

# Boards and Commissions Application

## Profile

Dan Bozzuto  
First Name Last Name

[REDACTED]  
Email Address

Please note, applications are continuously accepted to the City of San Jose Boards and Commissions. The Board or Commission you select may or may not indicate there is a vacancy. Your application will remain on file for one year from the date of submission. During the year, your application may be considered for unanticipated vacancies.

## Which Boards would you like to apply for?

Measure T Community Oversight Committee: Appointed  
 Charter Review Commission: Submitted

## Are you a resident of San Jose?

Yes  No

## Length of Residency

6 or more years

What district do you live in? To verify, please click here: <https://eservices.sccgov.org/rov/?tab=dt> \*

District 10

[REDACTED]  
Street Address

[REDACTED]  
Suite or Apt

San Jose  
City

CA  
State

95120  
Postal Code

[REDACTED]  
Primary Phone

[REDACTED]  
Alternate Phone

Bozzuto Insurance Services  
Employer

CEO  
Job Title

## Current Employer Address

[REDACTED]

**Current Employer of Spouse**

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none

**Address of Current Employer of Spouse**

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**Spouse's Job Title**

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none

**If you or your spouse is retired and receiving a pension, please state source of pension.**

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**Demographics (Optional)**

The demographic information you choose to provide is **VOLUNTARY** and **OPTIONAL**. This information will be kept separate from your application and will not be used for evaluating applications or making appointments. The City of San José will use this information to solely conduct research and compile statistical reports regarding the composition of its Board and Commission applicants.

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**Interests & Experiences**

**High School, College, Professional, Vocational, or Other Schools Attended. Please include Major or Field of Study, Dates Attended, Degree and Date of Degree.**

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Born at O'Connor hospital in San Jose. High School graduate Bella Vista in fair Oaks, CA. Started an insurance in san jose 1978. We now have multiple offices and sales of over 100 million dollars. I contribute our success to several factors, hiring good people and letting them do their jobs, being fiscally conservative and starting in San Jose (Silicon Valley).

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**List any position or office held in any governmental agency, civic, or charitable organization including the dates**

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I have chaired three boards, Builders Exchange Chair 2008, San Jose Chamber PAC chair 2015, SVO Board chair 2017. I have served with SVEF as well as other non profits. I am also a board member of the Police Foundation

**Languages Spoken**

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english

**Special Awards or Recognitions Received**

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in 40 years there have been many

Please state why you want to become a member of this Board or Commission including specific objectives which you would work toward as a member. If you are applying for the Board of Fair Campaign and Political Practices, please indicate any familiarity or experience you may have with campaign laws.

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I would like to help with getting the maximum value from our money

Please state any other information which you feel would be useful in reviewing your application

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Do you own property in the City of San José?

Yes  No

If yes, please list the addresses here.

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Do you rent property in the City of San José?

Yes  No

If yes, is it a month-to-month lease?

Yes  No

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State and local law require that you abstain from participation in decisions that may affect your financial interests, including sources of income, interest in real property, personal finances or investments. In addition, if appointed, you may be required to fill out a disclosure statement which identifies certain of your financial interest beginning with the immediate twelve-month period prior to your appointment. Please review the scope of your board/commission in Municipal Code Chapter 2.08. Based on your best judgment, does this Board or Commission make decisions that may affect sources of income, interests in real property, personal finances or investments of you or your spouse?

Yes  No

If yes, please explain. Please identify any organizations, associations, corporations, or entities by which you are employed or associated that might be affected by decisions of this Board or Commission, and the positions you hold in these entities.

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Reference 1 Name

Madison Nguyen

**Reference 1 Address**

[REDACTED]

**Reference 1 Phone**

[REDACTED]

**Reference 2 Name**

Marc Parkinson

**Reference 2 Address**

[REDACTED]

**Reference 2 Phone**

[REDACTED]

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**Supplemental Questions**

**If applicable, have you ever attended a meeting of the Commission(s) to which you are applying?**

Yes  No

**Would you be available to attend meetings at the scheduled time?**

Yes  No

**Please describe your experience in serving on a Commission or Board.**

see above

**Considering your experience and activities in business, labor, professional, social, or other organizations, indicate the experience, training, knowledge and/or skills which qualify you for appointment to the selected commission(s).**

i built a company from scratch to a 100 million dollar agency. I created many jobs over the years and opportunities as well as have paid millions of dollars in taxes.

**What is your understanding of the purpose of the Commission?**

to study changing the city charter to a strong mayor

**Please list three issues facing the City that you feel the Commission should address.**

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current form does not allow for: leadership, a leader is empowered to make decisions and replace employees as needed. Control and empowerment is needed for long term vision and efficient management.

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**I would like to say . . .**

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(Optional) Please upload a resume.

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**Retirement Board Questions Only**

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**Verification**

By checking the box below, you agree with the following statement.

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I agree that all of the information contained in my responses to the questions on this application are true and accurate to the best of my knowledge. I further agree that, by checking the box below and submitting this application, online or otherwise, I am affixing my digital signature to this form as of the date submitted.

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I Agree \*

# Boards and Commissions Application

## Profile

Frank  
First Name

Maitski  
Last Name

[Redacted]  
Email Address

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## Which Boards would you like to apply for?

Clean Energy Community Advisory Commission: Submitted  
Measure T Community Oversight Committee: Submitted  
Charter Review Commission: Submitted

Question applies to Clean Energy Community Advisory Commission

## I am applying under the following stakeholder categories (Pick top 3): \*

Electricity Field (e.g. Electrical Utilities, Energy Production, Efficiency, Demand Reduction, Technology, Financing, Policy)

## Are you a resident of San Jose?

Yes  No

## Length of Residency

6 or more years

## What district do you live in? To verify, please click here: <https://eservices.sccgov.org/rov/?tab=dt> \*

District 10

[Redacted]  
Street Address

[Redacted]  
Suite or Apt

San Joe  
City

CA  
State

95120  
Postal Code

[Redacted]  
Primary Phone

[Redacted]  
Alternate Phone

None-Retired  
Employer

None  
Job Title

**Current Employer Address**

[Redacted]

**Current Employer of Spouse**

The YMCA of Silicon Valley

**Address of Current Employer of Spouse**

[Redacted]

**Spouse's Job Title**

Volunteer Coordinator

**If you or your spouse is retired and receiving a pension, please state source of pension.**

I am receiving a pension from the California Public Employees Retirement System, and the San Diego City Employees Retirement System.

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**Demographics (Optional)**

The demographic information you choose to provide is **VOLUNTARY** and **OPTIONAL**. This information will be kept separate from your application and will not be used for evaluating applications or making appointments. The City of San José will use this information to solely conduct research and compile statistical reports regarding the composition of its Board and Commission applicants.

Question applies to multiple boards

**Ethnicity**

[Redacted]

Question applies to multiple boards

**To which gender identity do you most identify?**

[Redacted]

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**Interests & Experiences**

**High School, College, Professional, Vocational, or Other Schools Attended. Please include Major or Field of Study, Dates Attended, Degree and Date of Degree.**

Bachelor of Science degree in Environmental Engineering from The Pennsylvania State University.  
Registered Professional Civil Engineer in the State of California.



**List any position or office held in any governmental agency, civic, or charitable organization including the dates**

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I have over 30 years experience in water and wastewater utilities for the Santa Clara Valley Water District (Valley Water) and the City of San Diego. I have held a variety of responsible positions as outlined in the attached resume. I was a member of the 2017-2018 Santa Clara County Civil Grand Jury.

**Languages Spoken**

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English

**Special Awards or Recognitions Received**

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**Please state why you want to become a member of this Board or Commission including specific objectives which you would work toward as a member. If you are applying for the Board of Fair Campaign and Political Practices, please indicate any familiarity or experience you may have with campaign laws.**

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Based on my career experience, I believe I can be an effective member of several Boards or Commissions. I also receive a generous public pension, and working on a Commission would allow me to give something back to the community. As stated earlier, I have over 30 years experience as a professional civil engineer in the water and wastewater utility business, All of my experience has been with public agencies similar to the City of San Jose. I believe in honest and ethical public service for the benefit of the entire community and this would be my focus on any Board or Commission, rather than pursuing a specific objective.

**Please state any other information which you feel would be useful in reviewing your application**

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I have the ability to work with effectively with all members of a team, the general public, and public officials. I respect elected officials and executive management but am not intimidated when working with them. I understand any Board or Commission "speaks as a whole" rather than as individuals and will work within this framework.

**Do you own property in the City of San José?**

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Yes  No

**If yes, please list the addresses here.**

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**Do you rent property in the City of San José?**

Yes  No

**If yes, is it a month-to-month lease?**

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Yes  No

---

State and local law require that you abstain from participation in decisions that may affect your financial interests, including sources of income, interest in real property, personal finances or investments. In addition, if appointed, you may be required to fill out a disclosure statement which identifies certain of your financial interest beginning with the immediate twelve-month period prior to your appointment. Please review the scope of your board/commission in Municipal Code Chapter 2.08. Based on your best judgment, does this Board or Commission make decisions that may affect sources of income, interests in real property, personal finances or investments of you or your spouse?

Yes  No

If yes, please explain. Please identify any organizations, associations, corporations, or entities by which you are employed or associated that might be affected by decisions of this Board or Commission, and the positions you hold in these entities.

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**Reference 1 Name**

David Hook

**Reference 1 Address**

[REDACTED]

**Reference 1 Phone**

[REDACTED]

**Reference 2 Name**

Linda Silvius

**Reference 2 Address**

[REDACTED]

**Reference 2 Phone**

[REDACTED]

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**Supplemental Questions**

**If applicable, have you ever attended a meeting of the Commission(s) to which you are applying?**

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Yes  No

**Would you be available to attend meetings at the scheduled time?**

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Yes  No

**Please describe your experience in serving on a Commission or Board.**

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For approximately five years I represented the Santa Clara Valley Water District as a Board Director of the Power and Water Resources Pooling Authority (PWRPA). PWRPA is Joint Powers Authority comprised of Irrigation and Water Districts to collectively manage individual power assets and loads. PWRPA is an electric utility under California law.

**Considering your experience and activities in business, labor, professional, social, or other organizations, indicate the experience, training, knowledge and/or skills which qualify you for appointment to the selected commission(s).**

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There are several things I would like to highlight from my resume that would be useful as a Commissioner for the City of San Jose: 1. Although my experience is focus on water utilities, I have experience in all aspects of the organization including general services. 2. I have significant experience writing and reviewing technical reports to elected officials. 3. I oversaw the completion of seismic stability evaluations for 6 dams owned by Valley Water, which gave me an understanding of seismic risk. 4. I oversaw completion of Valley Water's asset management plan which included an inventory of all infrastructure, and a system for analyzing the condition, maintenance strategy, and replacement of all components with a combined replacement value over \$10 billion. 5. I led the implementation of Valley Water's overall Quality/Environmental Management System independently certified to International Organization for Standardization (ISO) 9001/14001 standards. I believe these would benefit any of the three Commissions for which I applied.

**What is your understanding of the purpose of the Commission?**

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The purpose of any Commission is to provide advice to elected officials regarding the specific topic of the Commission. Decision making authority rests with the elected officials.

**Please list three issues facing the City that you feel the Commission should address.**

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1. Fair and effective dispensation of Measure T funds. 2. Effective management of City infrastructure. 3. Providing clean, cheap wholesale power alternatives for citizens.

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Question applies to Clean Energy Community Advisory Commission

**Based on the stakeholder categories you selected, please briefly describe your qualifications and applicable experience. Please attach resume at the end of the application.**

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As mentioned earlier, I spent 5 years as a Director on the PWRPA Board, a public electric utility. The Board provided oversight to PWRPA in acquiring wholesale power and complying with renewable energy requirements of the State of California. Although not a technical expert like an electrical engineer, I have experience in electrical utility management.

Question applies to Clean Energy Community Advisory Commission

**Given the small number of committee members, having a quorum is essential. Please describe your ability to make a commitment to attending and actively contributing to the committee (The committee will meet at least quarterly and in the evenings, but may meet more frequently in the early stages)**

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I am retired and have the time to devote to any Commission. I was very active as a Civil Grand Juror, leading one workgroup, and participating in many others during my year on the Grand Jury. The workload on the Grand Jury is greater than any individual Commission.

**I would like to say . . .**

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I believe I have technical, managerial, and political experience that would be helpful to the City of San Jose on several Commissions and am happy to participate as needed.

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(Optional) Please upload a resume.

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## **Retirement Board Questions Only**

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## **Verification**

By checking the box below, you agree with the following statement.

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I agree that all of the information contained in my responses to the questions on this application are true and accurate to the best of my knowledge. I further agree that, by checking the box below and submitting this application, online or otherwise, I am affixing my digital signature to this form as of the date submitted.

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I Agree \*

**Frank D. Maitski**

This resume highlights the project and operational experience of Frank Maitski in the water industry including water supply, water treatment and quality, water reclamation, and indirect potable reuse.

**SIGNIFICANT WORK EXPERIENCE:**

**October, 1990 – December, 2015: Santa Clara Valley Water District**

2/10 – 12/15: **Deputy Operating Officer** of the Water Utility Technical Support Division responsible for the District's dam safety and asset management programs, engineering (civil, mechanical, electrical, process control) support services, and environmental and biological services for water utility operations and maintenance.

- ◆ Oversaw completion of seismic stability evaluations for six dams and managed the public announcement of the results that three dams are unstable in a large earthquake.
- ◆ Oversaw completion of the District's first ever asset management plan for all water utility and watershed infrastructure which has a replacement value over \$10 billion.
- ◆ Represented the District as Director to the Power and Water Resources Pooling Authority, a joint powers authority of irrigation and water districts established to pool and obtain electrical power resources.

5/09 – 2/10: **Deputy Operating Officer** of the Office of Environmental Management and Water Utility Enterprise Technical Support responsible for the District's environmental management program, environmental compliance activities, Stream Maintenance Program implementation and renewal, dam safety program, corrosion control program, and engineering (civil, mechanical, electrical and process control) and biological services support to water utility operations and maintenance.

- ◆ Represented the District as Chairman of the Management Committee of the Santa Clara Valley Urban Runoff Pollution Prevention Program implementing a joint NPDES permit for stormwater discharge with the cities in northern Santa Clara County and the County of Santa Clara.

8/08 – 5/09: **Deputy Operating Officer** for the Office of Environmental Management and Emergency Services responsible for the District's environmental management program, environmental compliance activities, Stream Maintenance Program implementation and renewal, emergency services program implementation and development, and the physical security program implementation and development.

- ◆ Represented the District as Chairman of the Management Committee of the Santa Clara Valley Urban Runoff Pollution Prevention Program implementing a joint NPDES permit for stormwater discharge with the cities in northern Santa Clara County and the County of Santa Clara.
- ◆ Completed a review of the Emergency Services Program and developed a plan for its improvement.

1/01 – 8/08: **Deputy Administrative Officer** of the Technical/General Services Division with overall management responsibility for a wide variety of internal support units. The make-up of the division changed over this time but included the following units: Vegetation Management, Land Surveying & Mapping, Construction Engineering, Construction Inspection, CADD Services, Real Estate Services,

Wells & Water Production, Equipment Management, Facilities Management, Procurement & Inventory Management, Contract Services, Warehouse Services, and Business Support Services.

- ◆ Provided effective leadership for support units and implemented business management practices such as operational performance measures focusing on quality, cycle time, and cost of service.
- ◆ As a special project, led successful implementation of the overall District Quality/Environmental Management System independently certified to International Organization for Standardization (ISO) 9001/14001 standards.
- ◆ Developed a long range facilities plan for the District campus.

4/00 – 12/00: **Deputy Operating Officer** (acting) responsible for overall management of SCVWD's water utility facilities including three water treatment plants (up to 100 MGD), nine dams and reservoirs (up to 89,000 acre-feet), and large transmission pipelines and treatment plants; and providing leadership to a staff of 120 employees.

- ◆ Provided overall leadership for the Water Utility Operations Division.

2/96 – 4/00: **Deputy Group Manager** in Water Resources Management Group providing technical and administrative management support to the Group Manager, and later assigned lead management responsibility for the District's drinking water quality program.

- ◆ Led a team of water quality professionals in developing and implementing a strategy to protect the District's groundwater basins and surface water reservoirs from the contaminant MTBE. Many aspects of this strategy became models for other agencies throughout the state in addressing this contaminant issue.
- ◆ Provided management leadership on the District's drinking water quality program, including compliance strategies for increasingly stringent drinking water quality regulations.
- ◆ Provided management level assistance and support to the Group Managers in both Water Resources Management and Operations and Maintenance, and complete special projects for both groups and the District in general including negotiations with employee bargaining groups and hearing officer on a petition by employees for a new bargaining group.
- ◆ Chairman (3/96 - 2/98) of the Management Committee of the Santa Clara Valley Urban Runoff Pollution Prevention Program implementing a joint NPDES permit for stormwater discharge with the cities in northern Santa Clara County and the County of Santa Clara.

2/94 - 2/96: **Supervising Engineer** responsible for management of the Surface Water Protection Division including supervision of the District laboratory and Division engineering section (13 employees). The laboratory became an independent entity in July, 1995.

- ◆ Directed the District's drinking water quality improvement program (\$3 million annual budget) to ensure public health and compliance with existing and future regulations by completing state of the art pilot studies of treatment plant processes and plumbing systems, optimization of full scale treatment facilities, source water protection of District reservoirs, and monitoring of District treated water.
- ◆ Effectively represented the District in state-wide drinking water quality committees of the State Water Contractors, Association of California Water Agencies, and American Water Works Association (Cal-Nevada Section) to address significant technical, political, and regulatory issues at the State level.

10/90 - 2/94: **Senior Civil Engineer** in the Surface Water Protection Division acting as Project Manager for the District's drinking water quality improvement program and supervising four engineers.

- ◆ Chairman of the Copper and Selenium Steering Committee where I led a team of water and wastewater professionals at the federal, state, and local levels to jointly comply with a directive from the Regional Water Quality Control Board. The directive was to determine the amount of copper originating in the water supply and develop and implement a plan to reduce copper from these sources. I was able to facilitate this diverse group of professionals, with various agendas, to effectively address the Regional Board's issues.
- ◆ Initiated and managed the Combined Corrosion Control Project where the District completed a mandated corrosion study for itself, and fulfilled the same mandate for the County's water retailers, which represents innovative customer service for the District. The project determined optimal corrosion control treatment for all water sources in the County.

**June, 1982 - November, 1990: City of San Diego, Water Utilities Department**

7/88 - 11/90: **Senior Civil Engineer** responsible for engineering section (9 employees) that provided technical support to the Water Production Division in all aspects from planning of facilities to their operation, and maintaining basic hydrologic data. The Division includes operation of nine dams and reservoirs (from 5,000 to 112,000 acre-feet), three water filtration plants (up to 140 MGD), and large transmission pipelines (up to 68 inch).

- ◆ Effectively managed the City's water supply agreements, water purchases from the wholesaler, and reservoir operations, to optimize local yield, emergency water storage, and costs.
- ◆ Managed the City's water rights (appropriative, pre-1914, and Pueblo).
- ◆ Prepared all technical testimony for a successful legal defense of the City's right to withdraw water from its reservoirs as an administrative action, and not a project, under the California Environmental Quality Act.
- ◆ Represented the City in a County-wide effort of water utilities to jointly operate facilities to meet peak water demands until new facilities could be constructed by the wholesaler.

1/86 - 7/88: **Project Manager** of a \$20 million experimental wastewater recycling and reclamation project including advanced treatment with reverse osmosis. Duties included overall direction of the project, and supervision of operations, maintenance, and laboratory personnel (18 employees).

- ◆ Successfully led a project team to develop a new wastewater treatment system which was a low technology pond system treating wastewater to a secondary level.
- ◆ Initiated a \$4.5 million Health Effects Study comparing advanced treated wastewater with City raw water as a potential indirect potable supply source. This was the first project of its kind to receive approval by the California Department of Health Services.

10/84 - 1/86: **Project Officer I** (equal to Associate Civil Engineer) responsible for various project management tasks in a \$30 million wastewater treatment plant upgrade including monitoring consultant agreements and construction contracts, preparing documentation for regulatory agencies, performing technical reviews and analyses, and supervising Assistant Civil Engineers.

- ◆ Successfully defended the eligibility of many components of this project for funding under the federal Clean Water Grants Program administered by the State Water Resources Control Board.



6/82 - 10/84: **Junior/Assistant Civil Engineer** responsible for the same duties as above with the exception of supervision

**January, 1986 – January, 1989: San Diego Community College District**

1/86 - 10/90: **Instructor** of two courses, Basic Water Treatment Plant Operations and Advanced Water Treatment Plant Operations.

**PROFESSIONAL REGISTRATION AND EDUCATION:**

Registered Professional Civil Engineer, State of California, License No. C 39748.

Bachelor of Science, Environmental Engineering, The Pennsylvania State University

**VOLUNTEER EXPERIENCE:**

Member of the 2017-2018 Santa Clara County Civil Grand Jury