SAN JOSE BICYCLE & PEDESTRIAN ADVISORY COMMITTEE REGULAR MEETING AGENDA

August 28th, 2023, 6:15 - 8:30 pm

San Jose City Hall, 200 East Santa Clara St., San Jose, CA Room 847 (8th Floor of City Hall Tower)

Attend Remotely (Registration Required): https://zoom.us/meeting/register/tJ0rdu2vrTlsGd2QmuHF_73pW6TMX9SpsZbH

To request an accommodation for City-sponsored meetings or events, or an alternative format for printed materials, email bpac@sanjoseca.gov as soon as possible, but at least three business days before the meeting/event.

- (a) Call to Order
- (b) Approve Order of Business
- (c) Public Forum

Members of the public may address the Committee for up to three minutes on any subject not on the Agenda. No response is required from City staff or the Committee, and no action may be taken.

- (d) Approve Minutes of March 27, 2023 and July 24, 2023 BPAC Meetings
- (e) Old Business
 - (1) San Jose BPAC Councilmember Liaison Update
- (f) New Business
 - (1) Department of Transportation Development Review Process
 - (2) BART to Silicon Valley Phase II
 - (3) BPAC Meeting Schedule
- (g) Staff Updates
- (h) Chairperson's Comments
- (i) Committee Comments
- (j) Adjourn

Next Meeting: September 25, 2023

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the Department of Transportation, San José City Hall, 200 E. Santa Clara Street, 8th Floor, San 200 E. Santa Clara Street, 8th Floor, San José, CA 95113-1905

José, California at the same time that the public records are distributed or made available to the legislative body.

The City of San Jose is committed to open and honest government and strives to consistently meet the community's expectations by providing excellent service, in a positive and timely manner, and in the full view of the public. The City Code of Ethics may be viewed on-line at https://www.sanjoseca.gov/DocumentCenter/View/16020.