



City of San José

City of San José
200 East Santa Clara Street
San Jose, CA 95113

Agenda

Joint Meeting for the Rules and Open Government Committee and Committee of the Whole

Committee Members

David Cohen, Chair

Rosemary Kamei, Vice Chair

Pam Foley, Member

Bien Doan, Member

Domingo Candelas, Member

Committee Staff

Lee Wilcox, Assistant City Manager

Joy Rodriguez, Assistant City Clerk

Kevin Fisher, Assistant City Attorney

Rachelle Blattman, City Manager's Office

Wednesday, April 15, 2026

2:00 PM

Council Chambers

For live translations in over 50 languages, please go to <https://attend.wordly.ai/join/FAYU-7105>

How to observe the Meeting (no public comment):

- 1) Cable Channel 26,
 - 2) <https://www.sanjoseca.gov/news-stories/watch-a-meeting>, or
 - 3) <https://www.youtube.com/CityofSanJoseCalifornia>
 - 4) By phone 888 475 4499. Webinar ID: 941 1478 1397. Alternative phone numbers are: US: +1 (213) 338-8477 or +1 (408) 638-0968 or (877) 853-5257 (Toll Free)
 - 5) By online <https://sanjoseca.zoom.us/j/94114781397>
- Use a current, up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 16+. Certain functionality may be disabled in older browsers including Internet Explorer.

How to submit written Public Comment for items on the agenda:

- 1) By email to city.clerk@sanjoseca.gov by 8:00 a.m. the day of the meeting.

How to provide spoken Public Comment during the Committee Meeting:

Fill out a Yellow Speaker's Card and submit it to boxes at the bottom of the Chambers.

A. City Council (City Clerk)

1. Review Final Agenda

[ROGC
26-153](#)

Review April 21, 2026 Final Agenda.

- a. Add New Items to Final Agenda
- b. Assign "Time Certain" to Agenda Items (if needed)
- c. Review of Notice of Waiver Requirements for Agenda Items or Documents (if needed)

Attachments [Agenda](#)

2. Review Draft Agenda

[ROGC
26-154](#)

Review April 28, 2026 Draft Agenda.

- a. Add New Items to Draft Agenda
- b. Assign "Time Certain" to Agenda Items (if needed)
- c. Review of Notice of Waiver Requirements for Agenda Items or Documents (if needed)

Attachments [Agenda](#)

Notice to the public: There will be no separate discussion of individual Consent Calendar items as they are considered to be routine and will be adopted by one motion. If a member of the Committee requests debate, separate vote or recusal on a particular item, that item may be removed from the Consent Calendar by the Chair and considered separately. The public may comment on the entire Consent Calendar and any items removed from the Consent Calendar by the Chair.

B. Consent Calendar

1. [ROGC
26-155](#) The Public Record for April 2, 2026 - April 9, 2026. (City Clerk)

Recommendation: Receive and file the Public Record for April 2, 2026 - April 9, 2026.

Attachments [The Public Record](#)

2. [ROGC](#)
[26-163](#) VEBA Advisory Committee Appointments. (Human Resources)

Recommendation: (a) Approve the appointment of Edgar “David” Parker, nominated by the Federated unions, to the Voluntary Employees Beneficiary Association (VEBA) Advisory Committee for a four-year term, beginning June 1, 2026 and ending on May 31, 2030.
(b) Approve the appointment of Nicholas Rovetto, nominated by the Federated unions, to the VEBA Advisory Committee for a four-year term, beginning June 1, 2026 and ending on May 31, 2030.
(c) Place the item on the April 21, 2026 City Council Agenda for action.

Attachments [Memorandum](#)

3. [ROGC](#)
[26-159](#) Approval of the Eritrean Flag Raising Sponsored by Council District 6 as a City Council Sponsored Special Event to Expend City Funds and Accept Donations of Materials and Services for the Event. (Mulcahy)

Recommendation: 1. Approve the Eritrean Flag Raising Event scheduled on May 20, 2026 as a City Council sponsored Special Event and approve the expenditure of funds.
2. Approve and accept donations from various individuals, businesses or community groups to support the event.
3. Place the item on the April 21, 2026 City Council Agenda for action.

Attachments [Memorandum from Mulcahy](#)

4. [ROGC](#)
[26-162](#) Request to Travel. (Candelas)

Recommendation: 1. Authorize travel, accept travel payments to the City of San José, and designate Councilmember Domingo Candelas as the City representative to attend the Cal Cities City Leaders Summit and Board Meeting in Sacramento, CA from April 22-25, 2026.
2. Place the item on the April 21, 2026 City Council Agenda for action.

Attachments [Memorandum from Candelas](#)

5. [ROGC
26-161](#) Retroactive Approval of Various Events Sponsored by Council District 8 as City Council Sponsored Special Events to Expend City Funds and Accept Donations of Materials and Services for the Events. (Candelas)

Recommendation:

1. Retroactively approve the Overfelt High School Making Seasons Bright event scheduled on December 13, 2025 as a City Council sponsored Special Event and approve the expenditure of funds.
2. Retroactively approve the Vovinam Toy Drive scheduled on December 20, 2025 as a City Council sponsored Special Event and approve the expenditure of funds.
3. Retroactively approve the Brigadoon Neighborhood Association Meeting scheduled on January 29, 2026 and March 5, 2026 as City Council sponsored Special Events and approve the expenditure of funds.
4. Retroactively approve the TREBA Tet Festival scheduled on February 14, 2026 as a City Council sponsored Special Event and approve the expenditure of funds.
5. Retroactively approve the Budget Breakfast event scheduled on February 21, 2026 as a City Council sponsored Special Event and approve the expenditure of funds.
6. Retroactively approve the Welch Park Spring Egg Hunt scheduled on March 28, 2026 as a City Council sponsored Special Event and approve the expenditure of funds.
7. Approve and accept donations from various individuals, businesses or community groups to support the events.
8. Place the item on the April 21, 2026 City Council Agenda for action.

Attachments [Memorandum from Candelas](#)

END OF CONSENT

C. Rules Committee Reviews, Recommendations and Approvals

1. [ROGC
26-156](#) Alternative Financing for Affordable Housing. (Mahan, Campos, Tordillos, Cohen, and Ortiz)

Recommendation:

Direct the City Manager to:

1. Return to City Council by August 2026 with policy recommendations for Alternative Financing for Affordable Housing Production based on the March 11, 2026, Information Memorandum from the Housing Department, including additional analysis of:
 - a. The range and mix of affordability levels that the public-private partnerships contemplated in the memo may support, including the feasibility of reaching Very Low-Income affordability levels (30% - 50% AMI), as referenced in the memorandum from Councilmember Ortiz dated January 27, 2026;
 - b. The “trade-offs” between total number of units and depth of affordability for the existing City approach to affordable housing production with each of the policy options in the information memo; and
 - c. How these policies may benefit or impact the existing pipeline of affordable and market rate housing projects in San José.
2. Include as part of the report an analysis of lease-revenue financing, including but not limited to issuance of certificates of participation, for funding affordable housing.

Attachments [Memorandum from Mahan, Campos, Tordillos, Cohen, and Ortiz](#)

2. [ROGC
26-165](#) Request to Add a Resolution Honoring the Women and Families of the Farmworker Movement and proclaiming March 31 as Farmworkers’ Day to the City Council Meeting Agenda of April 21, 2026. (Foley, Kamei, and Campos)

Recommendation:

1. Consider a draft resolution of the City Council of the City of San José Honoring the Women and Families of the Farmworker Movement and proclaiming March 31 as Farmworkers’ Day in the City of San José;
2. Add the draft resolution to the City Council Agenda for its regular meeting of April 21, 2026;
3. Authorize the City Attorney’s Office to make such formatting and non-substantive changes and additions to the said draft resolution as it deems appropriate or necessary.

Attachments [Memorandum from Foley, Kamei, and Campos](#)

3. [ROGC
26-164](#) Direction to Address Property Damage Impacts from Rancho del Pueblo Golf Course. (Ortiz)

Recommendation: Direct the City Manager's Office to work in partnership with CourseCo, the operator of the City-owned Rancho del Pueblo Golf Course, to develop and implement solutions that mitigate ongoing property damage and quality-of-life impacts experienced by residents in the California Fairways Homeowners Association (HOA) and the Mayfair Neighborhood, resulting from errant golf balls.

Attachments [Memorandum from Ortiz](#)

D. Open Forum

Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the Committee.

E. Adjournment

The Code of Conduct (<https://www.sanjoseca.gov/home/showpublisheddocument/12901/636670004966630000>) is intended to promote open meetings that welcome debate of public policy issues being discussed by the City Council, their Committees, and City Boards and Commissions in an atmosphere of fairness, courtesy, and respect for differing points of view.

The City of San José is committed to open and honest government and strives to consistently meet the community's expectations by providing excellent services, in a positive and timely manner, and in the full view of the public. The City Code of Ethics may be viewed online.

The Levine Act requires a Party in a Proceeding before the City of San José that involves any action related to their contract, license, permit, or use entitlement to disclose any campaign contributions to City elected or appointed officials totaling more than \$500 within the 12 months prior to the City decision. A Participant to a Proceeding may voluntarily report a campaign contribution. Please visit <https://www.sanjoseca.gov/your-government/appointees/city-clerk/levine-act> for updated forms and information.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at San José City Hall, Office of the City Clerk, 200 E. Santa Clara Street, 14th Floor, San José, CA 95113 at the same time that the public records are distributed or made available to the legislative body.

To request an accommodation or alternative format for City-sponsored meetings, events or printed materials, please call the Office of the City Clerk 408-535-1260 as soon as possible, but at least three business days before the meeting/event.

Access the video, the agenda and related reports for this meeting by visiting the City's website.