



# City of San José

City of San José  
200 East Santa Clara Street  
San Jose, CA 95113

## Agenda

### **Joint Meeting for the Rules and Open Government Committee and Committee of the Whole**

#### **Committee Members**

**David Cohen, Chair**

**Rosemary Kamei, Vice Chair**

**Pam Foley, Member**

**Bien Doan, Member**

**Domingo Candelas, Member**

#### **Committee Staff**

**Lee Wilcox, Assistant City Manager**

**Joy Rodriguez, Assistant City Clerk**

**Kevin Fisher, Assistant City Attorney**

**Rachelle Blattman, City Manager's Office**

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**Wednesday, January 7, 2026**

**2:00 PM**

**Council Chambers**

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For live translations in over 50 languages, please go to <https://attend.wordly.ai/join/FAYU-7105>

#### **How to observe the Meeting (no public comment):**

- 1) Cable Channel 26,
  - 2) <https://www.sanjoseca.gov/news-stories/watch-a-meeting>, or
  - 3) <https://www.youtube.com/CityofSanJoseCalifornia>
  - 4) By phone 888 475 4499. Webinar ID: 941 1478 1397. Alternative phone numbers are: US: +1 (213) 338-8477 or +1 (408) 638-0968 or (877) 853-5257 (Toll Free)
  - 5) By online <https://sanjoseca.zoom.us/j/94114781397>
- Use a current, up-to-date browser: Chrome 30+, Firefox 27+, Microsoft Edge 12+, Safari 16+. Certain functionality may be disabled in older browsers including Internet Explorer.

#### **How to submit written Public Comment for items on the agenda:**

- 1) By email to [city.clerk@sanjoseca.gov](mailto:city.clerk@sanjoseca.gov) by 8:00 a.m. the day of the meeting.

#### **How to provide spoken Public Comment during the Committee Meeting:**

Fill out a Yellow Speaker's Card and submit it to boxes at the bottom of the Chambers.

## A. City Council (City Clerk)

### 1. Review Final Agenda

[ROGC  
26-009](#)

Review January 13, 2026 Final Agenda.

- a. Add New Items to Final Agenda
- b. Assign "Time Certain" to Agenda Items (if needed)
- c. Review of Notice of Waiver Requirements for Agenda Items or Documents (if needed)

**Attachments** [Agenda for January 13, 2026 \(to be updated on 1/7/26\)](#)

### 2. Review Draft Agenda

[ROGC  
26-010](#)

Review January 20, 2026 Draft Agenda. - Cancelled

*Notice to the public: There will be no separate discussion of individual Consent Calendar items as they are considered to be routine and will be adopted by one motion. If a member of the Committee requests debate, separate vote or recusal on a particular item, that item may be removed from the Consent Calendar by the Chair and considered separately. The public may comment on the entire Consent Calendar and any items removed from the Consent Calendar by the Chair.*

## B. Consent Calendar

1. [ROGC  
26-011](#) The Public Record for December 4, 2025 - December 18, 2025. (City Clerk)

**Recommendation:** Receive and file the Public Record for December 4, 2025 - December 18, 2025.

**Attachments** [The Public Record](#)

2. [ROGC  
26-014](#) 2026-2027 Preliminary General Fund Forecast and Budget Priorities City Council Study Session Date Change. (City Manager)

**Recommendation:** Revise the date for the 2026-2027 Preliminary General Fund Forecast and Budget Priorities City Council Study Session from January 23, 2026 to February 5, 2026 from 1:30 p.m. to 4:30 p.m.

**Attachments** [Memorandum](#)

3. [ROGC](#) Neighborhood Services and Education Committee Work Plan. (Mayor  
[26-012](#) and Ortiz)

**Recommendation:** Approve the Neighborhood Services and Education Committee Work Plan for the period of January through June 2026 and set its meeting schedule on February 12, April 9, and June 11 at 1:30 p.m. in the City Council Chambers.

**Attachments** [Memorandum from Mayor and Ortiz](#)

4. [ROGC](#) City Council Appointments of Committees, Boards, and Commissions.  
[26-013](#) (Mayor)

**Recommendation:**

1. Approve the Mayor's Appointments for each of the Council standing committees as described in Exhibit "A" of the Memorandum.
2. Except for appointments which the Mayor has sole authority to appoint pursuant to statute, organization by laws, or other governing documents, appoint Councilmembers to each of the Boards, Commissions or Committees and assignments as described in Exhibit "B" of the Mayor's Memorandum.
3. Place the item on the January 13, 2026 City Council Agenda for action.

**Attachments** [Memorandum from Mayor](#)

### **C. Rules Committee Reviews, Recommendations and Approvals**

### **D. Open Forum**

*Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the Committee.*

### **E. Adjournment**

The Code of Conduct (<https://www.sanjoseca.gov/home/showpublisheddocument/12901/636670004966630000>) is intended to promote open meetings that welcome debate of public policy issues being discussed by the City Council, their Committees, and City Boards and Commissions in an atmosphere of fairness, courtesy, and respect for differing points of view.

The City of San José is committed to open and honest government and strives to consistently meet the community's expectations by providing excellent services, in a positive and timely manner, and in the full view of the public. The City Code of Ethics may be viewed online.

The Levine Act requires a Party in a Proceeding before the City of San José that involves any action related to their contract, license, permit, or use entitlement to disclose any campaign contributions to City elected or appointed officials totaling more than \$500 within the 12 months prior to the City decision. A Participant to a Proceeding may voluntarily report a campaign contribution. Please visit <https://www.sanjoseca.gov/your-government/appointees/city-clerk/levine-act> for updated forms and information.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at San José City Hall, Office of the City Clerk, 200 E. Santa Clara Street, 14th Floor, San José, CA 95113 at the same time that the public records are distributed or made available to the legislative body.

To request an accommodation or alternative format for City-sponsored meetings, events or printed materials, please call the Office of the City Clerk 408-535-1260 as soon as possible, but at least three business days before the meeting/event.

Access the video, the agenda and related reports for this meeting by visiting the City's website.