



# City of San José

City of San José  
200 East Santa Clara Street  
San Jose, CA 95113

## Agenda

### Community & Economic Development Committee (CED)

#### Committee Members

**Johnny Khamis, Chair**

**Dev Davis, Vice Chair**

**Lan Diep, Member**

**Raul Peralez, Member**

**Donald Rocha, Member**

#### Committee Staff

**Kim Welsh, City Manager's Office**

**Ru Weerakoon, Mayor's Office**

**Ed Moran, City Attorney's Office**

**Louis Osemwegie, City Clerk's Office**

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Monday, April 23, 2018

1:30 PM

Wing Rooms W118 - W120

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(a) Call to Order and Roll Call

(b) Review of Work Plan

Items recommended to be added, dropped, or deferred are usually approved under Orders of the Day unless the Council directs otherwise.

1. [CC 18-140](#) **Prioritization for Tenants of Affordable Apartments. (Housing)**

**Recommendation:** REQUEST DEFERRAL TO MAY 21, 2018

(c) Consent Calendar

(d) Reports to Committee

1. [CC 18-159](#) **Verbal Report on Economic Development Activities. (Economic Development)**

**Recommendation:** Provide a brief summary of recent announcements, significant accomplishments, and upcoming events related to economic development.

2. [CC 18-135](#) **Affordable Housing Investment Plan. (Housing)**

**Recommendation:** Accept the staff report regarding the FY 2017/18 - FY 2021/22 Affordable Housing Investment Plan and provide direction to the Administration on the potential strategies to explore further to help meet the City Council's goals for affordable housing production.  
DEFERRAL FROM MARCH 26, 2018

**Attachments** [Memorandum](#)  
[Supplemental Memorandum](#)  
[Attachment A - Affordable Housing Target Populations](#)  
[Attachment B - Affordable Housing Production Report](#)  
[Attachment C - Housing Department Funding Sources](#)  
[Attachment D - Local Funding Options Chart FY 16-17](#)  
[Presentation](#)  
[Letter\(s\) from the Public](#)

3. [CC 18-138](#) **Annual Update on work2future. (Economic Development)**

**Recommendation:** Accept staff's annual report on work2future activities and accomplishments in support of employers and job seekers.

**Attachments** [Memorandum](#)  
[Attachment A - Federal Performance Results](#)  
[Attachment B - Examples of Individuals Served by work2future](#)  
[Presentation](#)

4. [CC 18-139](#) **Downtown Retail Strategy. (Economic Development/Planning, Building and Code Enforcement)**

**Recommendation:** Accept a verbal report on the work that has been done to date on the Downtown Retail Strategy.

**Attachments** [Memorandum](#)  
[Presentation](#)

- Open Forum

Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the City Council.

- Adjournment

Thank you for taking the time to attend today's meeting. For Committee meeting schedules, Agendas, Staff Reports, other associated documents and Committee contact information, please visit <http://www.sanjoseca.gov/index.aspx?NID=399>. Click on the link for the Committee in which you are interested. Committee Meetings are televised live and rebroadcast on Channel 26.

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