



# Memorandum

**TO:** HONORABLE MAYOR AND  
CITY COUNCIL

**FROM:** Councilmember Domingo  
Candelas

**SUBJECT:** SEE BELOW

**DATE:** 02/09/2026

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APPROVED:

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**SUBJECT: APPROVAL OF TOWER LIGHTING FOR AMERICAN HEART MONTH ON FEBRUARY 22-28, 2026, SPONSORED BY DISTRICTS 8 AS A CITY COUNCIL SPONSORED SPECIAL EVENT**

## **RECOMMENDATION**

1. Approve the American Heart Month Tower Lighting on February 22-28, 2026, as a City Council sponsored Special Event and approve the expenditure of funds.
2. Place the item on Tuesday, February 24, 2026, Council Agenda for action.

## **BACKGROUND**

On February 1, 2005, the City Council adopted Resolution No. 72517 which requires Councilmembers to submit a memorandum to the Rules Committee regarding proposed City Council sponsored Special Events and the proposed use of any funds in Special Events Accounts.

The City will light the Tower red in honor of American Heart Month. American Heart Month will raise awareness on heart health and combating heart disease and stroke. We hope to shine a light on the importance of a healthy lifestyle. By sharing information on heart disease and stroke prevention, we strive to reduce heart-health disparities specific to women, as heart disease is the leading cause of death for women in our country. Together, we can build a heart-healthy community for a healthier future.

## **ANALYSIS**

City Council Policy 7-14, City Hall Event Lighting Policy, Sections B.1 and C.1 allows Tower lighting in conjunction with proclamations for official actions or ceremonial items as approved

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by City Council. It also allows for extended lighting beyond one cycle between sundown and sunrise.

Approval by the City Council of the event will ensure compliance with the Council's prior direction regarding Council Special Events. Approval of this memorandum will enable Council Districts 8, City departments, and the Office of the City Clerk to proceed with the lighting.

**PUBLIC OUTREACH/INTEREST**

The Office of the City Clerk will post the item on the City's Website for the February 18, 2026, Rules Committee Agenda, and the February 24, 2026, City Council Agenda.

**CEQA**

Not a Project, File No. PP17-011, Temporary Special Events resulting in no changes to the physical environment.

Reviewed by: TONI J. TABER, CMC

Clerk

City

For questions, please contact Toni Taber, City Clerk, at (408) 535-1260.