

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION OF THE COUNCIL OF THE CITY OF  
SAN JOSE AMENDING THE ENVISION SAN JOSE 2040  
GENERAL PLAN PURSUANT TO TITLE 18 OF THE  
SAN JOSE MUNICIPAL CODE TO MODIFY THE LAND  
USE/TRANSPORTATION DIAGRAM TO MOBILE HOME  
PARK AT 500 NICHOLSON LANE**

**Winter 2020 General Plan Amendment Cycle (Cycle 1)**

**File No. GP19-006**

**WHEREAS**, the City Council is authorized by Title 18 of the San José Municipal Code and state law to adopt and, from time to time, amend the General Plan governing the physical development of the City of San José; and

**WHEREAS**, on November 1, 2011, the City Council adopted the General Plan entitled, "Envision San José 2040 General Plan, San José, California" by Resolution No. 76042, which General Plan has been amended from time to time (hereinafter the "General Plan"); and

**WHEREAS**, in accordance with Title 18 of the San José Municipal Code, all general and specific plan amendment proposals are referred to the Planning Commission of the City of San José for review and recommendation prior to City Council consideration of the amendments; and

**WHEREAS**, on February 12, 2020, the Planning Commission held a public hearing to consider the proposed amendments to the General Plan, File No. GP19-006 specified in Exhibit "A", hereto ("General Plan Amendment"), at which hearing interested persons were given the opportunity to appear and present their views with respect to said proposed amendments; and

**WHEREAS**, at the conclusion of the public hearing, the Planning Commission transmitted its recommendations to the City Council on the proposed General Plan Amendment; and

**WHEREAS**, on March 10, 2020, the Council held a duly noticed public hearing; and

**WHEREAS**, a copy of the proposed General Plan Amendment is on file in the office of the Director of Planning, Building and Code Enforcement of the City, with copies submitted to the City Council for its consideration; and

**WHEREAS**, pursuant to Title 18 of the San José Municipal Code, public notice was given that on March 10, 2020 at 6:00 p.m. in the Council Chambers at City Hall, 200 East Santa Clara Street, San José, California, the Council would hold a public hearing where interested persons could appear, be heard, and present their views with respect to the proposed General Plan Amendment (Exhibit "A"); and

**WHEREAS**, prior to making its determination on the General Plan Amendments, the Council reviewed and considered the Determination of Consistency with the Envision San José 2040 General Plan Final Program Environmental Impact Report (Resolution No. 76041), Supplemental Environmental Impact Report to the Envision San José General Plan Final Program Environmental Impact Report (Resolution No. 77617), and Addenda thereto File No. GP19-006; and

**WHEREAS**, the Council is the decision-making body for the proposed General Plan Amendments;

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF SAN JOSE AS FOLLOWS:**

**SECTION 1.** The Council’s determinations regarding General Plan Amendment File No. GP19-006 are hereby specified and set forth in Exhibit “A”, attached hereto and incorporated herein by reference.

**SECTION 2.** This Resolution shall take effect thirty (30) days following the adoption of this Resolution.

ADOPTED this \_\_\_\_ day of \_\_\_\_\_, 2020, by the following vote:

AYES:

NOES:

ABSENT:

DISQUALIFIED:

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SAM LICCARDO  
Mayor

ATTEST:

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TONI J. TABER, CMC  
City Clerk



**EXHIBIT "A"**

**File No. GP19-006.** General Plan Amendment to change the Land Use/Transportation Diagram Land Use Designation from Urban Residential to Mobile Home Park for 500 Nicholson Lane on an 83.43 gross acre site (500 Nicholson Lane), as follows:

Previous Land Use Designation:

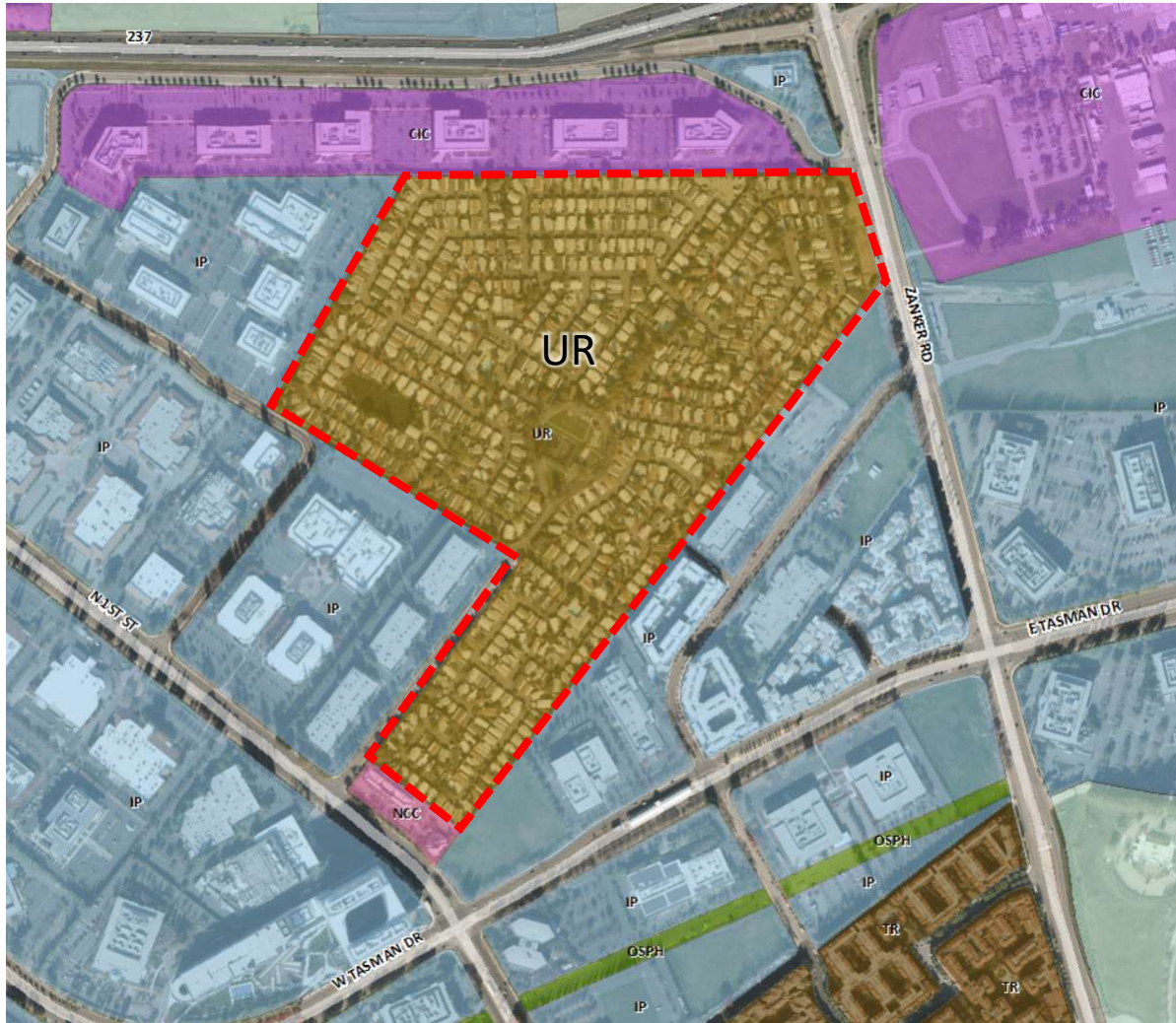


Exhibit A-1

Winter 2020 General Plan Amendment (Cycle 1)  
GP19-006

T-1201.062/1687883  
Council Agenda: 03-10-2020  
Item No.: 10.2(c)

**DRAFT – Contact the Office of the City Clerk at (408) 535-1260 or [CityClerk@sanjoseca.gov](mailto:CityClerk@sanjoseca.gov) for final document.**

New Land Use Designation:



Council District: 4

Exhibit A-2

Winter 2020 General Plan Amendment (Cycle 1)  
GP19-006

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