



City of San José

City of San José
200 East Santa Clara Street
San Jose, CA 95113

Agenda

Joint Meeting for the Rules and Open Government Committee and Committee of the Whole

Committee Members

David Cohen, Chair

Rosemary Kamei, Vice Chair

Pam Foley, Member

Bien Doan, Member

Domingo Candelas, Member

Committee Staff

Lee Wilcox, Assistant City Manager

Joy Rodriguez, Assistant City Clerk

Kevin Fisher, Assistant City Attorney

Rachelle Blattman, City Manager's Office

Wednesday, January 28, 2026

2:00 PM

Council Chambers

For live translations in over 50 languages, please go to <https://attend.wordly.ai/join/FAYU-7105>

How to observe the Meeting (no public comment):

- 1) Cable Channel 26,
 - 2) <https://www.sanjoseca.gov/news-stories/watch-a-meeting>, or
 - 3) <https://www.youtube.com/CityofSanJoseCalifornia>
 - 4) By phone 888 475 4499. Webinar ID: 941 1478 1397. Alternative phone numbers are: US: +1 (213) 338-8477 or +1 (408) 638-0968 or (877) 853-5257 (Toll Free)
 - 5) By online <https://sanjoseca.zoom.us/j/94114781397>
- Use a current, up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 16+. Certain functionality may be disabled in older browsers including Internet Explorer.

How to submit written Public Comment for items on the agenda:

- 1) By email to city.clerk@sanjoseca.gov by 8:00 a.m. the day of the meeting.

How to provide spoken Public Comment during the Committee Meeting:

Fill out a Yellow Speaker's Card and submit it to boxes at the bottom of the Chambers.

A. City Council (City Clerk)

1. Review Final Agenda

[ROGC](#)
[26-030](#)

Review February 3, 2026 Final Agenda.

- a. Add New Items to Final Agenda
- b. Assign "Time Certain" to Agenda Items (if needed)
- c. Review of Notice of Waiver Requirements for Agenda Items or Documents (if needed)

Attachments [Agenda](#)
[Add Sheet](#)

2. Review Draft Agenda

[ROGC](#)
[26-031](#)

Review February 10, 2026 Draft Agenda.

- a. Add New Items to Draft Agenda
- b. Assign "Time Certain" to Agenda Items (if needed)
- c. Review of Notice of Waiver Requirements for Agenda Items or Documents (if needed)

Attachments [Agenda](#)

Notice to the public: There will be no separate discussion of individual Consent Calendar items as they are considered to be routine and will be adopted by one motion. If a member of the Committee requests debate, separate vote or recusal on a particular item, that item may be removed from the Consent Calendar by the Chair and considered separately. The public may comment on the entire Consent Calendar and any items removed from the Consent Calendar by the Chair.

B. Consent Calendar

- 1. [ROGC](#)
[26-032](#) The Public Record for January 15, 2026 - January 22, 2026. (City Clerk)

Recommendation: Receive and file the Public Record for January 15, 2026 - January 22, 2026.

Attachments [The Public Record](#)

2. [ROGC](#) Review February 5, 2026 City Council Study Session Agenda. (City
[26-037](#) Manager)

Recommendation: Review February 5, 2026 City Council Study Session Agenda:
2026-2027 Preliminary General Fund Forecast and Budget Priorities
Study Session.

Attachments [Study Session Agenda](#)

3. [ROGC](#) Release Date for Study Session. (City Manager)
[26-038](#)

Recommendation: Recommend the release of the date held for a Study Session on Friday,
February 20, 2026.

4. [ROGC](#) Update to the January - June 2026 Transportation and Environment
[26-039](#) Committee Work Plan. (Energy)

Recommendation: Approve an amendment to the January - June 2026 Transportation and
Environment Committee Work Plan to add the following item to the
February 9, 2026, Transportation and Environment Committee meeting
agenda.

Climate Advisory Commission Work Plan Update.

Purpose: Provide a report on the Climate Advisory Commission
Work Plan for Fiscal Year 2025-2026. (Energy)

Attachments [Memorandum](#)

5. [ROGC](#) Approval of the Community Leaders Networking Breakfast Event
[26-036](#) Sponsored by Council District 9 as a City Council Sponsored Special
Event to Expend City Funds and Accept Donations of Materials and
Services for the Event. (Foley)

Recommendation: 1. Approve the Community Leaders Networking Breakfast Event
scheduled on February 12, 2026 as a City Council sponsored Special
Event and approve the expenditure of funds.
2. Approve and accept donations from various individuals, businesses
or community groups to support the event.
3. Place the item on the February 10, 2026 City Council Agenda for
action.

Attachments [Memorandum from Foley](#)

6. [ROGC](#)
[26-033](#) Request to Travel and Excused Absence. (Mulcahy)

Recommendation:

1. Authorize travel, accept travel payments to the City of San José, and designate Councilmember Mulcahy as the City representative to attend the Reimagining the City Commons event in Paris, France from April 14-17, 2026.
2. Excuse the absence from the April 14, 2026, City Council meeting and the April 16, 2026, Public Safety, Finance, and Strategic Support Committee meeting.
3. Place the item on the February 3, 2026 City Council Agenda for action.

Attachments [Memorandum from Mulcahy](#)

END OF CONSENT

C. Rules Committee Reviews, Recommendations and Approvals

1. [ROGC](#) Children and Youth Services Master Plan and Latino Health
[26-040](#) Assessment. (Campos)

Recommendation:

As recommended by the Neighborhood Services and Education Committee on December 10, 2025:

1. Refer the following budget-related requests to the Rules and Open Government Committee for consideration:

a. Request that the City Manager include in the Mid-Year Budget a report on the funding status (City, County, and other funding partners) of the Children and Youth Services Master Plan and initial recommendations on the funding needed to sustain and expand the pilot locations and policy work. The City Manager should determine if any programs or services are eligible for Medi-Cal reimbursement.

b. Request that the City Manager prepare a Manager's Budget Addendum (MBA) that identifies the specific service gaps in priority underserved neighborhoods, including Hoffman-Via Monte, Edenvale/Roundtable, Cadillac/Winchester, Mt. Pleasant, Welch/Overfelt Area/Valley Palms, and Meadowfair/Silver Creek/Brigadoon, and outlines what resources would be needed for these areas to receive services equivalent to those offered at the two existing demonstration sites.

c. Request that the City Manager prepare an MBA that provides multiple options to establish and structure work to sustain the Children and Youth Services Master Plan as a priority of the City Manager.

2. Request that the City Manager return to the Neighborhood Services and Education Committee (or City Council, at the discretion of the City Manager) with options to ensure widespread access to referral software licenses in alignment with the No Wrong Door approach and improve referral data systems and data sharing. Identify workplan steps toward standardized financial aid and registration applications for City of San José programs across departments.

3. Request an interim report to the Neighborhood Services and Education Committee in Fall 2026 with initial "lessons learned" in the pilot locations and any steps necessary to create third and fourth pilot locations in impacted areas of South San José near Monterey Road and in Cadillac/Winchester.

4. Request that the City Manager report to the Neighborhood Services and Education Committee in February 2026 with updates regarding the Family, Friends, and Neighbors (FFN) program and its role in the Children and Youth Services Master Plan. The report should include evaluation of the sustainability for the program.

5. Request that the City Manager provide bi-monthly verbal reports to the Neighborhood Services and Education Committee on Children and

Youth Services Master Plan implementation.

6. Request a report to the Neighborhood Services and Education Committee regarding Recreation Preschool, including information about the viability of “upgrading” a Recreation Preschool location to be licensed and eligible for state funding. If possible, the report should include previous efforts to achieve this.

7. Direct the City Manager to work with philanthropic partners to complete implementation of the Pilot Demonstration sites and report evaluation results in FY 2026/2027.

8. Direct the City Manager to include in the next legislative update opportunities for partnership with the County of Santa Clara, in alignment with the Children and Youth Services Master Plan and the Latino Health Assessment, including advocacy related to support childcare. The report should include the Childcare and CalWorks sections of the County Legislative Policies Document.

9. Direct the City Manager to cross-reference the County’s presentation on the Latino Health Assessment to the full City Council, with a staff report that documents alignment with Council direction, including the Children and Youth Services Master Plan. In response to recent public violence involving youth that require intervention services and opportunities to support a different track to success, focus on Latino Health Assessment Action Plan goals: “Develop strategies to reduce juvenile justice involvement for vulnerable youth,” “Improve educational opportunities and skills training for youth,” and “Evaluate and improve early childhood education.”

10. Direct the City Manager to hold an annual joint meeting between the City’s Neighborhood Services and Education Committee and the County’s Children, Seniors, and Family Committee.

11. Direct the City Manager to provide a report on the alignment of City and County outcomes for the demonstration sites.

12. Place the item on the February 3, 2026 City Council Agenda for action.

[Neighborhood Services and Education Committee referral 12/10/2025 - Item 2]

Attachments [Memorandum](#)
[Workload Analysis](#)

2. [ROGC](#)
[26-041](#) Update to the January - June 2026 Neighborhood Services and Education Committee Work Plan. (City Manager)

Recommendation:

1. Approve an amendment to the January - June 2026 Neighborhood Services and Education Committee Work Plan to add the following item to the February 12, 2026 Committee meeting.

Family, Friends, and Neighbors Caregiver Support Network Status Report.

Purpose: Provide a status report on the Family, Friends, and Neighbors Caregiver Support Network Program. (Library)

2. Approve an amendment to the January - June 2026 Neighborhood Services and Education Committee Work Plan to add the following item to the February 12, April 9, and June 11, 2026 Committee meetings.

Children and Youth Services Master Plan Status Report.

Purpose: Provide a verbal status report on implementation of the Children and Youth Services Master Plan. (Parks, Recreation and Neighborhood Services)

Attachments [Memorandum](#)

D. Open Forum

Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the Committee.

E. Adjournment

The Code of Conduct (<https://www.sanjoseca.gov/home/showpublisheddocument/12901/636670004966630000>) is intended to promote open meetings that welcome debate of public policy issues being discussed by the City Council, their Committees, and City Boards and Commissions in an atmosphere of fairness, courtesy, and respect for differing points of view.

The City of San José is committed to open and honest government and strives to consistently meet the community's expectations by providing excellent services, in a positive and timely manner, and in the full view of the public. The City Code of Ethics may be viewed online.

The Levine Act requires a Party in a Proceeding before the City of San José that involves any action related to their contract, license, permit, or use entitlement to disclose any campaign contributions to City elected or appointed officials totaling more than \$500 within the 12 months prior to the City decision. A Participant to a Proceeding may voluntarily report a campaign contribution. Please visit <https://www.sanjoseca.gov/your-government/appointees/city-clerk/levine-act> for updated forms and information.

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