

City of San José Parks and Recreation Commission

District 1 – Ashesh Singh
District 3 – Robert Gonzalez
District 5 – Daisy Barocio
District 7 – Giavanna Vega
District 9 – Viviana Garcia-Barnwell
Citywide – Roxanne Koopman

Andre Morrow – District 2
José Villarreal – District 4
Kelly Snider – District 6
VACANT – District 8
Ken Brennan – District 10

AMENDED AGENDA

Virtual Public Comment through Zoom is now available, per City Council approval on 8/11/2026.

August 19, 2026

Hybrid Meeting – City Hall Tower and Virtually
5:30 p.m.

Virtual: [Zoom Webinar](#)

Fifth Floor, San José City Hall Tower
200 East Santa Clara Street
San José, CA 95113
Room: T-550

How to attend the PARKS AND RECREATION COMMISSION MEETING:

1. In-Person (see location above)
2. By phone +1 408-638-0968 or +1 213-338-8477 or 877-853-5257 (Toll Free).
Webinar ID: 963 6302 3495
3. Online: <https://sanjoseca.zoom.us/j/96363023495>
 - a) Use a current, up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 7+. Certain functionality may be disabled in older browsers including Internet Explorer.
 - b) Enter an email address and name. The name will be visible online and will be used to notify you that it is your turn to speak.

How to submit written Public Comment:

By email to PRCLiaison@sanjoseca.gov by 9:00 a.m. the Monday on the week of the meeting to ensure that it will be posted along with the agenda. Letters received afterwards may be posted with the subsequent agenda.

- I. **Call to Order (5:30 p.m.)**
- II. **Orders of the Day (5:35 p.m.)** *Items recommended to be added, dropped, or deferred are usually approved under Orders of the Day unless the Chair/Vice Chair directs otherwise.*
- III. **Public Comment (5:40 p.m.)** *Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the Commission. Meeting attendees are usually given one (1) minute to speak, in accordance with Council Policy 0-37, on any discussion item and/or during open forum. However, the time limit is at the discretion of the*

Chair of the meeting and may be adjusted when appropriate. Speakers using a translator will be given twice the time allotted to ensure non-English speakers receive the same opportunity to directly address the Commission. Persons wishing to address the Commission in person are requested to fill out a "Citizen's Request to Speak" card in advance of the item they wish to speak on, which are available on the table by the entrance. Those wishing to address the Commission via Zoom will raise their hand on Zoom to indicate to staff that you would like to provide a comment when the opportunity is announced. You will be called on verbally and permitted to unmute to speak for the allotted timeframe.

- IV. Announcements (6:00 p.m.)** Commissioners are invited to share details on upcoming or previous events that are within the purview of the Parks and Recreation Commission. Items requiring further discussion or action from the Commission may not be presented here.
- V. Consent Calendar (6:12 p.m.)**
- A. [Approve the June 3, 2026 Minutes](#)
 - B. [Approve the June 3, 2026 Attendance Report](#)
 - C. Receive and File Correspondence to Commission
 - i. [Letters from Commissioner Brennan](#)
- VI. Reports and Information Only (6:20 p.m.)**
- A. Director's Report: Jon Cicirelli, Director, Parks, Recreation and Neighborhood Services (PRNS)
 - B. Council Liaison, Councilmember Domingo Candelas
 - C. County Parks Commission Liaison, Commissioner Roxanne Koopman
 - D. Staff and Organizations
 - i. [Parks Plan Status Update](#)
Rebekah Ross, Planner IV, PRNS.
- VII. New and Returning Business (6:45 p.m.)**
- A. [Recommend Approval of a Master Plan for a City Chartered Park at 1655 Berryessa Road](#)
Leonel Tapia, Planner III, PRNS
Recommendation:
Accept the staff report and recommend City Council approval of the master plan for a City chartered park within the 1655 Berryessa Road development site.
 - B. [Approve the 2025-2026 Parks and Recreation Commission Annual Report](#)
Andrea Flores Shelton, Assistant Director, PRNS
Recommendation:
Review and approve the 2025-2026 PRC Annual Report to be sent to the Neighborhood Services and Education Committee for approval.
 - C. [Approve the 2026-2027 Parks and Recreation Commission Work Plan](#)
Andrea Flores Shelton, Assistant Director, PRNS

Recommendation:

Review and approve the 2026-2027 PRC draft workplan to be sent to the Neighborhood Services and Education Committee for approval.

i. [Letters from Commissioner Brennan](#)

D. **Election of Officers**

Andrea Flores Shelton, Assistant Director, PRNS

Recommendation:

Nominate and elect a commission Chair and Vice Chair for the 2026-2027 fiscal year.

VIII. Adjournment (8:30 p.m.)

The [Code of Conduct](#) is intended to promote open meetings that welcome debate of public policy issues being discussed by the City Council, their Committees, and City Boards and Commissions in an atmosphere of fairness, courtesy, and respect for differing points of view.

The City of San José is committed to open and honest government and strives to consistently meet the community's expectations by providing excellent service, in a positive and timely manner, and in the full view of the public.

The Levine Act requires a Party in a Proceeding before the City of San José that involves any action related to their contract, license, permit, or use entitlement to disclose any campaign contributions to City elected or appointed officials totaling more than \$250 within the 12 months prior to the City decision. A Participant to a Proceeding may voluntarily report a campaign contribution. Please visit <https://www.sanjoseca.gov/your-government/appointees/cityclerk/levine-act> for updated forms and information.

You may speak to the Commission about any discussion item that is on the agenda, and you may also speak during Public Comments on items that are not on the agenda and are within the subject matter jurisdiction of the Commission. Please be advised that, by law, the Commission is unable to discuss or take action on issues presented during Public Comments. Pursuant to Government Code Section 54954.2, no matter shall be acted upon by the Commission unless listed on the agenda, which has been posted not less than 72 hours prior to meeting.

Agendas, Staff Reports and some associated documents for the Commission items may be viewed on the Internet at <http://www.sanjoseca.gov/prc>.

Correspondence to the Commission are public record and will become part of the City's electronic records, which are accessible through the City's website. Before posting online, the following may be redacted: addresses, email addresses, social security numbers, phone numbers, and signatures. However, please note: e-mail addresses, names, addresses, and other contact information are not required, but if included in any communication to the Commission, will become part of the public record. If you do not want your contact information included in the public record, please do not include that information in your communication.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the Office of the City Clerk, 200 East Santa Clara Street, 14th Floor, San José, California 95113, at the same time that the public records are distributed or made available to the legislative body. Any draft resolutions or other items posted on the Internet site or distributed in advance of the commission meeting may not be the final documents approved by the commission. Contact the email listed below for the final document.

On occasion the Commission may consider agenda items out of order.

Parks and Recreation Commission Agenda

August 19, 2026

Page 4

The Parks and Recreation Commission meets every other month on the first Wednesday of the month at 5:30 p.m. and, with special meetings as necessary. If you have any questions, please direct them to the Commission staff. Thank you for taking the time to attend today's meeting. We look forward to seeing you at future meetings.

To request an accommodation or alternative format under Title VI or the Americans with Disabilities Act for City-sponsored meetings, events or printed materials, please email: PRCLiaison@sanjoseca.gov as soon as possible, but at least three business days before the meeting. Please direct correspondence and questions to:

City of San José Department of Parks, Recreation and Neighborhood Services

Attn: Parks and Recreation Commission Liaison

200 E. Santa Clara Street, 9th Floor

San José, California 95113

Tel: 408-793-4186

Email: PRCLiaison@sanjoseca.gov