



## Memorandum

**TO:** CITY COUNCIL

**SUBJECT: MAYOR/COUNCIL TRAVEL  
BUDGET FY 2025-2026**

**FROM:** Toni Taber, MMC  
City Clerk

**DATE:** 7/28/2025

Per Council Travel Policy 9-5, "For proposals requesting funding from the Mayor/Council Travel Budget, the City Clerk's Office will submit a statement with the travel request showing how much uncommitted funds remain in the Mayor/Council Travel Budget and how much year-to-date each trip has cost."

Description	Balance
Mayor Council Travel Budget (FY 2025-26)	\$10,000.00
Councilmember Cohen travel to League of California Cities Annual Conference in Long Beach, CA (October 8-10, 2025)	\$2,000.00
Mayor Mahan travel to Chamber Study Session in Atlanta, GA (September 23-26, 2025)	\$4,000.00
<b>Remaining Balance for FY 2025-26</b>	<b>\$4,000.00</b>