

# **BOARD OF ADMINISTRATION**

**Meeting Agenda - Final** 

# Police & Fire Department Retirement Plan and Health Care Trust

Thursday, March 6, 2025	9:00 AM	City Hall, Wing Rooms 118-120 200 E. Santa Clara St. San Jose, CA 95113

# HYBRID MEETING

PHYSICAL LOCATION: City Hall, Wing Rooms 118-120, 200 E. Santa Clara St. San Jose, Ca 95113

> ZOOM INFORMATION: zoom.us Dial In: +1 669 900 9128 US (San Jose) Meeting ID: 985 6691 6968

Franco Vado, Chair, Police Retiree Rep (Term Expires 11/30/28) Eswar Menon, Vice-Chair, Public Member (Term Expires 11/30/26) Sunita Ganapati, Trustee, Public Member (Term Expires 11/30/27) Andrew Gardanier, Trustee, Fire Active Rep (Term Expires 11/30/27) David Kwan, Trustee, Public Member (Term Expires 11/30/28) Howard Lee, Trustee, Public Member (Term Expires 11/30/26) Richard Santos, Trustee, Fire Retiree Rep (Term Expires 11/30/26) David Woolsey, Trustee, Police Active Rep (Term Expires 11/30/28) Gretchen Flicker, Trustee, Public Member (Term Expires 04/30/27)

George Casey, City Council Liaison to the Board

Maytak Chin, General and Fiduciary Counsel

John Flynn, CEO, Office of Retirement Services

ADA ALERT

In accordance with the requirements of AB 2449, the Board of Administration ("Board") will generally, upon request, provide appropriate aids and services leading to effective communication for individuals with disabilities so they can participate equally in the Board's meetings, including qualified sign language interpreters, documents in Braille, and other ways of making information and communications accessible to people who have speech, hearing, vision or other disabilities.

Anyone who requires an auxiliary aid or service for effective communication to participate in a Board meeting should contact the designated contact in Office of Retirement Services as far in advance of the scheduled meeting as possible. The Board strongly encourages individuals with disabilities to endeavor to submit requests for reasonable accommodation no later than five (5) business days before the scheduled meeting, as the Board may not be able to grant requests for reasonable accommodations without sufficient advance notice. The Board strongly encourages individuals with disabilities to submit their written requests via email or regular mail to facilitate tracking and response; however, if the submission of a written request constitutes a hardship, individuals may call the Office of Retirement Services to submit an oral request.

The designated contact in the Office of Retirement Services will endeavor to respond to each request within three (3) business days of receipt of the request. Depending on the request, the designated contact in the Office of Retirement Services may ask to schedule a time to discuss the request (which may occur virtually) to determine the most appropriate auxiliary aid or service, before the request is resolved.

#### **ADA Designated Contact Information**

Attention: Deputy Director/Chief Operations Officer, Office of Retirement Services Address: 1737 N First St #600, San Jose, CA 95112 Email: #Retire\_Admin@sanjoseca.gov Phone: 408-794-1000 (ORS Main Line)

#### THE LEVINE ACT

The Levine Act requires a Party in a Proceeding before the City of San José that involves any action related to their contract, license, permit, or use entitlement to disclose any campaign contributions to City elected or appointed officials totaling more than \$500 within the 12 months prior to the City decision. A Participant to a Proceeding may voluntarily report a campaign contribution on the form located on the Levine Act webpage.

## AB 2449 REMOTE APPEARANCE(S)

#### a. Just Cause Circumstance(s) (Gov't Code § 54953)

i. The following Trustee(s) have notified the Board of a "Just Cause" to attend this meeting via teleconference.

#### NONE

ii. Call for Trustee(s) who wish to notify the Board of a "Just Cause" to attend this meeting via teleconference.

#### b. Emergency Circumstance(s) (Gov't Code § 54953)

i. The following Trustee(s) have requested the Board approve their attendance of this meeting via teleconference due to an "Emergency Circumstance."

#### NONE

ii. Call for Trustee(s) requesting the Board approve their attendance of this meeting via teleconference due to an "Emergency Circumstance."

iii. Take action on request(s) for remote appearance.

## **AGENDA**

#### CALL TO ORDER AND ROLL CALL

#### **CLOSED SESSION**

#### CLOSED SESSION AGENDA ITEMS WILL BE HEARD AT 9:00 A.M.

#### I. CLOSED SESSION NEW BUSINESS

- A. <u>CLOSED SESSION:</u> THREAT TO PUBLIC SERVICES OR FACILITIES Consultation with: City of San José Privacy Officer and Cybersecurity Analyst pursuant to Government Code section 54957(a).
- **B.** <u>CLOSED SESSION:</u> THREAT TO PUBLIC SERVICES OR FACILITIES Consultation with: City's Chief Information Security Officer pursuant to Government Code section 54957(a).

OPEN SESSION - will reconvene following Closed Session, estimated to be 9:30 a.m.

#### • ORDERS OF THE DAY

## • PUBLIC/RETIREE/GENERAL COMMENTS - Not Related to A Specific Agenda Item

#### 1. CONSENT CALENDAR

#### 1.1 Approval Of Minutes

**a.** Approval of the Board Minutes of February 6, 2025.

Attachments: <u>1.1a - PF 2.6.25 Meeting Minutes - Final</u>

#### **1.2 Return of Contributions**

**a.** Voluntary | Involuntary

Attachments: 1.2a(1) - PF ROC Memo January 1.2a(2) - PF ROC Memo February

#### **1.3 Communication/Information**

**a.** Police and Fire Retirement System Dashboard.

Attachments: <u>1.3a - PF 3.6.25 Dashboard</u>

**b.** Report of the Monthly Board Expenses for January 2025. Receive and file.

Attachments: 1.3b - PF January 2025 Monthly Expense Report

#### **1.4 Education and Training**

a. The Cortex Report - March 2025, Conferences, Seminars and Educational Programs.

Attachments: <u>1.4a - San Jose Cortex Report - March 2025 Edition</u>

**b.** CALAPRS 2025 Program Calendar.

Attachments: 1.4b - CALAPRS 2025 Program Calendar

c. Pension Bridge The Annual 2025, Ritz-Carlton, Half Moon Bay, CA, March 24 - 26, 2025.

Attachments: 1.4c - Pension Bridge The Annual Agenda

d. SACRS Annual Spring Conference 2025, Omni Rancho Palmas Resort & Spa, Rancho Mirage, CA, May 13 - 16, 2025.

Attachments: 1.4d - SACRS Spring Conference 2025 Preliminary Agenda

e. NCPERS 2025 Trustee Educational Seminar, Westin Seattle, Seattle, WA, May 17 - 18, 2025.

Attachments: 1.4e - NCPERS 2025 Trustee Education Seminar(TEDS) Agendapdf

 f. NCPERS 2025 Annual Conference & Exhibition, Sheraton Denver Downtown Hotel, Denver, CO, May 18 - 21, 2025.

Attachments: 1.4f - NCPERS 2025 Annual Conference & Exhibition(ACE) Agenda

g. CALAPRS Virtual Trustees Roundtable, May 30, 2025.

## 1.5 Approval Of Travel for Conferences and Due Diligence

- **a.** Prabhu Palani, CIO
  - Pension Bridge The Annual 2025, Ritz-Carlton, Half Moon Bay, CA, March 24-26, 2025.

## **1.6 Change of Retirement Application**

**a.** Approval for a change in effective date for **Chase R. Haag**, Police Officer, Police Department, from February 16, 2025, to February 15, 2025, for a deferred vested retirement approved at the February 6, 2025 Board meeting.

Attachments: 1.6a - Change Retirement Date Memo HAAG

#### 2. INVESTMENTS

- **a.** Oral update by CIO, Prabhu Palani.
- **b.** Presentation of Calendar 3rd Quarter 2024 Private Equity report by Neuberger Berman.

Attachments: 2b - Investment Report for San Jose Police & Fire Department Plan

c. Presentation of Calendar 3rd Quarter 2024 Private markets report by Meketa Investment Group.

Attachments: <u>2c - Q3 2024 PM Report SJ PF\_PUBLIC</u>

**d.** Presentation of Calendar 4th Quarter 2024 Performance report for Pension Plan by Meketa Investment Group.

Attachments: 2d - 4Q24\_Performance Report\_SJ PF Pension

**e.** Presentation of Calendar 4th Quarter 2024 Performance report for Health Care Trust by Meketa Investment Group.

Attachments: <u>2e - 4Q24 Performance Report SJ PF HCT</u>

f. Discussion and action regarding the prefunding of the City's retirement contribution.

 Attachments:
 2f(1) - Prefunding Cover Memo - PF Board

 2f(2) - Reed Smith Memo

 2f(3) - Prefunding Risk Mitigation Process Recommendation

 2f(4) - Prefunding Risk Mitigation Process Update Recommendation

**g.** Discussion and action on Strategic Asset Allocation by Meketa Investment Group.

#### 3. OLD BUSINESS CONTINUED-DEFERRED ITEMS

**a.** Discussion and action to authorize CEO to negotiate and execute a lease agreement with Pacific Resources First America, LLC on behalf of the Police and Fire Retirement Plan's Board of Administration based on the proposed lease terms summarized in the Memo and detailed in the Letter of Intent attached to Agenda Item 3a, with costs 50/50 split with Federated.

<u>Attachments:</u> <u>3a(1) - PF Lease Renewal Memo</u> 3a(2) - Letter of Intent

#### 4. NEW BUSINESS

- **a.** Oral update by CEO, John Flynn.
- **b.** Oral update from the City Council Liaison to the Board.
- c. Nomination for the position of Board Vice-Chair for calendar year 2025.
- **d.** Discussion and action on the results of the Request for proposal ("RFP") for legal services for Disability and Domestic Relations Orders ("DRO"), including Board authorization for the CEO to negotiate and execute an agreement with Saltzman & Johnson for a term of 6 years for an amount not to exceed \$1,425,000.

<u>Attachments:</u> <u>4d - PF Legal Services RFP Disability DRO Memo</u>

**e.** Discussion and action to appoint a trustee to serve as an alternate on the Legal Services Procurement Joint Ad Hoc Committee.

# 5. RETIREMENTS - NONE

# 6. DEATH AND SURVIVORSHIP NOTIFICATIONS (Moment of Silence)

- **a.** Notification of the death of **Donald G. Blake**, Fire Engineer, retired October 9, 1993, died December 20, 2024. No survivorship benefits.
- **b.** Notification of the death of **Darroll L. Morehouse**, Fire Engineer, retired January 15, 1994, died January 15, 2025. Survivorship benefits to Paige E. Morehouse, spouse.

# 7. COMMITTEE MINUTES, REPORTS and RECOMMENDATIONS

# 7.1 Investment Committee (Menon - CH/Gardanier/Kwan/Lee)

## Last Meeting: February 25, 2025 Next Meeting: April 22, 2025

- **a.** Oral update from the Chair of the Investment Committee.
- **b.** Minutes of the Police and Fire Investment Committee meeting from January 22, 2025. Receive and file.

Attachments: 7.1b - PF IC Meeting Minutes 01.22.25

# 7.2 Audit/Risk Committee (Lee - CH/Ganapati/Woolsey)

## Last Meeting: February 20, 2025 Next Meeting: May 15, 2025

- **a.** Oral update from the Chair of the Audit/Risk Committee.
- **b.** Minutes of the Joint Audit Committee meeting from October 31, 2024. Receive and file.

Attachments: 7.2b - JAC 10-31-24 Minutes-Final

**c.** Nomination and Election of Audit Committee Vice Chair.

Attachments: 7.2c - P&F Audit Committee Charter 04-01-2021

**d.** Discussion on the status of outstanding City Auditor's recommendations for the Office of Retirement Services as of December 31, 2024.

Attachments: 7.2d - City Auditor Recommendations Update 02-20-25 as of 12-31-24

e. Discussion and action on the current status of outstanding City Auditor recommendations.

Attachments: 7.2e - City Auditor Recommendations Update 02-20-25 current status memo

- **f.** Discussion of CEO's assessment of ORS staff positions, including but not limited to the Senior Internal Auditor position.
- g. Discussion and action on the status of outstanding Internal Audit recommendations.

Attachments: 7.2g - Internal Audit Status Report 02-20-25 Signed

#### 7.3 Governance Committee (Santos - CH/Vado/Flicker)

#### Last Meeting: December 19, 2024 Next Meeting: TBD

- **a.** Oral update from the Chair of the Governance Committee.
- 7.4 Disability Committee (Santos CH/Woolsey Alts: Lee/Vado/Gardanier)

#### Last Meeting: January 13, 2025 Next Meeting: March 10, 2025

**a.** Oral update from the Chair of the Disability Committee.

#### 7.5 Joint Personnel Committee (Menon - CH/Gardanier/Vado)

#### Last Meeting: April 25, 2024 Next Meeting: April 2, 2025

**a.** Oral update from the Chair of the Joint Personnel Committee.

#### 7.6 Legal Services Joint Adhoc Committee (Vado, Ganapati)

#### Last Meeting: February 11, 2025 Next Meeting: March 13, 2025

**a.** Oral update from the Legal Service Joint Adhoc Committee.

#### 7.7 Actuarial Services Joint Adhoc Committee (Kwan)

#### Last Meeting: December 9, 2024 Next Meeting: February 24, 2025

**a.** Oral update from the Actuarial Services Joint Adhoc Committee.

#### PROPOSED AGENDA ITEMS

## • ADJOURNMENT

#### Next Meeting: April 3, 2025

#### \*Estimated

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the Office of Retirement Services, 1737 N. First Street, Suite 600, San José CA 95112 at the same time that the public records are distributed or made available to the legislative body.

Access the video or audio, the agenda and related reports for this meeting by visiting the Retirement Services website at http://sjrs.legistar.com/calendar.aspx. If you have any questions, please contact the Office of Retirement Services at (408) 794 - 1000. The Code of Conduct

(https://www.sanjoseca.gov/home/showpublisheddocument/12901/63667000496663000 0) is intended to promote open meetings that welcome debate of public policy issues being discussed by the City Council, their Committees, and City Boards and Commissions in an atmosphere of fairness, courtesy, and respect for differing points of view.

1. Public Meeting Decorum:

a) Persons in the audience will refrain from behavior which will disrupt the public meeting. This will include making loud noises, clapping, shouting, booing, hissing or engaging in any other activity in a manner that disturbs, disrupts or impedes the orderly conduct of the meeting.

b) Persons in the audience will refrain from creating, provoking or participating in any type of disturbance involving unwelcome physical contact.

c) Persons in the audience will refrain from using cellular phones and/or pagers while the meeting is in session.

d) Appropriate attire, including shoes and shirts are required in the Council Chambers and Committee Rooms at all times.

e) Persons in the audience will not place their feet on the seats in front of them.

f) No food, drink (other than bottled water with a cap), or chewing gum will be allowed in the Council Chambers and Committee Rooms, except as otherwise pre-approved by City staff.

g) All persons entering the Council Chambers and Committee Rooms, including their bags, purses, briefcases and similar belongings, may be subject to search for weapons and other dangerous materials.

2. Signs, Objects or Symbolic Material:

a) Objects and symbolic materials, such as signs or banners, will be allowed in the Council Chambers and Committee Rooms, with the following restrictions: § No objects will be larger than 2 feet by 3 feet.

-No sticks, posts, poles or other such items will be attached to the signs or other symbolic materials.

-The items cannot create a building maintenance problem or a fire or safety hazard. b) Persons with objects and symbolic materials such as signs must remain seated when displaying them and must not raise the items above shoulder level, obstruct the view or passage of other attendees, or

otherwise disturb the business of the meeting.

c) Objects that are deemed a threat to persons at the meeting or the facility infrastructure are not allowed. City staff is authorized to remove items and/or individuals from the Council Chambers and Committee Rooms if a threat exists or is perceived to exist. Prohibited items include, but are not limited to: firearms (including replicas and antiques), toy guns, explosive material, and ammunition; knives and other edged weapons; illegal drugs and drug paraphernalia; laser pointers, scissors, razors, scalpels, box cutting knives, and other cutting tools; letter openers, corkscrews, can openers with points, knitting needles, and hooks; hairspray, pepper spray, and aerosol containers; tools; glass containers; and large backpacks and suitcases that contain items unrelated to the meeting.

3. Addressing the Council, Committee, Board or Commission:

a) Persons wishing to speak on an agenda item or during open forum are requested to complete a speaker card and submit the card to the City Clerk or other administrative staff at the meeting.

b) Meeting attendees are usually given two (2) minutes to speak on any discussion item and/or during open forum; the total amount of time allocated for public testimony for each public speaker or for an agenda item is in the discretion of the Chair of the meeting and may be limited when appropriate. (California Government Code Section 54954.3; Council Policy 0-37) Applicants and appellants in land use matters are usually given more time to speak. Speakers using a translator will be given twice the time allotted to ensure non-English speakers receive the same opportunity to directly address the Council, Committee, Board or Commission.

c) Speakers should discuss only the agenda item when called to speak for that item, and only topics related to City business when called to speak during open forum on the agenda.

d) Speakers' comments should be addressed to the full body. Requests to engage the Mayor, Council Members, Board Members, Commissioners or Staff in conversation will not be honored. Abusive language is inappropriate.

e) Speakers will not bring to the podium any items other than a prepared written statement, writing materials, or objects that have been inspected by security staff.

f) If an individual wishes to submit written information, he or she may give it to the City Clerk or other administrative staff at the meeting.

g) Speakers and any other members of the public will not approach the dais at any time without prior consent from the Chair of the meeting.

Failure to comply with this Code of Conduct which will disturb, disrupt or impede the orderly conduct of the meeting may result in removal from the meeting and/or possible arrest.