

RESOLUTION NO. _____

A RESOLUTION OF THE COUNCIL OF THE CITY OF SAN JOSE SETTING A PUBLIC HEARING ON TUESDAY, JUNE 2, 2026, AT 1:30 P.M. FOR THE APPROVAL OF THE REPORT FROM THE DIRECTOR OF FINANCE FOR THE COST OF SIDEWALK REPAIRS

WHEREAS, in accordance with the provisions of Parts 13 and 17 of Chapter 14.16 of Title 14 of the San José Municipal Code, the City of San José (“City”) has caused sidewalks to be repaired at various locations throughout the City; and

WHEREAS, the Director of the Department of Finance has invoiced the property owners for the sidewalk repairs undertaken by the Department of Transportation; and

WHEREAS, the City Council can levy assessments against property owners for unpaid invoices for sidewalk repairs at the conclusion of a public hearing process, which process includes administrative conferences in an effort to resolve potential protests prior to the public hearing;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF SAN JOSE THAT:

1. June 2, 2026, at 1:30 p.m. in the Council Chambers of the City of San José, City Hall, located at 200 East Santa Clara Street, San José, California, is hereby fixed as the time and place for the public hearing of all protests and objections by property owners that may be liable to be assessed for sidewalk repair and any other interested persons.
2. The City Clerk is hereby directed to post a copy of this resolution at City Hall, adjacent to the Council Chambers.

3. The City's Department of Transportation is hereby directed to notify each property owner to be assessed, by postage prepaid mail, of the day and hour fixed for the public hearing of all protests and objections.

4. In accordance with Sections 5613 and 5616 of the California Streets and Highways Code, the City's Department of Transportation is further directed to cause to be issued, by postage prepaid mail, not less than seven (7) days nor more than ten (10) days after the mailing of the first notice, and not less than ten (10) days prior to the June 2, 2026 hearing date, a second notice, clearly marked as "SECOND NOTICE", of the cost of repair and date and hour fixed for the public hearing.

ADOPTED this ____ day of _____, 2026, by the following vote:

AYES:

NOES:

ABSENT:

DISQUALIFIED:

MATT MAHAN
Mayor

ATTEST:

TONI J. TABER, MMC
City Clerk