




FW: Agenda Item 3.3 - Letter of Support for Pamela Campos Memo

From City Clerk <city.clerk@sanjoseca.gov>
Date Tue 3/18/2025 11:54 AM
To Agendadesk <Agendadesk@sanjoseca.gov>

 1 attachment (86 KB)

03.18.2025 - Letter from Asm Kalra to SJ CC - Item 3.3.pdf;

From: Walker, Celeste <[REDACTED]>
Sent: Tuesday, March 18, 2025 11:53 AM
To: City Clerk <city.clerk@sanjoseca.gov>
Cc: The Office of Mayor Matt Mahan <mayor@sanjoseca.gov>; District1 <district1@sanjoseca.gov>; District2 <District2@sanjoseca.gov>; District3 <district3@sanjoseca.gov>; District4 <District4@sanjoseca.gov>; District5 <District5@sanjoseca.gov>; District 6 <district6@sanjoseca.gov>; District7 <District7@sanjoseca.gov>; District8 <district8@sanjoseca.gov>; District9 <district9@sanjoseca.gov>; District 10 <District10@sanjoseca.gov>
Subject: Agenda Item 3.3 - Letter of Support for Pamela Campos Memo

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Hello,

Please find attached a letter of support for Councilmember Campos's memo (Agenda Item 3.3) from Assemblymember Ash Kalra. Please don't hesitate to reach out to me should there be any questions or issues with the attachment.



Warm regards,
Celeste Walker (she/her)
District Director

Office of Assembly Member Ash Kalra
25th Assembly District

[REDACTED] | [REDACTED] | San Jose

<https://a25.asmdc.org/>



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March 18, 2025

San José City Council
200 East Santa Clara Street
San José, CA 95113

Subject: City Council Meeting Agenda - Item 3.3

Dear Mayor Mahan and City Council,

I urge you to support Councilmember Campos's memorandum during the March 18th City Council meeting.

Councilmember Campos's strategic and thoughtful recommendations include critical modifications the City needs to create a balanced budget. I share her concern about the addition of policy proposals that are not directly connected to the City's core fiscal priorities and more immediate challenges. Specifically, Campos's memorandum calls for concrete actions that the City Manager and our city leaders should take to jointly address homelessness and affordable housing initiatives, as well as to strategize resources for a General Plan Four-Year Review.

Please give the memorandum full consideration and support. If you have any additional questions or concerns regarding my letter, please contact my District Director at Celeste.Walker@asm.ca.gov or my district office at (408) 286-2535.

Thank you for your leadership, time, and consideration.
Sincerely,

A handwritten signature in blue ink that reads "Ash Kalra". The signature is fluid and cursive, with the first and last names clearly legible.

Ash Kalra
California State Assemblymember, 25th District