

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION OF THE COUNCIL OF THE CITY OF SAN JOSE (A) APPROVING THE PROPOSED PROGRAMS PRESENTED IN THE SAN JOSE CLEAN ENERGY PROGRAMS ROADMAP UPDATE; (B) AUTHORIZING THE CITY MANAGER OR HER DESIGNEE TO NEGOTIATE AND EXECUTE CONTRACT(S) WITH CONSULTANT(S) TO IMPLEMENT THE COMMERCIAL TECHNICAL ASSISTANCE SERVICES FOR UP TO FOUR YEARS STARTING IN FISCAL YEAR 2026-2027 AND UP TO \$650,000 FROM THE SAN JOSE CLEAN ENERGY OPERATING FUND (FUNDING FOR SUBSEQUENT YEARS WILL BE SUBJECT TO THE APPROPRIATION OF FUNDS); AND (C) AUTHORIZING THE CITY MANAGER OR HER DESIGNEE TO NEGOTIATE AND EXECUTE CONTRACT(S) WITH CONSULTANT(S) TO IMPLEMENT THE DIRECT-TO-RENTER PORTABLE HEAT PUMP PILOT SERVICES FOR UP TO TWO YEARS STARTING IN FISCAL YEAR 2026-2027 AND UP TO \$300,000 FROM THE SAN JOSE CLEAN ENERGY OPERATING FUND (FUNDING FOR SUBSEQUENT YEARS WILL BE SUBJECT TO THE APPROPRIATION OF FUNDS)**

**WHEREAS**, the City of San José (“City”) City Council desires to adopt this resolution for the reasons set forth in the memorandum, dated March 23, 2026, from the Director of Energy, Lori Mitchell, for the May 19, 2026, City Council meeting (“Memorandum”);

**NOW, THEREFORE**, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF SAN JOSE THAT

- A. The proposed programs presented in the San José Clean Energy Programs Roadmap Update are hereby approved.
- B. The City Manager or her designee is hereby authorized to negotiate and execute contract(s) with consultant(s) to implement the Commercial Technical Assistance services for up to four years starting in Fiscal Year 2026-2027 and up to

\$650,000 from the San José Clean Energy Operating Fund (funding for subsequent years will be subject to the appropriation of funds).

- C. The City Manager or her designee is hereby authorized to negotiate and execute contract(s) with consultant(s) to implement the Direct-to-Renter Portable Heat Pump Pilot services for up to two years starting in Fiscal Year 2026-2027 and up to \$300,000 from the San José Clean Energy Operating Fund (funding for subsequent years will be subject to the appropriation of funds).

ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2026, by the following vote:

AYES:

NOES:

ABSENT:

DISQUALIFIED:

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MATT MAHAN  
Mayor

ATTEST:

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TONI J. TABER, MMC  
City Clerk