City of San José



City of San José 200 East Santa Clara Street San Jose, CA 95113

Agenda

Neighborhood Services and Education Committee (NSE)

Committee Members
Dev Davis, Chair
Peter Ortiz, Vice Chair
Bien Doan, Member
Omar Torres, Member
Domingo Candelas, Member

Committee Staff
Angel Rios, Jr., City Manager's Office
Karin Murabito, City Attorney's Office
Mackenzie Mossing, Mayor's Office
Toni Taber, City Clerk

Thursday, August 8, 2024 1:30 PM Council Chambers

Amended Agenda

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How to observe the Meeting (no public comment):

- 1) Cable Channel 26,
- 2) https://www.sanjoseca.gov/news-stories/watch-a-meeting, or
- 3) https://www.youtube.com/CityofSanJoseCalifornia
- 4) By phone 888 475 4499. Webinar ID: 929 3968 9151. Alternative phone numbers are: US: +1 (213)
- 338-8477 or +1 (408) 638-0968 or (877) 853-5257 (Toll Free).
- 5) By online https://sanjoseca.zoom.us/j/92939689151

Use a current, up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 16+. Certain functionality may be disabled in older browsers including Internet Explorer.

How to submit written Public Comment:

By email to katerina.tubera@sanjoseca.gov by 9:00 a.m. the day of the meeting.

How to provide spoken Public Comment during the City Council Committee Meeting:

Fill out a Yellow Speaker's Card and submit it to boxes at the bottom of the Chambers.

(a) Call to Order and Roll Call

(b) Review of Work Plan

Items recommended to be added, dropped, or deferred are usually approved under review of the workplan unless the Committee directs otherwise.

(c) Consent Calendar

1. CC 24-380 Library and Education Commission Annual Report and Work Plan. -

RENUMBERED

Recommendation: Accept the annual report on the Library and Education Commission's

accomplishments for Fiscal Year 2023-2024 and work plan for Fiscal Year 2024-2025, to comply with the City Municipal Code pertaining to

Boards and Commissions. (Library)

[RENUMBERED FROM ITEM (d)1. (24-371)]

Attachments Memorandum

Attachment A
Attachment B

(d) Reports to Committee

1. CC 24-371 Library and Education Commission Annual Report and Work Plan. -

RENUMBERED

Recommendation: [RENUMBERED TO ITEM (c)1. (24-380)]

2. CC 24-372 Municipal Golf Courses Status Report.

Recommendation: Accept the status report on the City's municipal golf courses under the

new lease agreement that took effect on April 1, 2023.

(Parks, Recreation and Neighborhood Services)

Attachments Memorandum

Presentation

3. CC 24-373 Neighborhood Services City Service Area Performance Modernization

Status Report.

Recommendation: Accept the status report on the performance modernization of the

Neighborhood Services City Service Area.

(City Manager)

Attachments Memorandum

Attachment A
Presentation

Open Forum

Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the Committee.

• Adjournment

Thank you for taking the time to attend today's meeting. For Committee meeting schedules, Agendas, Staff Reports, other associated documents and Committee contact information, please visit https://www.sanjoseca.gov/your-government/appointees/city-clerk/council-committees. Click on the link for the Committee in which you are interested. Committee Meetings are televised live and rebroadcast on Channel 26.

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The Code of Conduct

(https://www.sanjoseca.gov/home/showpublisheddocument/12901/636670004966630000) is intended to promote open meetings that welcome debate of public policy issues being discussed by the City Council, their Committees, and City Boards and Commissions in an atmosphere of fairness, courtesy, and respect for differing points of view.

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