

RESOLUTION NO.

A RESOLUTION OF THE COUNCIL OF THE CITY OF SAN JOSE AUTHORIZING THE CITY MANAGER, OR DESIGNEE, TO: (1) SUBMIT A GRANT APPLICATION IN AN AGGREGATE AMOUNT UP TO \$1,000,000 TO SANTA CLARA COUNTY FOR THE ALL-INCLUSIVE GRANT FOR ALUM ROCK PARK; AND (2) SUBMIT, NEGOTIATE AND EXECUTE AGREEMENTS WITH SANTA CLARA COUNTY FOR ALL-INCLUSIVE PLAYGROUND GRANTS FOR EMMA PRUSCH PARK IN AN AMOUNT NOT TO EXCEED \$2,000,000, LINCOLN GLEN PARK IN AN AMOUNT NOT TO EXCEED \$1,000,000, AND ALUM ROCK PARK IN AN AMOUNT NOT TO EXCEED \$1,000,000

WHEREAS, over 10,000 children in Santa Clara County have “major disabilities,” and over 20,000 take advantage of special education in the county’s schools; and

WHEREAS, in January 2018, the City of San Jose (“City”) was awarded two All-Inclusive Playground grants (“Grant”) from Santa Clara County for Emma Prusch Park (\$2,000,000) and Lincoln Glen Park (\$1,000,000), and

WHEREAS, Santa Clara County has indicated that an additional \$1,000,000 is available under the Grant, and the City is researching whether to apply for funding to construct a new all-inclusive playground at Alum Rock Park; and

WHEREAS, the City desires to authorize the City Manager or designee to submit a grant application for Alum Rock Park and to negotiate and execute agreements with Santa Clara County for Emma Prusch Park, Lincoln Glen Park, and Alum Rock Park Grants;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF SAN JOSE THAT:

The City Manager, or designee, is hereby authorized to:

- (1) Submit a grant application in an aggregate amount up to \$1,000,000 to Santa Clara County for the All-Inclusive grant for Alum Rock Park; and
- (2) Submit, negotiate and execute agreements and all documents necessary with Santa Clara County for All-Inclusive Playground grant for Emma Prusch Park in an amount not to exceed \$2,000,000, Lincoln Glen Park in an amount not to exceed \$1,000,000, and Alum Rock Park in an amount not to exceed \$1,000,000, and to take all necessary actions to effectuate the grants

ADOPTED this _____ day of _____, 2018, by the following vote:

AYES:

NOES:

ABSENT:

DISQUALIFIED:

SAM LICCARDO
Mayor

ATTEST:

TONI J. TABER, CMC
City Clerk