

**OWNER'S CERTIFICATE**

We hereby certify that we are the owners of or have some right, title or interest in and to the real property included within the subdivision shown upon this map, and that we are the only persons whose consent is necessary to pass a clear title to said property, and we consent to the making of said map and subdivision as shown within the border lines and hereby dedicate to public use all the avenues, drives, roads, lanes and walks shown upon said within said subdivision.

We also hereby dedicate for public use easements for public utilities, sewers, and / or drainage and drainage structures under, on or over those certain strips of land lying between the rear lines and / or side lines of lots and the lines designated as "P.U.E." as shown on said map within said subdivision, said strips of land to be kept open and free from buildings and structures of any kind.

We also hereby dedicate for public use 2'x30' easements for pole anchors designated as "A.E." and being centered on side lines of lots and 30' long.

We also hereby dedicate for public use that certain strip of land designated as "Reserve", being one foot in width across the end of Ora Street, Bertha Street and Kimberly Street, reserved exclusively for the owners of lots in said subdivision, until an additional strip of land adjoining it for the extension of said streets is accepted by the Board of Supervisors of Santa Clara County.

We also hereby dedicate to the County of Santa Clara, and release, relinquish and abandon any and all rights of ingress to and egress from Bollinger Road over and across the southerly line of the 45 foot strip heretofore dedicated for the widening of Bollinger Road.

P.U.E. easements as indicated in area shown as "Not a part of this Subdivision" also dedicated for public use.

VALLEY TITLE COMPANY OF SANTA CLARA COUNTY  
(a corporation)

By Don Edwards  
President

By Clyda Edwards  
Secretary-Treasurer

**ACKNOWLEDGMENT**

STATE OF CALIFORNIA }  
COUNTY OF SANTA CLARA } s.s.

On this 28 day of July 1955, before me J.D. CASTAGNOLI a Notary Public in and for the County of Santa Clara, State of California, residing therein, duly commissioned and sworn, personally appeared DON EDWARDS and CLYDA EDWARDS known to me to be the President and Secretary Treasurer, respectively of the VALLEY TITLE COMPANY OF SANTA CLARA COUNTY, the corporation that executed the within instrument as owner and known to me to be the persons who executed the same on behalf of the corporation named thereto and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

J.D. Castagnoli  
Notary Public in and for the County of Santa Clara,  
State of California.

**CERTIFICATE OF COUNTY ENGINEER**

I hereby certify that I have examined the within final map of TRACT 1379; that the subdivision shown hereon is substantially the same as it appeared on the tentative map and approved alterations thereof; that all provisions of the Subdivision Map Act and of any local ordinance applicable at the time of approval of the tentative map have been complied with and I am satisfied that said map is technically correct.

Dated: August 1, 1955.

Leonard Bushnell  
LEONARD BUSHNELL, County Engineer  
of Santa

By: James B. Enacks  
Deputy

**CERTIFICATE OF ENGINEER**

I, Lawrence G. Brian, a Registered Civil Engineer of the State of California, hereby certify that this map, consisting of two (2) sheets represents a survey made under my supervision during June 1954; that the survey is true and complete as shown; that all monuments shown hereon actually exist, that their positions are correctly shown, and that said monuments are sufficient to enable the survey to be retraced.

Lawrence G. Brian  
Registered Civil Engineer Certificate No. 5597.

**CERTIFICATE OF BOARD OF SUPERVISORS**

It is ordered that the map of TRACT 1379 be and the same is hereby approved, that all parcels of land offered for dedication to public use for street purposes are hereby accepted. The Public Utility and Anchor Easements are hereby accepted as shown within said subdivision. The widening of Bollinger Road is hereby accepted as shown within said subdivision.

I hereby certify that the foregoing order was adopted by the meeting of said Board on the 1st day of August 1955.

Richard Olson  
RICHARD OLSON  
Clerk of the Board of Supervisors of the County of  
Santa Clara, State of California.

1113508

**CERTIFICATE OF COUNTY RECORDER**

Accepted for record and recorded in Book 5201 Maps at Pages 51 & 52 in the Office of the County Recorder of Santa Clara County this 1st day of August 1955, at 4:24 P.M.

Syl C. Tully  
County Recorder of the County of Santa Clara,  
State of California  
\$5.00 By E.B. O'Brien, Deputy

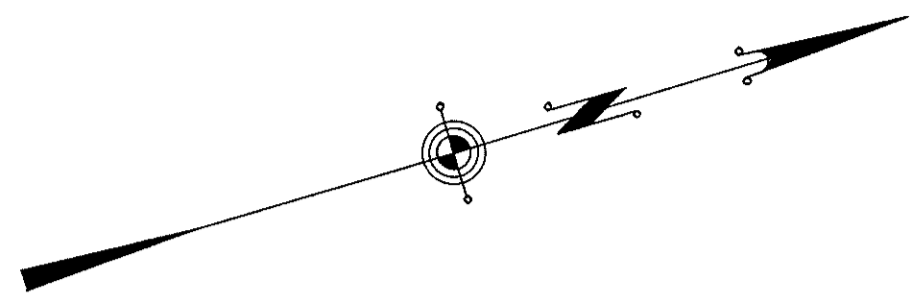
**TRACT 1379**  
**SANTA CLARA COUNTY, CALIFORNIA**  
BEING A SUBDIVISION OF LOTS 11 & 12, S.R. JOHNSON'S SUBDIVISION OF A PORTION OF THE QUITO RANCHO,  
IN SANTA CLARA COUNTY, CALIFORNIA, RECORDED JANUARY 2, 1902 IN "F-2" OF MAPS, PAGE 12

SCALE: 1"=100' **LAWRENCE G. BRIAN** JUNE, 1955  
CIVIL ENGINEER

51

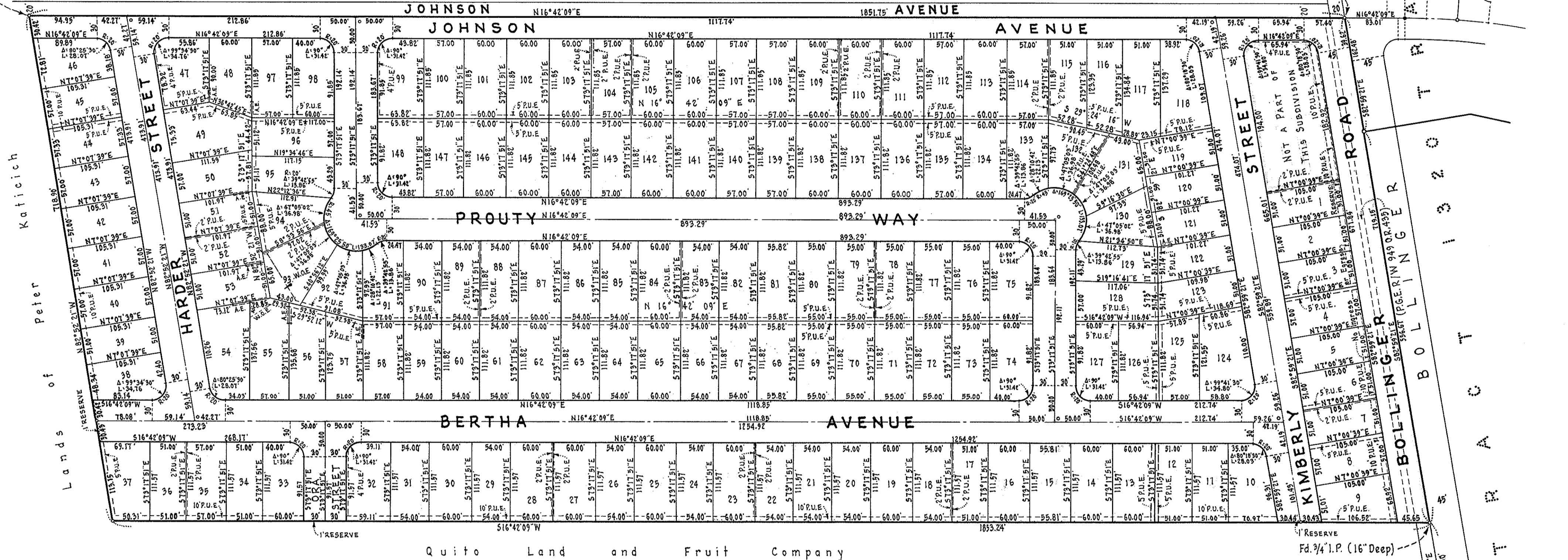
M J

51



Fd. Old 3/4" I.P.  
(18" Deep)

Fd. R.R. Spike



**BASIS OF BEARINGS NOTE**

The bearing of BOLLINGER ROAD (S82°59'21"E) as shown on the map of TRACT 1287 as filed in Book 48 of Maps, pages 46 & 47 in the office of the Recorder of Santa Clara County was used as the basis of bearings shown upon this map.

**NOTES**

The blue border indicates the boundary of land subdivided by this map.  
All distances and dimensions are shown in feet and decimals thereof.

**LEGEND**

- 3/4" Iron Pipe Monument found.
- 3/4" Iron Pipe Monument set. (Monuments in streets are set 5' from centerlines and/or on centerlines extended as shown.)

**TRACT 1379**

**SANTA CLARA COUNTY, CALIFORNIA**

BEING A SUBDIVISION OF LOTS 11 & 12, S.R. JOHNSON'S SUBDIVISION OF A PORTION OF THE QUITO RANCHO, IN SANTA CLARA COUNTY, CALIFORNIA, RECORDED JANUARY 2, 1902 IN "F-2" OF MAPS, PAGE 12

SCALE: 1"=100' **LAWRENCE G. BRIAN** CIVIL ENGINEER. JUNE, 1955

1113508

**DRAFT--Contact the Office of the City Clerk at (408) 535-1260 or CityClerk@sanjoseca.gov for final document.**

52

mg

52