain Employment Areas Designated in the City's General Plan from SB79 Provisions.

[Passed for Publication on 3/17/2026 - Item 10.2 (26-252)]

2.3 Approval of Council Committee Minutes.**2.4 Mayor and Council Excused Absence Requests.****2.5 City Council Travel Reports.****2.6 Report from the Council Liaison to the Retirement Boards.**

2.7 [26-272](#) **Easement Agreement with LS Power Grid California, LLC for the Installation of Electrical Transmission Infrastructure Across Lands of the San José-Santa Clara Regional Wastewater Facility.**

Recommendation: Adopt a resolution authorizing the City Manager, or her designee, to negotiate and execute an easement agreement between the City of San José and LS Power Grid California, LLC to install infrastructure for electrical transmission, such as power poles and electrical transmission lines across lands of the San José-Santa Clara Regional Wastewater Facility in exchange for a payment of \$1,240,000, and any other related documents in connection therewith.

CEQA: Power the South Bay Project Environmental Impact Report, prepared by the California Public Utilities Commission (A.24-05-014; SCH No. 2024071095), File No. ER24-283. Council District 4.
(Economic Development and Cultural Affairs/Environmental Services)

Attachments [Memorandum](#)
 [Letter from TPAC, 3/12/26](#)

2.8 [26-273](#) **Exclusive Negotiations Agreement between the City of San José, City of Santa Clara, and Valley Water for Land Intended for a Future Direct Potable Reuse Facility.**

Recommendation: Adopt a resolution authorizing the City Manager or her designee to execute the Exclusive Negotiations Agreement between the City of San José, City of Santa Clara, and Santa Clara Valley Water District, for real property to develop the proposed Pure Water Silicon Valley Project.

CEQA: Not a Project, File No. PP17-003, Agreements/Contracts (New or Amended) resulting in no physical changes to the environment.
(Environmental Services)

Attachments [Memorandum](#)
 [Agreement](#)
 [Letter from TPAC, 3/12/26](#)

2.9 [26-274](#) **Second Quarter Financial Reports for Fiscal Year 2025-2026.****Recommendation:**

As recommended by the Public Safety, Finance and Strategic Support Committee on February 19, 2026, accept the Second Quarter (period ended December 31, 2025) Financial Reports for Fiscal Year 2025-2026 for the following programs:

- (a) Debt Management;
- (b) Investment Management;
- (c) Revenue Management; and
- (d) Purchasing and Risk Management.

CEQA: Not a Project, File No. PP17-009, Staff Reports, Assessments, Annual Reports, and Informational Memos that involve no approvals of any City action. (Finance)

[Public Safety, Finance and Strategic Support Committee 2/19/2026 - Item (d)1]

[Deferred from 3/10/2026 - Item 2.7 (26-208)]

Attachments

[Memorandum](#)

[Investment Report](#)

[Presentation, 2/19/26, PSFSS](#)

2.10 [26-275](#) **Permanent Local Housing Allocation Program Funding Round 4 and Round 5 from the California Department of Housing and Community Development.****Recommendation:**

Adopt a resolution authorizing the Housing Director, or his designee, to negotiate and execute a grant agreement and all other necessary and related documents, with the California Department of Housing and Community Development in the total amount of \$6,585,489, awarded under Round 4 and Round 5 of the Permanent Local Housing Allocation program.

CEQA: Not a Project, File No. PP17-004, Government Funding Mechanism or Fiscal Activity with no commitment to a specific project which may result in a potentially significant physical impact on the environment. (Housing)

Attachments

[Memorandum](#)

2.11 [26-276](#) **Master Agreements with Kitchell/CEM, Inc. and Impact Cx for Commissioning Agent Consulting Services.**

Recommendation: Adopt a resolution authorizing the City Manager, or her designee, to negotiate and execute master agreements with Kitchell/CEM, Inc. and Impact Cx for commissioning consulting services for various Citywide Capital Improvement Program projects from the date of execution to December 31, 2031, in an amount not to exceed \$3,000,000 per agreement.

CEQA: Not a Project, File No. PP17-002, Consultant services for design, study, inspection, or other professional services with no commitment to future action. (Public Works)

Attachments [Memorandum](#)

2.12 [26-277](#) **November 2018 Ballot Measure T - The Disaster Preparedness, Public Safety, and Infrastructure General Obligation Bond Status Report.**

Recommendation: Accept the bi-annual status report on the work plan and implementation updates for projects included in the approved 2018 Measure T - The Disaster Preparedness, Public Safety, and Infrastructure General Obligation Bond.

CEQA: Not a Project, File No. PP17-009, Staff Reports, Assessments, Annual Reports, and Informational Memos that involve no approvals of any City action. (Public Works)

Attachments [Memorandum](#)

2.13 [26-337](#) **Declaration of City's Commitment to Opposing the Coercion of Institutions of Higher Education.**

Recommendation: As recommended by the Rules and Open Government Committee on March 18, 2026, adopt a resolution declaring the City's commitment to opposing the coercion of colleges and universities to force any political agenda upon an institution of higher education.

CEQA: Not a Project, File No. PP17-008, General Procedure and Policy Making resulting in no changes to the physical environment. (Kamei and Cohen)

[Rules Committee referral 3/18/2026 - Item C.2]

Attachments [Memorandum from Kamei and Cohen](#)
[Resolution](#)

2.14 [26-328](#) **Approval of the Music in the Valley Festival Sponsored by Council District 9 as a City Council Sponsored Special Event to Expend City Funds and Accept Donations of Materials and Services for the Event.**

Recommendation: As recommended by the Rules and Open Government Committee on March 18, 2026:
(a) Approve the Music in the Valley Festival scheduled on May 2, 2026 as a City Council sponsored Special Event and approve the expenditure of funds; and
(b) Approve and accept donations from various individuals, businesses, or community groups to support the event.
CEQA: Not a Project, File No. PP17-011, Temporary Special Events resulting in no changes to the physical environment. (Foley)
[Rules Committee referral 3/18/2026 - Item B.4]

Attachments [Memorandum](#)

2.15 [26-331](#) **Retroactive Approval of the Bay FC Tower and Rotunda Lighting Sponsored by Council District 2 as a City Council Sponsored Special Event to Expend City Funds and Accept Donations of Materials and Services for the Event.**

Recommendation: As recommended by the Rules and Open Government Committee on March 18, 2026:
(a) Retroactively approve the Bay FC Tower and Rotunda Lighting scheduled on March 9-14, 2026 as a City Council sponsored Special Event and approve the expenditure of funds; and
(b) Retroactively approve and accept donations from various individuals, businesses, or community groups to support the event.
CEQA: Not a Project, File No. PP17-011, Temporary Special Events resulting in no changes to the physical environment. (Campos)
[Rules Committee referral 3/18/2026 - Item B.5]

Attachments [Memorandum](#)

3. STRATEGIC SUPPORT

3.1 Report of the City Manager, Jennifer Maguire (Verbal Report).

3.2 Labor Negotiations Update.

Accept Labor Negotiations Update.
TO BE HEARD AT 9:30 A.M.

3.3 [26-278](#) **City of San José Investment Policy Annual Review.****Recommendation:**

As recommended by the Public Safety, Finance and Strategic Support Committee on February 19, 2026:

(a) Accept the annual review of the City of San José Investment Policy, as updated.

(b) Review the City's investment holdings in certain corporate notes and investment holdings with ties to U.S. Immigration and Customs Enforcement, and provide policy guidance to the Administration.

(c) Adopt a resolution amending Council Policy 1-12, City of San José Investment Policy, to update the list of primary dealers.

CEQA: Not a Project, File No. PP17-008, General Procedure and Policy Making resulting in no changes to the physical environment.

(Finance)

[Public Safety, Finance and Strategic Support Committee 2/19/2026 - Item (d)5]

[Deferred from 3/10/2026 - Item 3.3 (26-211)]

Attachments

[Memorandum](#)

[Supplemental Memorandum, 3/20/26](#)

[Memorandum from Ortiz & Kamei, 3/20/26](#)

[Resolution](#)

[Letters from the Public](#)

3.4 [26-279](#) **Grant of Franchise to LS Power Grid California, LLC for Electric Services for Public Rights-of-Way.**

Recommendation:

(a) Adopt a resolution:

(1) Adopting the Power Santa Clara Valley Project Environmental Impact Report, prepared by the California Public Utilities Commission (A.24-04-017; SCH No. 2024090200);

(2) Adopting the Power the South Bay Project Environmental Impact Report, prepared by the California Public Utilities Commission (A.24-05-014; SCH No. 2024071095);

(3) Making certain findings, as the Responsible Agency for the purpose of and pursuant to the provisions of the California Environmental Quality Act of 1970; and

(4) Adopting the related Mitigation Monitoring and Reporting Programs and Construction Impact Mitigation Plan, in connection with the approval of discretionary actions for the construction and operation of the Power Santa Clara Valley Project and the Power the South Bay Project.

(b) Conduct a public hearing and approve an ordinance granting a franchise to LS Power Grid California, LLC for the purpose of transmitting electric service in the City's public rights-of-way.

(c) Adopt a resolution authorizing the City Manager or her designee to negotiate and execute a Memorandum of Understanding to secure a performance and partnership agreement.

CEQA: Power Santa Clara Valley Project Environmental Impact Report, prepared by the California Public Utilities Commission (A.24-04-017; SCH No. 2024090200), File No. ER25-262. Power the South Bay Project Environmental Impact Report, prepared by the California Public Utilities Commission (A.24-05-014; SCH No. 2024071095), File No. ER24-283. Council Districts 2, 3, 4, 6, 7, 10. (Public Works)

Attachments [Memorandum](#)
[Resolution](#)
[Ordinance](#)

3.5 [26-334](#) **Status of Open Audit Recommendations Report.**

Recommendation: Accept the Status of the Open Audit Recommendations as of December 31, 2025.

CEQA: Not a Project, File No. PP17-009, Staff Reports, Assessments, Annual Reports, and Informational Memos that involve no approvals of any City action. (City Auditor)
[Rules Committee referral 3/18/2026 - Item A.1.a]

Attachments [Memorandum](#)
[Presentation - est. 10 minutes](#)

4. PUBLIC SAFETY SERVICES**5. TRANSPORTATION & AVIATION SERVICES****6. ENVIRONMENTAL & UTILITY SERVICES****6.1** [26-280](#) **San José-Santa Clara Regional Wastewater Facility Capital Improvement Program Update.**

Recommendation: Accept the status report on the San José-Santa Clara Regional Wastewater Facility Capital Improvement Program.
CEQA: Not a Project, File No. PP17-009, Staff Reports, Assessments, Annual Reports, and Informational Memos that involve no approvals of any City action. (Environmental Services)

Attachments [Memorandum](#)
[Letter from TPAC, 3/12/26](#)
[Presentation - est. 10 minutes](#)

7. NEIGHBORHOOD SERVICES**8. COMMUNITY & ECONOMIC DEVELOPMENT**

8.1 [26-281](#) **Preliminary Actions Required for the Creation of the East Village Business Improvement District and Levy of Assessments for Fiscal Year 2026-2027.**

Recommendation:

- (a) Adopt a resolution:
- (1) Declaring the City Council’s intention to establish the East Village Business Improvement District;
 - (2) Setting a public meeting for April 21, 2026, at 1:30 p.m. and a public hearing for May 12, 2026, at 1:30 p.m. on the formation of the East Village Business Improvement District;
 - (3) Directing the City Clerk to publish the required notice of the public meeting and public hearing; and
 - (4) Appointing East Santa Clara Street Revitalization Association Inc. (DBA East Village Business Association) as the Advisory Board to advise the City Council on all issues related to the East Village Business Improvement District.
- (b) Subject to the establishment of the East Village Business Improvement District:
- (1) Preliminarily approve the budget report of the Advisory Board for Fiscal Year 2026-2027; and
 - (2) Adopt a resolution of intention to levy an assessment for Fiscal Year 2026-2027 and set a public hearing for May 12, 2026, at 1:30 p.m. on the levy of assessments for Fiscal Year 2026-2027.
- CEQA: Not a Project, File No. PP17-004, Government Funding Mechanism or Fiscal Activity with no commitment to a specific project which may result in a potentially significant impact on the environment. Council District 3. (Economic Development and Cultural Affairs)

- Attachments** [Memorandum](#)
 [\(a\) Resolution](#)
 [\(b\) Resolution](#)

8.2 [26-282](#)**Downtown Residential Incentive Program Tax and Fee Waiver for the Gateway Tower and Bank of Italy Developments Located at 470 South Market Street and 12 South First Street.****Recommendation:**

(a) Conduct a public hearing to approve an economic development tax and fee waiver in connection with a reduction in construction taxes, parkland fees, and of the Inclusionary Housing Ordinance fees through the Downtown Residential Incentive Program in an amount of up to \$6,092,122 pursuant to California Government Code Section 53083 and Open Government Resolution No. RES2024-99 Section 2.3.2.6.C for:

- (1) Gateway Tower located at 470 South Market Street; and
- (2) Bank of Italy located at 12 South First Street.

(b) Adopt a resolution approving the tax and fee waiver and authorizing the Housing Director, or his designee, to negotiate and execute documents and document amendments related to implementing the Downtown Residential Incentive Program, such as construction progress agreements.

CEQA: Gateway Tower: Supplemental Environmental Impact Report and Addenda thereto, for the Gateway Tower Mixed Use Development project (Resolution No. 78007), File Nos. H15-047 and H15-003. Bank of Italy: Categorically Exempt, File No. HP20-003 and HPAD23-021, CEQA Guidelines Section 15331, Historical Resource Restoration/Rehabilitation. Council District 3. (Housing/Planning, Building, and Code Enforcement/Transportation/Parks, Recreation, and Neighborhood Services)

Attachments [Memorandum](#)
[Resolution](#)

8.3 [26-283](#) **Multifamily Housing Incentive Program Residential Tax and Fee Waiver for the El Paseo de Saratoga Development Located at 1777 Saratoga Avenue.**

Recommendation:

(a) Conduct a public hearing to approve an economic development tax and fee waiver in connection with a reduction in construction taxes and a reduction of the Inclusionary Housing Ordinance in-lieu fee for El Paseo de Saratoga at 1777 Saratoga Avenue, which meets the requirements of the Multifamily Housing Incentive Program enacted by City Council on December 10, 2024 and extended on May 13, 2025 and January 27, 2026, in an amount of up to \$3,693,404 pursuant to California Government Code Section 53083 and Open Government Resolution No. RES2024-99 Section 2.3.2.6.C.

(b) Adopt a resolution approving the tax and fee waiver and authorizing the Housing Director, or his designee, to negotiate and execute documents and document amendments related to implementing the Multifamily Housing Incentive Program, such as construction progress agreements.

CEQA: Addendum to the 1312 El Paseo and 1777 Saratoga Avenue Mixed-Use Village Project Final Environmental Impact Report (Resolution No. 80605), File Nos. PDA20-006-01 and ER23-267. Council District 1. (Housing/Planning, Building, and Code Enforcement/Transportation)

Attachments [Rev. Replacement Memorandum, 3/20/26](#)
[Resolution, rev. 3/20/26](#)

8.4 [26-294](#) **Housing Catalyst Team Work Plan Status Report. - TO BE HEARD CONCURRENTLY WITH ITEM 8.5**

Recommendation:

As recommended by the Community and Economic Development Committee on February 23, 2026, accept the status report on the work to implement the Housing Catalyst Team Work Plan.

CEQA: Not a Project, File No. PP17-009, Staff Reports, Assessments, Annual Reports, and Informational Memos that involve no approvals of any City action. (Planning, Building and Code Enforcement/Housing) [Community and Economic Development Committee referral 2/23/2026 - Item (d)1]

Attachments [Memorandum](#)
[Presentation - est. 15 minutes](#)

8.5 [26-284](#) **Annual Progress Report on the Implementation of the San José General Plan Housing Element and the Housing Successor to the Redevelopment Agency Annual Report. - TO BE HEARD CONCURRENTLY WITH ITEM 8.4**

Recommendation: (a) Accept the Calendar Year 2025 Annual Progress Report on the implementation of San José’s Sixth Cycle 2023-2031 Housing Element.
 (b) Accept the Fiscal Year 2024-2025 Housing Successor to the Redevelopment Agency Annual Report.
 CEQA: Not a Project, File No. PP17-009, Staff Reports, Assessments, Annual Reports, and Informational Memos that involve no approvals of any City action. (Planning, Building, and Code Enforcement/Housing)

Attachments [Memorandum](#)
 [Attachments](#)
 [Presentation - est. 15 minutes](#)

9. REDEVELOPMENT – SUCCESSOR AGENCY

10. LAND USE

Notice to the public: There will be no separate discussion of Land Use Consent Calendar (Item 10.1) as they are considered to be routine by the City Council and will be adopted by one motion. If a member of the City Council requests discussion on a particular item, that item will be removed from the Land Use Consent Calendar (Item 10.1) and considered separately.

10.1 Land Use on Consent Calendar

No Land Use items on Consent Calendar.

END OF CONSENT CALENDAR

10 Land Use - Regular Agenda

- **Open Forum**

Members of the Public are invited to speak on any item that does not appear on today’s Agenda and that is within the subject matter jurisdiction of the City Council. Members of the public may only speak at Open Forum once.

- **Adjournment**

- **Notice of City Engineer's Pending Decision on Final Maps**

FOR APPROVAL:

Tract: 10654
Location: 1215 Camino Ramon
District: 6
Lots/Units: 5/5
Type: SFD
Proposed Decision: Approved
Developer: Bold Builders Inc.

Tract: 10664
Location: Northeast corner of East Santa Clara Street and North 14th Street
District: 3
Lots/Units: 6/559
Type: MFA
Proposed Decision: Approved
Developer: Santa Clara County Housing Authority

FOR RECEIPT:

Tract: 10688
Location: North side of Franquette Avenue, approximately 180 feet west of Coastland Avenue
District: 6
Lots/Units: 6/5
Type: SFD
Developer: City Connect Partners, Inc.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection online at <https://sanjose.legistar.com/Calendar.aspx> or at the Office of the City Clerk at San José City Hall, 200 E. Santa Clara Street, Tower 14th Floor, San José, CA 95113 at the same time that the public records are distributed or made available to the legislative body. Any draft contracts, ordinances and resolutions posted on the Internet site or distributed in advance of the Council meeting may not be the final documents approved by the City Council. Please go to the Clerk's Records Database <https://records.sanjoseca.gov/Pages/Search.aspx> for the final document, or you may also contact the Office of the City Clerk at (408) 535-1260 or CityClerk@sanjoseca.gov.

ABOUT THE AGENDA

The City of San José is committed to open and honest government and strives to consistently meet the community's expectations by providing excellent service, in a positive and timely manner, and in the full view of the public.

Welcome to the San José City Council meeting!

This Agenda contains both a Consent Calendar section for routine business items that require Council approval, and general business items arranged to correspond with San José's City Service Areas (CSAs). City Service Areas represent the policy-making level for strategic planning, policy setting, and investment decisions in the critical functions the City provides to the community. They are:

- **Strategic Support** - The internal functions that enable the CSAs to provide direct services to the community in an effective and efficient manner.
- **Public Safety** - Commitment to excellence in public safety by investing in neighborhood partnerships as well as prevention, enforcement, and emergency preparedness services.
- **Transportation & Aviation Services** - A safe and efficient transportation system that contributes to the livability and economic health of the City; and provide for the air transportation needs of the community and the region at levels that is acceptable to the community.
- **Environmental and Utility Services** - Manage environmental services and utility systems to ensure a sustainable environment for the community.
- **Neighborhood Services** - Serve, foster, and strengthen community by providing access to lifelong learning and opportunities to enjoy life.
- **Community & Economic Development** - Manage the growth and change of the community in order to create and preserve healthy neighborhoods and ensure a diverse range of employment and housing opportunities.

The San José City Council meets every Tuesday at 1:30 p.m. and Tuesday at 6 p.m. as needed, unless otherwise noted. The City Council, or less than a quorum, may adjourn any regular, special or adjourned meeting to a later date, time and place specified in the order of adjournment. If all members are absent, the City Clerk may declare the meeting adjourned to a stated date, time and place. If you have any questions, please direct them to the City Clerk's staff seated at the tables just below the dais. Thank you for taking the time to attend today's meeting. We look forward to seeing you at future meetings.

Agendas, Staff Reports and some associated documents for City Council items may be viewed on the Internet at <https://sanjose.legistar.com/Calendar.aspx>. Council Meetings are televised live and rebroadcast on Channel 26.

**CITY OF SAN JOSE CODE OF CONDUCT FOR PUBLIC MEETINGS IN
THE COUNCIL CHAMBERS AND COMMITTEE ROOMS**

The Code of Conduct is intended to promote open meetings that welcome debate of public policy issues being discussed by the City Council, their Committees, and City Boards and Commissions in an atmosphere of fairness, courtesy, and respect for differing points of view.

1. Public Meeting Decorum:

- (a) Persons in the audience will refrain from behavior which will disrupt the public meeting. This will include making loud noises, clapping, shouting, booing, hissing or engaging in any other activity in a manner that disturbs, disrupts or impedes the orderly conduct of the meeting.
- (b) Persons in the audience will refrain from creating, provoking or participating in any type of disturbance involving unwelcome physical contact.
- (c) Persons in the audience will refrain from using cellular phones and/or pagers while the meeting is in session.
- (d) Appropriate attire, including shoes and shirts are required in the Council Chambers and Committee Rooms at all times.
- (e) Persons in the audience will not place their feet on the seats in front of them.
- (f) No food, drink (other than bottled water with a cap), or chewing gum will be allowed in the Council Chambers and Committee Rooms, except as otherwise pre-approved by City staff.
- (g) All persons entering the Council Chambers and Committee Rooms, including their bags, purses, briefcases and similar belongings, may be subject to search for weapons and other dangerous materials.

2. Signs, Objects or Symbolic Material:

- (a) Objects and symbolic materials, such as signs or banners, will be allowed in the Council Chambers and Committee Rooms, with the following restrictions: § No objects will be larger than 2 feet by 3 feet.
 - No sticks, posts, poles or other such items will be attached to the signs or other symbolic materials.
 - The items cannot create a building maintenance problem or a fire or safety hazard.
- (b) Persons with objects and symbolic materials such as signs must remain seated when displaying them and must not raise the items above shoulder level, obstruct the view or passage of other attendees, or otherwise disturb the business of the meeting.
- (c) Objects that are deemed a threat to persons at the meeting or the facility infrastructure are not allowed. City staff is authorized to remove items and/or individuals from the Council Chambers and Committee Rooms if a threat exists or is perceived to exist. Prohibited items include, but are not limited to: firearms (including replicas and antiques), toy guns, explosive material, and ammunition; knives and other edged weapons; illegal drugs and drug paraphernalia; laser pointers, scissors, razors, scalpels, box cutting knives, and other cutting tools; letter openers, corkscrews, can openers with points, knitting needles, and hooks; hairspray, pepper spray, and aerosol containers; tools; glass containers; and large backpacks and suitcases that contain items unrelated to the meeting.

3. Addressing the Council, Committee, Board or Commission:
- (a) Persons wishing to speak on an agenda item or during open forum are requested to complete a speaker card and submit the card to the City Clerk or other administrative staff at the meeting.
 - (b) Meeting attendees are usually given two (2) minutes to speak on any discussion item and/or during open forum; the total amount of time allocated for public testimony for each public speaker or for an agenda item is in the discretion of the Chair of the meeting and may be limited when appropriate. (California Government Code Section 54954.3; Council Policy 0-37) Applicants and appellants in land use matters are usually given more time to speak. Speakers using a translator will be given twice the time allotted to ensure non-English speakers receive the same opportunity to directly address the Council, Committee, Board or Commission.
 - (c) Speakers should discuss only the agenda item when called to speak for that item, and only topics related to City business when called to speak during open forum on the agenda.
 - (d) Speakers' comments should be addressed to the full body. Requests to engage the Mayor, Council Members, Board Members, Commissioners or Staff in conversation will not be honored. Abusive language is inappropriate.
 - (e) Speakers will not bring to the podium any items other than a prepared written statement, writing materials, or objects that have been inspected by security staff.'
 - (f) If an individual wishes to submit written information, he or she may give it to the City Clerk or other administrative staff at the meeting.
 - (g) Speakers and any other members of the public will not approach the dais at any time without prior consent from the Chair of the meeting.

Failure to comply with this Code of Conduct which will disturb, disrupt or impede the orderly conduct of the meeting may result in removal from the meeting and/or possible arrest.