


COUNCIL AGENDA: 10/16/2018
ITEM: 3.8 (18-1391)

Memorandum

TO: HONORABLE MAYOR AND
CITY COUNCIL

FROM: Toni J. Taber, CMC
City Clerk 

SUBJECT: SEE BELOW

DATE: October 16, 2018

SUBJECT: Legislative Update from Assemblymember Ash Kalra.

RECOMMENDATION:

Update from Assemblymember Ash Kalra regarding the 2017-2018 legislative session.
CEQA: Not a Project; File No. PP17-010, City Organizational & Administrative Activities
resulting in no changes to the physical environment.

[Rules Committee referral 10/03/18 - Item G.4]



Memorandum

TO: RULES AND OPEN
GOVERNMENT COMMITTEE

FROM: Mayor Sam Liccardo

SUBJECT: LEGISLATIVE UPDATE
FROM ASSEMBLYMEMBER
ASH KALRA

DATE: September 26, 2018

APPROVED:

DATE:

9/27/2018

RECOMMENDATION

Agendize an update from Assemblymember Ash Kalra regarding the 2017-2018 legislative session for the October 16, 2018 City Council meeting.