



# **City Council Meeting Agenda**

**Tuesday, June 16, 2026**

**1:30 PM**

**Council Chambers**

**Closed Session at 9:30 a.m.**

MATT MAHAN, MAYOR  
ROSEMARY KAMEI, DISTRICT 1  
PAMELA CAMPOS, DISTRICT 2  
ANTHONY TORDILLOS, DISTRICT 3  
DAVID COHEN, DISTRICT 4  
PETER ORTIZ, DISTRICT 5  
MICHAEL MULCAHY, DISTRICT 6  
BIEN DOAN, DISTRICT 7  
DOMINGO CANDELAS, DISTRICT 8  
PAM FOLEY, VICE MAYOR, DISTRICT 9  
GEORGE CASEY, DISTRICT 10

**Please scroll to the end for information about the City Council Agenda and for the Rules of Conduct of the meeting.**

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[26-602](#) Language Access Instructions / Instrucciones de interpretación / Hướng dẫn diễn giải

**Attachments** [Language Access Page](#)  
[How to Use Wordly illustration](#)

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- Bất kỳ ai trong công-đồng cần sự hỗ-trợ xin gửi điện-thư cho Điều-phối-viên ADA theo địa-chỉ [ADA@sanjoseca.gov](mailto:ADA@sanjoseca.gov) hoặc gọi đến số (408) 535-8430.

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- 1) Cable Channel 24
- 2) <https://sanjoseca.gov/news-stories/watch-a-meeting>
- 3) <https://youtube.com/CityofSanJoseCalifornia>
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To ensure comments are published and distributed to the Council prior to the meeting, please submit them no earlier than 10 days before the meeting and no later than 5:00 p.m. on the day before the meeting. Comments received after 5:00 p.m. on the day before the meeting may still be posted before the meeting, depending on the volume of submissions received.

### **How to provide spoken Public Comment during the City Council Meeting:**

You may speak to the City Council about any discussion item that is on the agenda and under Open Forum for City Business that is not on the agenda.

Each speaker generally has one minute to speak per item. The total amount of time allocated for public testimony for each public speakers or for an agenda item may be limited at the Mayor’s discretion, depending on the number of speakers or the length of the agenda. (California Government Code Section 54954.3; Council Policy 0-37)

Speakers are expected to follow the Meeting Code of Conduct located at the end of the agenda, at <https://www.sanjoseca.gov/home/showpublisheddocument/12901/639160116820070000>

To Speak in Person: Fill out a Speaker's Card and submit it to boxes at the bottom of the Chambers. Do this before the meeting or before the item is heard. This will ensure that the name on the card is called for the item(s) that you wish to address, and it will help ensure the meeting runs smoothly for all participants by calling speakers in an orderly manner. You may remain anonymous, but please fill out a card so we may call you. You can put "anonymous speaker" or "no name" on the card. When the Council reaches your item on the agenda, the Mayor will open the public hearing and call your name. Please address the Council from the podium, which is located to the left of the City Clerk's table. To assist you in tracking your speaking time, there is a display on the podium and on the screen above you. On the podium, the green light turns on when you begin speaking; the yellow light turns on when you have 30 seconds left; and the red light turns on when your speaking time is up.

To Speak Online: Raise your hand in the Zoom application. Speakers are called in order. When we reach your name, The City Clerk will give you permission to speak and a pop-up will appear on your screen letting you know it's your turn.

- **Call to Order and Roll Call**

9:30 a.m. - Closed Session, Call to Order in Council Chambers  
Open Session, Labor Negotiations Update (See Item 3.2)  
Adjourn to Closed Session in Council Chambers Conference Room, W133  
See Separate Agenda

[26-730](#)      Closed Session Agenda

1:30 p.m. - Regular Session, Council Chambers, City Hall

6:00 p.m. - Evening Session, Council Chambers, City Hall – Cancelled  
\*The previously scheduled Evening Session has been cancelled.

- **Pledge of Allegiance**
- **Invocation (District 6)**

Milan Balinton, African American Community Service Agency

- **Orders of the Day**

**Items recommended to be added, dropped, or deferred are usually approved under Orders of the Day unless the Council directs otherwise.**

- **Adjournment Recognition**

- Closed Session Report

To be heard after Ceremonial Items

## **1. CEREMONIAL ITEMS**

1.1 Presentation of a proclamation declaring May 2026 as Myositis Awareness Month, focusing on the urgent need to educate communities, accelerate diagnosis, and strengthen support for those living with this rare disease in San José. (Cohen)

1.2 Presentation of a commendation recognizing San Jose Sports Authority for 35 years of advancing sports, strengthening community pride, and elevating San José as a premier destination for sports. (Foley)

## **2. CONSENT CALENDAR**

**Notice to the public: There will be no separate discussion of Consent Calendar items as they are considered to be routine by the City Council and will be adopted by one motion. If a member of the City Council requests discussion on a particular item, that item may be removed from the Consent Calendar and considered separately.**

### **2.1 Approval of City Council Minutes.**

### **2.2 Final Adoption of Ordinances.**

[26-740](#)**Final Adoption of Ordinances.****Recommendation:**

(a) Ordinance No. 31329 - An Ordinance of the City of San José Amending Title 20 (Zoning Ordinance or Zoning Code) of the San José Municipal Code to: Amend Part 9.5 Of Chapter 20.30 to Incorporate State Law (AB 1061) Provisions; Amend Section 20.80.178 of Chapter 20.80 to Update Junior Accessory Dwelling Unit Regulations to Conform with State Law (AB 1154 and SB 543); Amend Section 20.80.185 of Chapter 20.80 to Incorporate Reference to California Department of Real Estate Regulations; Amend Section 20.30.100 of Chapter 20.30, Section 20.40.100 of Chapter 20.40, Section 20.55.203 of Chapter 20.55, Section 20.70.100 of Chapter 20.70, and Section 20.75.200 of Chapter 20.75 to Include a New Use “Day Care Center Co-Located with Multifamily Housing Development” to Conform with State Law (AB 752); Amend Section 20.70.520 of Chapter 20.70 to Remove the Word Overlay; and to Make Other Technical, Non-Substantive, or Formatting Changes within Related Sections of Title 20 of the San José Municipal Code.

[Passed for Publication on 6/2/2026 - Item 10.1(a)(1) (26-665)]

(b) Ordinance No. 31330 - An Ordinance of the City of San José Amending Title 20 (Zoning Ordinance or Zoning Code) of the San José Municipal Code to Amend Various Sections of Chapter 20.100, ‘Administration and Permits,’ Including Sections 20.100.630 of Part 5, Site Development Permit; 20.100.720 of Part 6, Conditional Use Permits; 20.100.820 of Part 7, Special Use Permits; 20.100.940 of Part 8, Planned Development Permits; and to Make Other Technical, Non-Substantive, or Formatting Changes within those Sections of Title 20 of the San José Municipal Code.

[Passed for Publication on 6/2/2026 - Item 10.1(a)(2) (26-665)]

**2.3 Approval of Council Committee Minutes.**

[26-741](#)      **Approval of Council Committee Minutes.**

**Recommendation:**

(a) Regular Joint Meeting for the Rules and Open Government Committee Minutes of May 20, 2026.

(b) Regular Joint Meeting for the Rules and Open Government Committee Minutes of May 27, 2026.

CEQA: Not a Project, File No. PP17-009, Staff Reports, Assessments, Annual Reports, and Informational Memos that involve no approvals of any City action.

**Attachments**    [\(a\) 05/20/2026 ROGC Minutes](#)  
[\(b\) 05/27/2026 ROGC Minutes](#)

**2.4 Mayor and Council Excused Absence Requests.**

**2.5 City Council Travel Reports.**

**2.6 Report from the Council Liaison to the Retirement Boards.**

**2.7    [26-733](#)      Settlement of Government Claim by Gordon Biersch Brewing Company.**

**Recommendation:**

Approve the settlement of a government claim filed by Gordon Biersch Brewing Company in the total amount of \$400,000 and authorize the City Attorney to execute a Settlement Agreement.

CEQA: Not a Project, File No. PP17-003, Agreements/Contracts (New or Amended) resulting in no physical changes to the environment. (City Attorney)

**Attachments**    [Memorandum](#)  
[Agreement](#)

**2.8 [26-734](#) Boards and Commissions Appointments.****Recommendation:**

Approve the following Boards and Commissions appointments:

(a) Arts Commission:

(1) District 2 Seat: Appoint Minerva Sarellano for a term of July 1, 2026 to June 30, 2030;

(2) District 4 Seat: Appoint Rebecca Porda for a term of July 1, 2026 to June 30, 2030;

(3) District 6 Seat: Appoint De Anna McNeal Mirzadegan for a term of July 1, 2026 to June 30, 2030;

(4) District 8 Seat: Appoint Carman Gaines for a term of July 1, 2026 to June 30, 2030; and

(5) District 10 Seat: Appoint Shelby Taketa for a term of July 1, 2026 to June 30, 2030.

(b) Historic Landmarks Commission:

(1) Citywide Seat: Appoint Rachel Royer for a term of July 1, 2026 to June 30, 2030; and

(2) Citywide Seat: Appoint Jimi Kogura for a term of July 1, 2026 to June 30, 2030.

(c) Library and Education Commission:

(1) Education Seat 2: Appoint Hania Garcia for a term of July 1, 2026 to June 30, 2030.

(d) Measure T Community Oversight Committee:

(1) District 3 Seat: Appoint Karanveer Anand for a term beginning on the date of appointment; and

(2) District 10 Seat: Appoint Gilbert Lujan for a term beginning on the date of appointment.

(e) Planning Commission:

(1) District 1 Seat: Appoint Daniel Cao for a term of July 1, 2026 to June 30, 2030;

(2) District 4 Seat: Appoint Melissa Bickford for a term of July 1, 2026 to June 30, 2030;

(3) District 5 Seat: Appoint Luis Arguello for a term of July 1, 2026 to June 30, 2030;

(4) District 6 Seat: Appoint Pierluigi Oliverio for a term of July 1, 2026 to June 30, 2030; and

(5) District 9 Seat: Appoint Michael Young for a term of July 1, 2026 to June 30, 2030.

CEQA: Not a Project, File No. PP17-010, City Organizational and Administrative activities resulting in no changes to the physical environment. (City Clerk)

**Attachments** [Memorandum](#)  
[Applications](#)

**2.9** [26-697](#) **Actions Related to the Approval of the San José Hotel Business Improvement District Annual Report for Fiscal Year 2026-2027 and Levy of Assessments.**

**Recommendation:** Adopt a resolution approving the San José Hotel Business Improvement District Annual Report prepared by San José Hotels, Inc. for Fiscal Year 2026-2027 as filed or modified by the City Council and confirming and levying the individual assessments as filed or modified by the City Council.

CEQA: Not a Project, File No. PP17-004, Government Funding Mechanism or Fiscal Activity with no commitment to a specific project, which may result in a potentially significant impact on the environment. (Economic Development and Cultural Affairs)

**Attachments** [Memorandum](#)  
[Resolution](#)

**2.10**    [26-698](#)            **Actions Related to the Acquisition of Real Property Located at 26-36 South First Street.**

**Recommendation:**

(a) Adopt a resolution authorizing the City Manager or her designee to:

- (1) Negotiate and execute a purchase and sale agreement with UC Fountain Alley Owner LLC, for approximately 0.35 acre (15,042 square feet) of land across two contiguous parcels containing a combined 11,150 square feet of building space, now vacant, including the historic Knox-Goodrich building, known as 26-36 South First Street, identified as Assessor's Parcel Numbers 467-22-167 and 467-22-004, for a price of \$3,600,000, subject to an escrow holdback in the amount of \$975,000 contingent on the satisfaction of a performance metric related to the vertical construction of 276 residential units at 470 West San Carlos Street, known as Gifford Apartments by December 31, 2026; and

- (2) Negotiate and execute all other documents and agreements necessary to effectuate the transfer to the City.

(b) Adopt the following 2026-2027 Appropriation Ordinance amendments in the Low and Moderate Income Housing Asset Fund:

- (1) Decrease the Housing Project Reserve appropriation by \$3,600,000; and

- (2) Establish the Property Acquisition appropriation to the Office of Economic Development and Cultural Affairs in the amount of \$3,600,000.

CEQA: Addendum to the Downtown Strategy 2040 Final Environmental Impact Report for the 26-36 S. First Street Fountain Alley Commercial Development Project, File Nos. H19-041, HP19-007, and T19-035 (Resolution No. RES2025-410). Council District 3. (Economic Development and Cultural Affairs/Housing/City Manager)

**Attachments**    [Memorandum](#)

**2.11**    [26-699](#)

**Annual Authorization for Workforce Innovation and Opportunity Act Program  
and Projects for Fiscal Year 2026-2027.**

**Recommendation:** Adopt an annual resolution authorizing the City Manager or her designee to negotiate and execute the following agreements relating to the Workforce Innovation and Opportunity Act Program and projects:

(a) All contracts, amendments, agreements, leases, subleases, and memorandums of understanding with contractors, consultants, vendors, and partners providing services to the Workforce Innovation and Opportunity Act Program and workforce programs funded by other sources, including, but not limited to, novations or assignments, case management contracts, and consultant contracts, for the period July 1, 2026, to June 30, 2027, in accordance with procurement procedures and requirements mandated by the State and Federal governments for Workforce Innovation and Opportunity Act grant recipients and with established City procurement procedures and requirements, that have been reviewed and approved, as required, by the work2future Workforce Development Board, so long as monies have been appropriated and there is an unexpended and unencumbered balance of such appropriation sufficient to pay the expenses of the agreement.

(b) All memorandums of understanding with Required and Additional One-Stop Partners for the period July 1, 2026, to June 30, 2030, in accordance with Section 121 of the Workforce Innovation and Opportunity Act, including, but not limited to, memorandums of understanding with other workforce development boards, regional memorandums of understanding, partnership agreements, cost-sharing agreements, regional consultant agreements, and memorandums of understanding with cities and the unincorporated area of Santa Clara County whose residents receive services from the work2future One Stops, a partner of the America's Job Center of California<sup>SM</sup>, so long as monies have been appropriated and there is an unexpended and unencumbered balance of such appropriation sufficient to pay the expenses, if any, of the agreement.

(c) All amendments to City Council-approved agreements that have been reviewed and approved, as required, by the work2future Board, so long as monies have been appropriated and there is an unexpended and unencumbered balance of such appropriation sufficient to pay the expenses of the agreement.

(d) All grant applications, grant agreements, subgrant agreements, and any documents necessary to accept the grant for discretionary funding applied for and approved by the work2future Board, for multi-year periods, so long as monies have been appropriated and there is an unexpended and unencumbered balance of such appropriation sufficient to pay the expenses of the agreement.

(e) All Eligible Training Provider List, Youth Career Technical Training, Youth Workshops, Adult Workshops, and Adult Cohort agreements, and multiple-scope agreements that combine two or more of the above agreements that have been reviewed and approved, as required, by the work2future Board, for the period from July 1, 2026, to June 30, 2027, subject to annual appropriation of funds by the Workforce Development Board.

(f) All agreements specified in sections (a) through (e) above with a term end date beyond the fiscal year in which the contract begins (an end date beyond June 30, 2027), so long as monies have been appropriated and there is an unexpended and unencumbered balance of such appropriation sufficient to pay the expenses of the agreement.

(g) All agreements specified in sections (a) through (e) above that do not involve a disbursement of funds (no-fund agreement) with an end term beyond the fiscal year in which the agreement begins (beyond June 30, 2027).

CEQA: Not a Project, File No. PP17-003, Agreements/Contracts (New or Amended) resulting in no physical changes to the environment. (Economic Development and Cultural Affairs)

**Attachments** [Memorandum](#)

**2.12** [26-700](#) **Grant Agreement with the United States Environmental Protection Agency for the Smart Stormwater Compliance Program.**

**Recommendation:** Adopt a resolution authorizing the City Manager or her designee to negotiate and execute a grant agreement or award documentation and take all other actions necessary to accept the United States Environmental Protection Agency grant for the Smart Stormwater Compliance Program for the term of July 2026 through July 2031, in any amount awarded, but anticipated to be \$3,160,000.  
CEQA: Not a Project, File No. PP17-004, Government Funding Mechanism or Fiscal Activity with no commitment to a specific project which may result in a potentially significant physical impact on the environment. (Environmental Services)

**Attachments** [Memorandum](#)

**2.13 [26-701](#) General Authorization for Water Resources Division Grant Applications.****Recommendation:**

Adopt a resolution authorizing the City Manager or her designee to:

(a) Apply for, negotiate, and execute any documents, and take other actions necessary to receive funds from state, federal, regional, industry, or other local agencies in the form of grant opportunities to fund projects within the Environmental Services Department's Water Resources Division related to water supply, customer financial support, infrastructure, or other similar utility efforts; and

(b) Negotiate and execute all grant documents, including agreements, amendments, and requests for payment, necessary to accept and secure grant funds.

CEQA: Not a Project, File No. PP17-004, Government Funding Mechanism, or Fiscal Activity with no commitment to a specific project which may result in a potentially significant physical impact on the environment. Council Districts 2, 4, 7, and 8. (Environmental Services)

**Attachments** [Memorandum](#)  
[Resolution](#)

**2.14 [26-702](#) Master Service Agreements with Carollo Engineers, Inc. and CDM Smith, Inc. for General Wastewater Engineering Consultant Services for the San José-Santa Clara Regional Wastewater Facility.****Recommendation:**

Adopt a resolution authorizing the City Manager or her designee to execute Master Service Agreements with Carollo Engineers, Inc. and CDM Smith, Inc., for various operations and maintenance projects requiring engineering support and services on an as-needed basis at the San José-Santa Clara Regional Wastewater Facility for a five-year term with a total not to exceed amount of \$2,500,000 each, subject to annual appropriation of funds.

CEQA: Not a Project, File No. PP17-002, Consultant services for design, study, inspection, or other professional services with no commitment to future action. (Environmental Services)

[Deferred from 6/2/2026 - Item 2.11 (26-643)]

**Attachments** [Memorandum](#)  
[Letter from TPAC, 5/28/26](#)  
[Agreement - Carollo Engineers, Inc.](#)  
[Agreement - CDM Smith Inc.](#)

**2.15** [26-703](#) **Actions Related to the Purchase Order with SNF Polydyne Inc. for Polymers for Co-thickening and Centrifuge Dewatering.**

**Recommendation:**

Adopt a resolution authorizing the City Manager or her designee to:

- (a) Execute a purchase order with SNF Polydyne Inc. (Riceboro, GA), for the purchase of polymers for co-thickening and centrifuge dewatering beginning on or about July 1, 2026, and ending on or about June 30, 2027, for a not-to-exceed amount of \$2,750,000;
- (b) Approve a contingency of \$300,000 for unanticipated order modifications, subject to the appropriation of funds; and
- (c) Exercise up to six one-year options to extend the terms of the purchase order, with the last option ending on or about June 30, 2033, subject to the appropriation of funds.

CEQA: Not a Project, File No. PP17-003, Agreements/Contracts (New or Amended) resulting in no physical changes to the environment.

(Finance)

[Deferred from 6/2/2026 - Item 2.14 (26-646)]

**Attachments** [Memorandum](#)

[Letter from TPAC, 5/28/26](#)

**2.16** [26-704](#) **Set a Public Hearing for the Fiscal Year 2026-2027 Annual Residential Solid Waste Collection Service Charges.**

**Recommendation:**

Adopt a resolution to:

- (a) Set a Public Hearing for Tuesday, August 11, 2026, at 1:30 p.m., or as soon thereafter as the matter may be heard, to approve the placement of the Fiscal Year 2026-2027 annual Residential Solid Waste Collection Service Charges on the Fiscal Year 2026-2027 Santa Clara County Secured Property Tax Bill based upon the annual Residential Solid Waste Collection Service Charge report of the Director of Finance.

- (b) Direct the City Clerk to publish notice of the filing of the Director's report, and the time and place of the Public Hearing.

CEQA: Not a Project, File No. PP17-010, City Organizational and Administrative Activities resulting in no changes to the physical environment. (Finance)

**Attachments** [Memorandum](#)

[Resolution](#)

**2.17** [26-705](#)**Set a Public Hearing for the Fiscal Year 2026-2027 Sanitary Sewer Service and Use Charge and Storm Sewer Service Charge Assessments.****Recommendation:**

Adopt a resolution to:

(a) Set a Public Hearing for Tuesday, August 11, 2026, at 1:30 p.m., or as soon thereafter as the matter may be heard, to approve the placement of the Fiscal Year 2026-2027 annual Sanitary Sewer Service and Use Charge and Storm Sewer Service Charge assessments on the FY 2026-2027 Santa Clara County Secured Property Tax Bill based upon the annual Sanitary Sewer Service and Use Charge and Storm Sewer Service Charge reports of the Director of Finance.

(b) Direct the Director of Finance to file the Fiscal Year 2026-2027 annual Sanitary Sewer Service and Use Charge report with the City Clerk on or before July 15, 2026, instead of July 5, 2026.

(c) Direct the City Clerk to publish notice of the filing of the Director of Finance Reports, and the time and place of the Public Hearing.

CEQA: Not a Project, File No. PP17-010, City Organizational and Administrative Activities resulting in no changes to the physical environment. (Finance)

**Attachments** [Memorandum](#)  
[Resolution](#)

**2.18**   [26-706](#)   **Approval of a Construction Loan Commitment to Amigos de Guadalupe Center for Justice and Empowerment for the Rehabilitation of the Property Located at 318 North 6th Street for the Preservation of Affordable Transitional Housing.**

**Recommendation:**

- (a) Adopt a resolution:
- (1) Approving a construction loan commitment of up to \$500,000 to Amigos de Guadalupe Center for Justice and Empowerment, a California nonprofit public benefit corporation, for the rehabilitation of Casa de Clara located at 318 North 6th Street, to operate as affordable transitional housing; and
  - (2) Authorizing the Director of Housing, or his designee, to negotiate and execute loan documents and all other agreements, instruments, certifications, and documents related to the loan and the Casa de Clara development, including any related amendments, extensions, and modifications thereto.
- (b) Adopt the following 2026-2027 Appropriation Ordinance Resolution amendments in the Real Property Transfer Tax Fund:
- (1) Decrease the Measure E - 40% Extremely Low-Income Households Reserve (Use) appropriation by \$500,000; and
  - (2) Establish the Measure E - 40% Extremely Low-Income Households appropriation in the amount of \$500,000.
- CEQA: Categorically Exempt, File No. ER26-074 (Casa de Clara Rehabilitation), CEQA Guidelines Section 15301, Existing Facilities.  
Council District 3. (Housing/City Manager)

**Attachments**   [Memorandum](#)  
[Resolution](#)

**2.19** [26-707](#)**Revisions to Affordability Restriction for the Paseo Senter Family Housing Project (Phases I and II) Following Parcel Subdivision and Legal Description Updates.****Recommendation:**

Adopt a resolution authorizing the Housing Director, or his designee, to negotiate and execute an amendment to the existing Agreement Regarding the Implementation of Health and Safety Code Section 33413(b)(2) (“Restrictions”), for the Paseo Senter Family Housing Project to:

- (a) Reflect the subdivision of the original Project parcel into Phase I and Phase II parcels;
- (b) Correct and update the legal descriptions of the affected parcels;
- (c) Allocate affordability and related regulatory obligations to the appropriate subdivided parcels consistent with their respective phases;
- (d) Update ownership structure to reflect current or successor owners, including PSI Rehab, LP and PSII Rehab, LP, as applicable; and
- (e) Execute and record all ancillary documents and take all actions necessary to implement the updates to the Restrictions.

CEQA: Mitigated Negative Declaration for the Paseo Center at Coyote Creek Project, File Nos. PDC03-057 and PD04-084. Council District 7. (Housing)

**Attachments** [Memorandum](#)

2.20 [26-708](#)

**Authorization to Negotiate and Execute Parks, Recreation, and Neighborhood Services Fiscal Year 2026-2027 Agreements.**

- Recommendation:** Adopt a resolution, subject to the appropriation of funds by the City Council, and on such terms and conditions as deemed appropriate by the City Manager authorizing the Director or Designee of Parks, Recreation, and Neighborhood Services to apply for, accept funds, negotiate, and execute Fiscal Year 2026-2027 agreements and amendments as identified in “Delegation of Contract Authority to Department of Parks, Recreation, and Neighborhoods Services Director or Designee” for the following programs and/or services:
- (a) BeautifySJ Grant Program and Fiscal Agent Agreement;
  - (b) BeautifySJ Initiative;
    - (1) Encampment Trash Program;
    - (2) Litter, Trash, Illegal Dumping Service, and Graffiti Agreements;
    - (3) Interagency Agreements; and
    - (4) Memoranda of Understanding;
  - (c) Capital Improvement Program Master Consultant Projects;
  - (d) Citywide Aquatics Program;
  - (e) Community Beautification and Park Maintenance Services Provider Agreements;
  - (f) Facility Rental Agreements at Non-City Owned Sites for Department or Staff Needs;
  - (g) Facility Use Agreements;
    - (1) Leisure and Recreation Fee Class Vendor Agreements;
    - (2) Family Camp;
    - (3) Neighborhood Center Partner Program;
    - (4) Recreation of City Kids (R.O.C.K.) Program;
    - (5) San José Youth Empowerment Alliance;
    - (6) Therapeutic Services; and
    - (7) Training and Development Program;
  - (h) "Friends of" PRNS Non-Profit Organization Partners;
  - (i) Golf Course Agreement;
  - (j) Grantmaking Programs;
    - (1) Bringing Everyone's Strengths Together;
    - (2) BeautifySJ Neighborhood Associations Grants Program;
    - (3) Children and Youth Services Master Plan;
    - (4) Franklin-McKinley Children's Initiative;
    - (5) Opioid Overdose Prevention Grant Program;
    - (6) Safe Summer Initiative Grant; and
    - (7) Saint James/Urban Park Activation;
  - (k) Grant Revenue Agreements;
    - (1) Happy Hollow Park & Zoo;
    - (1) Education Programs; and

- (2) Private Events;
  - (m) Joint Use Agreements with School Districts;
  - (n) Leisure and Recreation Fee Class Vendor Service Agreements;
  - (o) League Agreements;
  - (p) Mitigation Monitoring and Maintenance Support Services;
  - (q) Neighborhood Center Partner Program;
  - (r) Park Concessionaires Agreements;
  - (s) Reimbursement Agreements;
  - (t) Right-of-Entry Agreements;
  - (u) San José Police Activities League Agreement;
  - (v) San José Youth Empowerment Alliance;
  - (1) Agreements with subcontracted agencies to implement Alliance programs;
  - (2) Memoranda of Understanding;
  - (3) County of Santa Clara Agreement for Agreement for Hospital-Based Intervention Program (Trauma to Triumph);
  - (4) Clean Slate Tattoo Removal Program; and
  - (5) Multi-Disciplinary Teams;
  - (w) County of Santa Clara Agreement for Senior Nutrition Program;
  - (x) Sponsorship Agreements;
  - (y) Standard Consultant Agreements for Non-Capital Projects;
  - (z) Summer Food Service Program;
  - (aa) Revenue Agreements;
  - (ab) Agreements as Directed and approved in the Mayor's Budget Messages;
  - (ac) Memoranda of Understanding at Community Centers, Regional Parks, and Other Facilities; and
  - (ad) Agreements Related to Employment Training and Fieldwork Opportunities.
- CEQA: Not a Project, File No. PP17-010, City Organizational and Administrative Activities resulting in no changes to the physical environment; and Categorical Exempt, File No. ER22-245. CEQA Guidelines Section 15332, Infill Development Projects. (Parks, Recreation and Neighborhood Services)

**Attachments** [Memorandum](#)  
[Resolution](#)

**2.21**    [26-709](#)            **Third Amendment to the Agreement with Santa Clara Valley Medical Center for the Provision of Sexual Assault Forensic Exam Services for the San José Police Department.**

**Recommendation:**    Adopt a resolution authorizing the City Manager or her designee to negotiate and execute the Third Amendment to the agreement with Santa Clara Valley Medical Center to increase the maximum total compensation by \$1,264,000 for a new not to exceed \$4,505,750 for the remaining option terms, subject to the appropriation of funds. CEQA: Not a Project, File No. PP17-003, Agreements/Contracts (New or Amended) resulting in no physical changes to the environment. (Police)

**Attachments**    [Memorandum](#)

**2.22**    [26-710](#)            **Amendment to City Council Policy 7-14, City Hall Special Event Lighting Policy and Adjustment to the 2026-2027 Fees and Charges Report.**

**Recommendation:**    (a) Adopt a resolution amending City Council Policy 7-14, City Hall Special Event Lighting Policy, to include up to three free lighting uses per calendar year for the Mayor’s Office and each Council Office.  
(b) Adopt a resolution amending the 2026-2027 Schedule of Fees and Charges to increase the Rotunda Lighting Programming Fee (All Users) to \$900 per program to reflect current cost recovery. CEQA: Not a Project, File No. PP17-008, General Procedure and Policy Making resulting in no changes to the physical environment. (Public Works/City Manager)

**Attachments**    [Memorandum](#)  
                          [\(a\) Resolution](#)  
                          [\(b\) Resolution](#)

**2.23** [26-711](#) **Actions Related to the 9375 - Market Street Garage Improvements Project.****Recommendation:**

- (a) Approve an increase to the construction contingency for 9375 - Market Street Garage Improvements Project from 15% to 34%, in the amount of \$1,156,215, from \$912,801 to \$2,069,016.
- (b) Adopt the following Fiscal Year 2026-2027 Appropriation Ordinance amendments in the General-Purpose Parking Capital Fund:
- (1) Increase the Garage Façade Improvements appropriation to the Transportation Department by \$1,831,000; and
  - (2) Decrease the Unrestricted Ending Fund Balance by \$1,831,000.
- CEQA: Categorically Exempt, File No. ER20-225, CEQA Guidelines Section 15301, Existing Facilities. Council District 3. (Public Works/Transportation/City Manager)  
[Deferred from 6/9/2026 - Item 2.10 (26-680)]

**Attachments** [Memorandum](#)

**2.24** [26-712](#) **Master Services Agreement with Our City Forest for Urban Forestry Services.****Recommendation:**

Adopt a resolution authorizing the City Manager or her designee to negotiate and execute a sole source On-Call Master Services Agreement with Our City Forest for urban forestry services for a five-year term beginning on or about July 1, 2026, and ending on June 30, 2031, with a total combined not-to-exceed amount of \$4,835,282, subject to appropriation of funds.

CEQA: Categorically Exempt, File No. ER24-086, CEQA Guideline Section 15301(h) Existing Facilities. (Transportation)

**Attachments** [Memorandum](#)

**2.25** [26-713](#)

**Actions Related to the Removal of Vehicles Parked in Violation of Prohibited Large Vehicle Parking Zones and No Overnight Parking Zones on Identified Streets.**

**Recommendation:**

(a) Adopt a resolution authorizing the removal of large vehicles parked or left standing in violation of “no large vehicle parking zones” on the following streets or portions of streets:

(1) West side of Boynton Avenue, between Blackford Avenue and Underwood Drive;

(2) Both sides of Mabury Road, between East Taylor Street and Timothy Drive;

(3) Both sides of Berger Drive, between East Gish Road and Oakland Road;

(4) Both sides of Via Del Oro, between Great Oaks Boulevard and Bernal Road;

(5) South side of Fallingtree Drive, between Flickinger Avenue and Olivetree Drive;

(6) East side of Wonderama Drive, between Pixanne Court and Ocala Avenue;

(7) West side of Park Pleasant Circle, south of Aramis Drive and fronting Mount Pleasant Park;

(8) Both sides of Las Plumas Avenue, between Educational Park Drive and King Road;

(9) East side of Educational Park Drive, between McKee Road and Schulte Drive;

(10) North side of Schulte Drive, between Educational Park Drive and Checkers Drive;

(11) West side of South 31st Street, between East San Antonio Street and Alum Rock Avenue;

(12) Both sides of South Seventh Street, between Leo Avenue and Tully Road; and

(13) Both sides of Little Orchard Street, between Barnard Avenue and Cimino Street.

(b) Adopt a resolution authorizing the removal of vehicles parked or left standing between 10:00 p.m. and 6:00 a.m. in violation of “no overnight parking zones” on the following streets or portions of streets:

(1) Both sides of Las Plumas Avenue, between King Road and North Marburg Way;

(2) Both sides of Remuda Lane, between Zanker Road and Roberson Lane;

(3) Both sides of Regatta Lane, between Zanker Road and Roberson Lane;

(4) Both sides of Roberson Lane, between Zanker Road and Remuda Lane;

(5) Both sides of Felipe Avenue, between Olinder Court and dead end;

and

(6) Both sides of Mona Way, between Darryl Drive and dead end.  
CEQA: Not a Project, File No. PP17-008, General Procedure and Policy Making resulting in no changes to the physical environment.  
Council Districts 1, 3, 4, 5, 7, 8, and 10 (Transportation)

**Attachments** [Memorandum](#)  
[\(a\) Resolution](#)  
[\(b\) Resolution](#)

**2.26** [26-714](#) **Resolution Establishing Speed Limits.**

**Recommendation:** Adopt a resolution repealing Resolution No. RES2025-436 and setting forth speed limits in the City of San José in compliance with state law to:

- (a) Re-establish speed limits with changes to 12 roadways, including portions of Aborn Square, Adrian Way, Avenida Espana, Blossom Avenue, Camden Avenue, Chynoweth Avenue, Coe Avenue, First Street, Gish Road, Hayes Avenue, McKee Road, Second Street, and Third Street;
- (b) Maintain current speed limit on portions of Delta Road, East Hills Drive, Second Street, and Yerba Buena Avenue;
- (c) Adopt the speed limit re-established by the City of Saratoga for portions of Quito Road for the segment within the jurisdiction of San José; and
- (d) Make administrative corrections to the speed limit resolution as described in this memorandum.

CEQA: Categorically Exempt, File No. ER24-313, CEQA Guidelines Section 15301(c), Existing Facilities. Council Districts 1, 2, 3, 4, 5, 6, 8, 9, and 10. (Transportation)

**Attachments** [Memorandum](#)  
[Resolution](#)

**2.27**    [26-715](#)                    **Report on Bids and Award of Contract for the 10627 - 2026 Local Streets Sealing Pavement Project.**

**Recommendation:**    (a) Report on bids and award of a contract for the construction of the 10627 - 2026 Local Streets Sealing Pavement Project to the lowest responsive, responsible bidder, Pavement Coatings, Co., in the amount of \$3,478,564; and  
(b) Approve a 10% contingency in the amount of \$347,857.  
CEQA: Categorically Exempt, File No. ER24-313, CEQA Guidelines Section 15301(c) Existing Facilities. (Transportation/Public Works)

**Attachments**    [Memorandum](#)

**2.28**    [26-716](#)                    **Report on Bids and Award of Contract for the 10628 - 2026 Local Streets Resurfacing South Pavement (Measure T) Project.**

**Recommendation:**    (a) Report on bids and award of a contract for the construction of the 10628 - 2026 Local Streets Resurfacing South Pavement (Measure T) Project to the lowest responsive, responsible bidder, MCK Services, Inc., in the amount of \$5,563,345.51; and  
(b) Approve a 10% contingency in the amount of \$556,335.  
CEQA: Categorically Exempt, File No. ER24-313, CEQA Guidelines Section 15301(c) Existing Facilities. Council Districts 1, 2, 3, 7, 8, 9, and 10. (Transportation/Public Works)

**Attachments**    [Memorandum](#)

### **3. STRATEGIC SUPPORT**

**3.1 Report of the City Manager, Jennifer Maguire (Verbal Report).**

**3.2 Labor Negotiations Update.**

Accept Labor Negotiations Update.  
TO BE HEARD AT 9:30 A.M.

**3.3**     [26-717](#)     **Approval of Various Budget Actions for Fiscal Year 2025-2026. - TO BE HEARD BEFORE CONSENT**

**Recommendation:**     Adopt 2025-2026 Appropriation Ordinance and Funding Sources Resolution amendments in various funds as detailed in the General Fund and Special/Capital Fund attachments to the staff memorandum to City Council.

CEQA: Not a Project, File No. PP17-004, Government Funding Mechanism or Fiscal Activity with no commitment to a specific project which may result in a potentially significant physical impact on the environment. (City Manager)

**Attachments**     [Memorandum](#)

**3.4**     [26-718](#)     **Adoption of the Annual Appropriation Ordinance and Annual Funding Sources Resolution for the Fiscal Year 2026-2027 Budget, and Resolution Establishing the Fiscal Year 2026-2027 Appropriation Limit. - TO BE HEARD BEFORE CONSENT**

**Recommendation:**     (a) Adopt the Annual Appropriation Ordinance, including transfers and loans for Fiscal Year 2026-2027 and the Manager's Final Budget Addendum.

(b) Adopt the Annual Funding Sources Resolution for Fiscal Year 2026-2027 and the Manager's Final Budget Addendum.

(c) Adopt a resolution taking the following actions with respect to the City's 2026-2027 "Gann Limit":

(1) Elect the per capita income index as the inflation factor for 2026-2027 on a provisional basis, with the option to adjust the Limit, if necessary, once the non-residential assessment data is available from the County Assessor;

(2) Elect the County of Santa Clara population growth index as the population factor for 2026-2027; and

(3) Establish the Fiscal Year 2026-2027 Appropriation Limit at \$1,697,953,660 in compliance with Article XIII B of the State of California Constitution.

CEQA: Not a Project, File No. PP17-004, Government Funding Mechanism or Fiscal Activity with no commitment to a specific project which may result in a potentially significant physical impact on the environment. (City Manager)

**Attachments**     [Memorandum](#)  
[Resolution](#)

**3.5**     [26-719](#)     **Approval of the Terms of an Agreement with the San José Police Dispatchers' Association (SJPDA), for the Term of July 1, 2026, through June 30, 2029.**

**Recommendation:**     Adopt a resolution approving the terms of a collective bargaining agreement between the City and the San José Police Dispatchers' Association for the term of July 1, 2026, through June 30, 2029, and authorizing the City Manager to execute an agreement with those terms. CEQA: Not a Project, File No. PP17-003, Agreements/Contracts (New or Amended) resulting in no physical changes to the environment. (City Manager)

**Attachments**     [Memorandum](#)  
[Resolution](#)

**3.6**     [26-720](#)     **Approval of the Terms of an Agreement with the Association of Building, Mechanical and Electrical Inspectors (ABMEI), for the Term of July 1, 2026, through June 30, 2029.**

**Recommendation:**     Adopt a resolution approving the terms of a collective bargaining agreement between the City and the Association of Building, Mechanical and Electrical Inspectors for the term of July 1, 2026, through June 30, 2029, and authorizing the City Manager to execute an agreement with those terms. CEQA: Not a Project, File No. PP17-003, Agreements/Contracts (New or Amended) resulting in no physical changes to the environment. (City Manager)

**Attachments**     [Memorandum](#)  
[Resolution](#)

**3.7**     [26-721](#)     **Approval of the Terms of an Agreement with the Association of Legal Professionals (ALP), for the Term of July 1, 2026, through June 30, 2029.**

**Recommendation:**     Adopt a resolution approving the terms of a collective bargaining agreement between the City and the Association of Legal Professionals for the term of July 1, 2026, through June 30, 2029, and authorizing the City Manager to execute an agreement with those terms. CEQA: Not a Project, File No. PP17-003, Agreements/Contracts (New or Amended) resulting in no physical changes to the environment. (City Manager)

**Attachments**     [Memorandum](#)  
[Resolution](#)

- 3.8 [26-722](#) **Approval of Compensation and Benefit Changes for Executive Management and Professional Employees in Unit 99 and Other Unrepresented Employees (Unit 81/82), for the Term of Fiscal Years 2026-2027, 2027-2028, and 2028-2029, and Amendment to City of San José Pay Plan, effective June 21, 2026.**

**Recommendation:**

Adopt a resolution:

(a) Approving and amending compensation and benefit changes for executive management and professional employees in Unit 99 and other unrepresented employees in Units 81/82 for Fiscal Years 2026-2027, 2027-2028, and 2028-2029.

(b) Amending the City Pay Plan, effective June 21, 2026, to increase the annual pensionable salary range of the Housing Policy and Planning Administrator (3988) classification to \$143,381.08 - \$179,685.06, in addition to the Fiscal Year 2026-2027 pensionable general wage increase.

CEQA: Not a Project, File No. PP17-003, Agreements/Contracts (New or Amended) resulting in no physical changes to the environment. (City Manager)

**Attachments** [Memorandum](#)  
[Resolution](#)

## **4. PUBLIC SAFETY SERVICES**

## **5. TRANSPORTATION & AVIATION SERVICES**

## **6. ENVIRONMENTAL & UTILITY SERVICES**

## **7. NEIGHBORHOOD SERVICES**

## **8. COMMUNITY & ECONOMIC DEVELOPMENT**

**8.1**     [26-723](#)     **Public Hearing on the Alum Rock Santa Clara Street Business Improvement District and Assessments for Fiscal Year 2026-2027.**

**Recommendation:**     Conduct a public hearing and adopt a resolution approving the Alum Rock Santa Clara Street Business Improvement District Budget Report for Fiscal Year 2026- 2027 as filed or modified by City Council and levying the Alum Rock Santa Clara Street Business Improvement District assessments for Fiscal Year 2026-2027.  
CEQA: Not a Project, File No. PP17-004, Government Funding Mechanism or Fiscal Activity with no commitment to a specific project which may result in a potentially significant impact on the environment. Council Districts 3 and 5. (Economic Development and Cultural Affairs)

**Attachments**     [Memorandum](#)  
                              [Resolution](#)

**8.2**     [26-724](#)     **Public Hearing on the Downtown Business Improvement District and Assessments for Fiscal Year 2026-2027.**

**Recommendation:**     (a) Conduct a public hearing and adopt a resolution approving the Downtown Business Improvement District Budget Report for Fiscal Year 2026-2027 as filed or modified by City Council and levying the Downtown Business Improvement District assessments for Fiscal Year 2026-2027.  
(b) Adopt a resolution authorizing the City Manager or her designee to negotiate and execute the Second Amended and Restated Agreement between the City of San José and the San José Downtown Association for the operation and administration of the Downtown Business Improvement District.  
CEQA Not a Project, File No. PP17-004, Government Funding Mechanism or Fiscal Activity with no commitment to a specific project which may result in a potentially significant impact on the environment. Council District 3. (Economic Development and Cultural Affairs)

**Attachments**     [Memorandum](#)  
                              [Resolution](#)

**8.3**     [26-725](#)            **Public Hearing on the Japantown Business Improvement District and Assessments for Fiscal Year 2026-2027.**

**Recommendation:**

(a) Conduct a public hearing and adopt a resolution approving the Japantown Business Improvement District Budget Report for Fiscal Year 2026-2027 as filed or modified by City Council and levying the Japantown Business Improvement District assessments for Fiscal Year 2026-2027.

(b) Adopt a resolution authorizing the City Manager or her designee to negotiate and execute the Second Amended and Restated Agreement between the City of San José and the Japantown Business Association for the operation and administration of the Japantown Business Improvement District.

CEQA: Not a Project, File No. PP17-004, Government Funding Mechanism or Fiscal Activity with no commitment to a specific project which may result in a potentially significant impact on the environment. Council District 3 (Economic Development and Cultural Affairs)

**Attachments**     [Memorandum](#)  
[Resolution](#)

**8.4**     [26-726](#)            **Public Hearing on The Alameda Business Improvement District and Assessments for Fiscal Year 2026-2027.**

**Recommendation:**

Conduct a public hearing and adopt a resolution approving The Alameda Business Improvement District Budget Report for Fiscal Year 2026-2027 as filed or modified by City Council and levying The Alameda Business Improvement District assessments for Fiscal Year 2026-2027.

CEQA: Not a Project, File No. PP17-004, Government Funding Mechanism or Fiscal Activity with no commitment to a specific project which may result in a potentially significant impact on the environment. Council District 6. (Economic Development and Cultural Affairs)

**Attachments**     [Memorandum](#)  
[Resolution](#)

**8.5**    [26-727](#)            **Actions Related to Grant Agreements for Multiple Interim Housing Sites.**

- Recommendation:** Adopt a resolution authorizing the Housing Director, or his designee, to:
- (a) Accept the return of \$5,389,120.16 of Homekey Round 2 funds from LifeMoves relating to the Homekey Branham Lane Emergency Interim Housing site and authorize the reallocation and disbursement of \$5,206,780.43 of those funds to Episcopal Community Services of San Francisco with \$182,339.73 reserved for security services to support the continued operation of the Homekey Branham Lane Emergency Interim Housing site.
  - (b) Negotiate and execute grant agreements, amendments, and all related documents necessary to implement agreements with the following service providers for the security and operation of Interim Housing sites and the continued operation of the Safe Parking and Motel Programs, each for the applicable contract term and in amounts not to exceed those set forth below:
    - (1) HomeFirst Services of Santa Clara County for the following Interim Housing and Motel sites:
      - (i) Alura Motel Program - Not to exceed \$1,350,000 (July 1, 2026 - June 30, 2027);
      - (ii) Cerone Emergency Interim Housing - Not to exceed \$5,400,000 (July 1, 2026 - June 30, 2027);
      - (iii) Cherry Emergency Interim Housing - Not to exceed \$4,200,000 (July 1, 2026 - June 30, 2027);
      - (iv) Felipe Emergency Interim Housing - Not to exceed \$2,357,000 (July 1, 2026 - June 30, 2027);
      - (v) Mabury Emergency Interim Housing - Not to exceed \$2,355,000 (July 1, 2026 - June 30, 2027);
      - (vi) Monterey/Bernal Emergency Interim Housing - Not to exceed \$3,150,000 (July 1, 2026 - June 30, 2027);
      - (vii) Via del Oro Emergency Interim Housing - Not to exceed \$5,080,000 (July 1, 2026 - June 30, 2027);
      - (viii) Rue Ferrari Emergency Interim Housing - Not to exceed \$7,010,000 (July 1, 2026 - June 30, 2027); and
      - (ix) Navigation Hub - Not to exceed \$1,100,000 (July 1, 2026 - December 31, 2026).
    - (2) LifeMoves for the following Interim Housing and Safe Parking sites:
      - (i) Guadalupe Emergency Interim Housing - Not to exceed \$2,908,290 (July 1, 2026 - June 30, 2027);
      - (ii) Motel Voucher Program - Not to exceed \$4,849,408 (July 1, 2026 - June 30, 2027); and
      - (iii) Safe Parking for Recreational Vehicles (VTA Santa Teresa Lot) -

Not to exceed \$1,592,700 (July 1, 2026 - June 30, 2027).

(3) PATH for the following Interim Housing and Motel sites:

(i) Evans Lane Emergency Interim Housing - Not to exceed \$3,850,000 (July 1, 2026 - June 30, 2027);

(ii) Pacific Motor Inn Homekey Interim Housing - Not to exceed \$4,005,000 (July 1, 2026 - June 30, 2027);

(iii) Bristol Motel Program - Not to exceed \$1,600,000 (July 1, 2026 - June 30, 2027); and

(iv) Fontaine Motel Program - Not to exceed \$1,700,000 (July 1, 2026 - June 30, 2027).

(4) WeHOPE for the following Safe Parking and Motel sites:

(i) Safe Parking for RVs (1300 Berryessa Road) - Not to exceed \$2,790,000 (July 1, 2026 - June 30, 2027);

(ii) Arena Homekey Interim Housing - Not to exceed \$4,200,000 (July 1, 2026 - June 30, 2027);

(iii) Motel 6 Program - Not to exceed \$1,810,000 (July 1, 2026 - June 30, 2027); and

(iv) Plaza Hotel Program - Not to exceed \$1,300,000 (July 1, 2026 - June 30, 2027).

(5) Episcopal Community Services of San Francisco for the following Interim Housing and Motel sites:

(i) Casa Linda Motel Program - Not to exceed \$1,300,000 (July 1, 2026 - June 30, 2027); and

(ii) Homekey Branham Lane Interim Housing - Not to exceed \$5,206,780.43 (retroactively from June 1, 2026 - June 30, 2027) and \$182,339.73 set aside for security.

(c) For each of these agreements, exercise up to three additional six-month or one-year options to extend the term of the agreement, through no later than June 30, 2030, subject to the appropriation of funds.

CEQA: Mitigated Negative Declaration for the Emergency Interim Housing Programs project and Addenda thereto, adopted October 24, 2023 (Resolution No. RES2023-380), File No. ER22-198. (Housing)

**Attachments** [Memorandum](#)  
[Resolution](#)

## **9. REDEVELOPMENT – SUCCESSOR AGENCY**

## **10. LAND USE**

**Notice to the public:** There will be no separate discussion of Land Use Consent Calendar (Item 10.1) as they are considered to be routine by the City Council and will be adopted by one motion. If a member of the City Council requests discussion on a particular item, that item will be removed from the Land Use Consent Calendar (Item 10.1) and considered separately.

#### **10.1 Land Use on Consent Calendar - TO BE HEARD IMMEDIATELY AFTER CONSENT**

- (a) [26-728](#) C23-115 - Rezoning of Real Property Located at 15 Cottle Road.

**Recommendation:** Approve an ordinance rezoning certain real property of an approximately 0.94-gross-acre site located on the northwest corner of Hayes Avenue and Endicott Boulevard (15 Cottle Road, APN 690-02-003) from the IP Industrial Park Zoning District to the LI Light Industrial Zoning District.

CEQA: Determination of Consistency with the Envision San José 2040 General Plan EIR (Resolution No. 76041) and the Envision San José General Plan Supplemental EIR (Resolution No. 77617). Council District 2. (Planning, Building, and Code Enforcement)

**Attachments** [Memorandum](#)  
[Ordinance](#)

**END OF CONSENT CALENDAR**

#### **10 Land Use - Regular Agenda**

- **Open Forum**

**Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the City Council. Members of the public may only speak at Open Forum once.**

- **Adjournment**

**All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection online at <https://sanjose.legistar.com/Calendar.aspx> or at the Office of the City Clerk at San José City Hall, 200 E. Santa Clara Street, Tower 14th Floor, San José, CA 95113 at the same time that the public records are distributed or made available to the legislative body. Any draft contracts, ordinances and resolutions posted on the Internet site or distributed in advance of the Council meeting may not be the final documents approved by the City Council. Please go to the Clerk's Records Database <https://records.sanjoseca.gov/Pages/Search.aspx> for the final document, or you may also contact the Office of the City Clerk at (408) 535-1260 or [city.clerk@sanjoseca.gov](mailto:city.clerk@sanjoseca.gov).**

## ABOUT THE AGENDA

*The City of San José is committed to open and honest government and strives to consistently meet the community's expectations by providing excellent service, in a positive and timely manner, and in the full view of the public.*

Welcome to the San José City Council meeting!

This Agenda contains both a Consent Calendar section for routine business items that require Council approval, and general business items arranged to correspond with San José's City Service Areas (CSAs). City Service Areas represent the policy-making level for strategic planning, policy setting, and investment decisions in the critical functions the City provides to the community. They are:

- **Strategic Support** - The internal functions that enable the CSAs to provide direct services to the community in an effective and efficient manner.
- **Public Safety** - Commitment to excellence in public safety by investing in neighborhood partnerships as well as prevention, enforcement, and emergency preparedness services.
- **Transportation & Aviation Services** - A safe and efficient transportation system that contributes to the livability and economic health of the City; and provide for the air transportation needs of the community and the region at levels that is acceptable to the community.
- **Environmental and Utility Services** - Manage environmental services and utility systems to ensure a sustainable environment for the community.
- **Neighborhood Services** - Serve, foster, and strengthen community by providing access to lifelong learning and opportunities to enjoy life.
- **Community & Economic Development** - Manage the growth and change of the community in order to create and preserve healthy neighborhoods and ensure a diverse range of employment and housing opportunities.

The San José City Council meets every Tuesday at 1:30 p.m. and Tuesday at 6 p.m. as needed, unless otherwise noted. The City Council, or less than a quorum, may adjourn any regular, special or adjourned meeting to a later date, time and place specified in the order of adjournment. If all members are absent, the City Clerk may declare the meeting adjourned to a stated date, time and place. If you have any questions, please direct them to the City Clerk's staff seated at the tables just below the dais. Thank you for taking the time to attend today's meeting. We look forward to seeing you at future meetings.

Agendas, Staff Reports and some associated documents for City Council items may be viewed on the Internet at <https://sanjose.legistar.com/Calendar.aspx>. Council Meetings are televised live and rebroadcast on Channel 24.

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## CITY OF SAN JOSE CODE OF CONDUCT FOR PUBLIC MEETINGS IN THE COUNCIL CHAMBERS AND COMMITTEE ROOMS

The Code of Conduct is intended to promote open meetings that welcome discussion and debate of public policy in an atmosphere of fairness, courtesy, and respect for differing points of view. All participants shall comply with this policy regardless of the format of the meeting.

### 1. **Public Meeting Decorum:**

- a) Persons in the audience will refrain from behavior which will disrupt the public meeting. This includes making loud noises, clapping, shouting, booing, hissing or engaging in any other activity in a manner that disturbs, disrupts or impedes the orderly conduct of the meeting.
- b) Persons in the audience will refrain from creating, provoking or participating in any type of disturbance involving unwelcome physical contact, including conduct prohibited by City Administrative Manual Policy 1.1.1, Discrimination and Harassment.
- c) Cellular phones and electronic devices must be silenced. Use of such devices shall not interfere with or disrupt the conduct of the meeting.
- d) Appropriate attire, including shoes, shirts, and lower body garments are required in the Council Chambers and Committee Rooms at all times.
- e) Persons in the audience will not place their feet on the seats in front of them.
- f) No food, drink (other than bottled water with a cap), or chewing gum will be allowed in the Council Chambers and Committee Rooms, except as otherwise pre-approved by City staff.
- g) All persons entering the Council Chambers and Committee Rooms, including their bags, purses, briefcases and similar belongings, may be subject to security screening.

### 2. **Signs, Objects or Symbolic Material:**

- a) Objects and symbolic materials, such as signs or banners, will be allowed in the Council Chambers and Committee Rooms, with the following restrictions:
  - Maximum size: 2 feet by 3 feet.
  - No sticks, posts, poles or other such items will be attached to the signs or other symbolic materials.
  - The items cannot create a building maintenance problem or a fire or safety hazard.
- b) Persons with objects and symbolic materials such as signs must remain seated when displaying them and must not raise the items above shoulder level, obstruct the view or passage of other attendees, or otherwise disturb the business of the meeting.
- c) Objects that are deemed a threat to persons at the meeting or the facility infrastructure are not allowed. City staff is authorized to remove items and/or individuals from the Council Chambers and Committee Rooms if a threat exists or is reasonably determined by security personnel to present a legitimate safety risk. Prohibited items include, but are not limited to: firearms (including replicas and antiques), toy guns, explosive material, and ammunition; knives and other edged weapons; illegal drugs and drug paraphernalia; laser pointers, scissors, razors, scalpels, box cutting knives, and other cutting tools; letter openers, corkscrews, can openers with points, knitting needles, and hooks; hairspray, pepper spray, and aerosol containers; tools; glass containers; and large backpacks and suitcases that contain items unrelated to the meeting.

### 3. **Addressing the Council, Successor Agency Board, Committee, Board or Commission:**

- a) Persons wishing to speak on an agenda item or during open forum are requested to follow

- established sign-up procedures.
- b) Meeting attendees are usually given one (1) minute to speak on any agenda item and/or during open forum; the time limit is in the discretion of the Chair of the meeting and may be limited when appropriate. Applicants and appellants in land use matters are usually given more time to speak.
  - c) The Chair may limit overall time allotted to public comments, pursuant to California Government Code Section 54954.3(b)(1).
  - d) Speakers should discuss topics related to City business on the agenda, unless they are speaking during open forum in which case comments must be under the subject matter jurisdiction of the applicable legislative body.
  - e) Speakers' comments should be addressed to the full body. Speakers may be reminded to direct comments to the full body rather than engaging individual Mayor, Council Members, Board Members, Commissioners or Staff in conversation
  - f) Speakers may not engage in conduct that actually disrupts, delays, or materially interferes with the orderly conduct of the meeting or the ability of others to attend, listen, observe, or participate in the meeting. Any person engaging in any of the following conduct may, after warning when feasible, forfeit the remainder of their speaking time, be muted, removed from the meeting, or excluded from further participation as authorized by law:
    - True threats of violence or unlawful intimidation;
    - Conduct that materially interferes with another person's ability to attend, listen to, observe, or provide public comment;
    - Repeated or intentional abuse of meeting procedures or speaking processes in a manner that disrupts the orderly conduct of the meeting;
    - Technologically disruptive conduct, including blasting audio, generating excessive noise or feedback, repeated attempts to rejoin after lawful removal, use of automated or coordinated means to disrupt participation, or other conduct intended to substantially disrupt, derail, or prevent the orderly continuation of the meeting; or
    - Refusal to comply with lawful time, place, and manner rules after warning when feasible.
  - g) Speakers will not bring to the podium any items other than a prepared written statement, writing materials, or objects that have been inspected by security staff.
  - h) If an individual wishes to submit written information, he or she may give it to the City Clerk or other administrative staff at the meeting.
  - i) Speakers and any other members of the public will not approach the dais at any time without prior consent from the Chair of the meeting.

Failure to comply with this Code of Conduct which will disturb, disrupt or impede the orderly conduct of the meeting may result in removal from the meeting and/or possible arrest.