

FW: Council Agenda 3-4-2025 item 3.5

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From: John Haynes <[REDACTED]>
Sent: Monday, March 3, 2025 12:08 PM
To: City Clerk <city.clerk@sanjoseca.gov>
Subject: Council Agenda 3-4-2025 item 3.5

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Mayor and City Council Members,

After reviewing item 3.5 on the City Council meeting agenda for March 4, 2025, I have a concern. What exactly does it mean when, within the memorandum attached to the staff report (refer to its section 3b), the text states that the Fire Station 23 relocation project is "shelved?" It is respectfully requested that staff address this question during the meeting.

Thank you for your time.

Regards,
John Haynes

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